

NOTICE OF MEETING

SHEBOYGAN COUNTY BOARD OF SUPERVISORS

Sheboygan County Courthouse
615 North 6th Street, 5th Floor
Sheboygan WI

TUESDAY, June 21, 2011 at 6:00 P.M.

In compliance with Rule V under the Rules of Order of the Sheboygan County Board of Supervisors, as County Clerk of Sheboygan County, I herewith submit the following AGENDA.

AGENDA

CALL TO ORDER – Chairperson Michael J. Vandersteen

CERTIFICATION OF COMPLIANCE WITH OPEN MEETING LAW

PLEDGE OF ALLEGIANCE

ROLL CALL

APPROVAL OF MAY 17, 2011 JOURNAL

CONSIDERATION OF APPOINTMENT BY COUNTY ADMINISTRATOR

Emergency Medical Services (EMS) Council
Allen Wrubbel, 408 Zuider Lane, Oostburg

PRESENTATIONS

Kristy De Blaey, Sheriff's Department – Crisis Intervention Team Update
Charlene Cobb, Veterans Service Officer – Veterans Court Initiative

PUBLIC ADDRESSES

As of the preparation of this Agenda no one has requested to speak. County Board rules allow interested persons to register to speak until 5:00 pm on the Monday before the County Board Meeting.

LETTERS, COMMUNICATIONS AND ANNOUNCEMENTS

Items introduced under this heading are either referred to a Committee for action, or received for information. No action is taken at this meeting.

COUNTY ADMINISTRATOR'S REPORT

The County Administrator's Report is a summary of County activities for the previous month and planned for upcoming months.

*** POSTED ***
06.15.11
2:15 PM

CONSIDERATION OF COMMITTEE REPORTS - NONE

RESOLUTIONS INTRODUCED

Items introduced under this heading are referred to a Committee for recommendation. No formal action is taken at this meeting unless noted.

Resolution No. 07 (2011-2012) Re: Authorizing Relocation Order for Former Union Pacific Rail Corridor

Resolution No. 08 (2011-2012) Re: Implementing County Pick-Up of Employee Retirement Contributions Pursuant to 26 U.S.C. Section 414(h)(2)

ORDINANCES INTRODUCED

Items introduced under this heading are referred to a Committee for recommendation. No formal action is taken at this meeting unless noted.

Ordinance No. 01 (2011-2012) Re: Creating and Classifying Environmental Services Supervisor Position

ADJOURNMENT

Respectfully submitted this 15th day of June, 2011.

JULIE GLANCEY, COUNTY CLERK

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NOTES:

Reminder: Expense sheets for the period ending June 15, 2011 are due in the County Clerk's Office no later than Tuesday, June 21, 2011.

The group photograph of the 2010-2012 County Board will be on Tuesday, June 21st at 5:30 p.m. in the Courthouse Lobby.

The Legislative Breakfast will be held on July 11, 2011 at 8:00 A.M. at the YMCA.

The Town's Association meeting will be held at 7:30 p.m. on Friday, July 22, 2011 at the Town of Greenbush.

Persons with disabilities needing assistance to attend or participate are asked to notify the County Clerk's Office at 920.459.3003 prior to the meeting so that accommodations may be arranged.