

## **NOTICE OF MEETING**

### **SHEBOYGAN COUNTY EMERGENCY MEDICAL SERVICES COUNCIL**

**February 18 2026**

**6:00 P.M.**

Sheboygan County Law Enforcement Center  
525 N 6<sup>th</sup> Street, Sheboygan, WI 53081  
West Conference Room  
or  
Join Google Meet  
[meet.google.com/kpx-domm-izv](https://meet.google.com/kpx-domm-izv)

### **\*AGENDA\***

- Call to Order and Introductions
- Pledge of Allegiance
- Certification of Compliance with Wisconsin Open Meeting Law
- Approval of Minutes from November 19<sup>th</sup>, 2025 Meeting
- Correspondence
- Public Comment
- Old Business

Emergency Medical Dispatch Update and Discussion

- New Business

Nomination Committee Report – Mike Lubbert/Bob Kuhlhanek

Election of Officers for 2026

Appointment by Chair to Standing Committees

Review and Action on the EMS Council Annual

Report Review and Action on the updates to the EMS

Plan

EMS Quality Assurance Subcommittee Report

*Posted 02/13/2026 @ 10:00 AM*

EMS Legislative Subcommittee Report

Report on Sheboygan County EMS Association meeting of February 2026

- Adjournment

Respectfully Submitted:

Steve Steinhardt

For:

Dr. Suzanne Martens

Council Chairperson

**NOTE:** Persons with disabilities needing assistance to attend or participate are asked to contact Steve Steinhardt, 459-3360, prior to the meeting so that accommodations may be arranged. A majority of the members of the County Board of Supervisors or of any of its committees may be present at this meeting to listen, observe and participate. If a majority of any such body is present, their presence constitutes a "meeting" under the Open Meeting Law as interpreted in *State ex rel. Badke v. Greendale Village Board*, 173 Wis. 2d 553 (1993), even though the visiting body will take no action at this meeting.