

NOTICE OF MEETING

SHEBOYGAN COUNTY BOARD OF SUPERVISORS

Sheboygan County Courthouse
615 North 6th Street, 5th Floor
Sheboygan WI

To Observe the Meeting Remotely Dial:
(312) 626-6799
Enter Meeting ID: 827 6513 2393
Passcode: 023175

Persons wanting to observe the meeting are encouraged to listen remotely. Everyone is welcome to wear a face mask in Sheboygan County facilities.

Join Zoom Meeting

<https://us06web.zoom.us/j/82765132393?pwd=fvXuc9wraMdPpDw32mGVTFEgmbHsZE.1>

WSCS 24/7 live stream: (Subject to WSCS Availability)

<https://videoplayer.telvue.com/player/Q88UIDYmxPJcLEwBkva9uJNWQzIzRD2W/categories/1222/stream/441?autostart=false&showtabssearch=true&fullscreen=false>.

TUESDAY, APRIL 9, 2024 at 6:00 P.M.

In compliance with Rule V under the Rules of Order of the Sheboygan County Board of Supervisors, as County Clerk of Sheboygan County, I herewith submit the following AGENDA.

AGENDA

CALL TO ORDER – Chairperson Vern Koch

CERTIFICATION OF COMPLIANCE WITH OPEN MEETING LAW

PLEDGE OF ALLEGIANCE

ROLL CALL

APPROVAL OF MARCH 19, 2024 JOURNAL

CONSIDERATION OF APPOINTMENTS BY COUNTY ADMINISTRATOR

Affirmative Action Commission – (Re-appointment)

Kim Pagel, 1011 North 8th Street, Sheboygan
(Sheboygan County Employee Representing the Health & Human Services Department)

Posted 04/05/2024 @ 3:00 PM

CONSIDERATION OF APPOINTMENTS BY COUNTY ADMINISTRATOR-Continued

Elkhart Lake Library Board-(Re-appointment)

Mary Farron, N7523 Summit Rd, Plymouth

Recreational Facilities Management Advisory Committee-(Re-appointments)

Lil Pipping, 526A Crestwood Drive, Elkhart Lake

Dale Katsma, 321 Bishop Avenue, Plymouth

Transportation Coordinating Committee-(Re-appointments)

Derek Muench, 608 Commerce Street, Sheboygan

(Citizen Member)

Gary Hesselink, W4299 Church Rd, Hingham

(Citizen Member)

Treatment Alternatives Diversion Grant Oversight Committee

Rebecca Persick, 615 N. 6th Street, Sheboygan

(Circuit Court Judge)

Claudia Johnson, 615 N. 6th Street, Sheboygan

(District Attorney Designee)

Christina Petros, 1426 North 5th Street, Sheboygan

(State Public Defender)

Chris Stephen, 1315 N. 23rd Street, Suite 101, Sheboygan

(Local Law Enforcement Official)

Morgan Rohde, 1011 N. 8th Street, Sheboygan

(Sheboygan County Representative)

Lindsay Rick, 1011 N. 8th Street, Sheboygan

(Sheboygan County Health & Human Services Department Representative)

Corey Kress, 3422 Wilgus Avenue, Sheboygan

(State of Wisconsin Department of Corrections)

Amanda Buchelt, 503 Ontario Avenue, Sheboygan

(Private Social Services Agency Representative)

Sam Weber, 1011 N. 8th Street, Sheboygan

(Representing Substance Abuse Treatment Provider)

Cindy Maxwell, 1011 N. 8th Street, Sheboygan

(Representing Substance Abuse Treatment Provider)

PRESENTATIONS

Senator Devin LeMahieu – Recognizing Retiring County Board Supervisor Roger

Te Stroete

Wisconsin Counties Association – Recognizing Retiring County Board Supervisor Roger

Te Stroete

PUBLIC ADDRESSES

As of the preparation of this Agenda no one has requested to speak. County Board rules allow interested persons to register to speak until 5:00 pm on the Monday before the County Board Meeting.

LETTERS, COMMUNICATIONS AND ANNOUNCEMENTS

Items introduced under this heading are either referred to a Committee for action, or received for information. No action is taken at this meeting.

COUNTY ADMINISTRATOR'S REPORT

The County Administrator's Report is a monthly report by the Administrator in which noteworthy activities of County government are highlighted. In addition, the Administrator's Report presents the Administrator's perspective on the Resolutions and Ordinances being considered or introduced at this meeting. The Administrator's Report is not an action item, and no debate or deliberation arises from the Report.

CONSIDERATION OF COMMITTEE REPORTS - EXECUTIVE COMMITTEE

Resolution No. 27 (2023/24) Re: Authorizing the Finance Committee and Finance Director to Balance Over Budget Departmental Accounts

Committee Recommendation: Adopt
Signed in Opposition: None

Resolution No. 28 (2023/24) Re: Purchase of Commercial Hangars (Part of Parcel No. 59026-384630)

Committee Recommendation: Adopt as amended per the committee report and revised red-lined version
Signed in Opposition: None

Ordinance No. 16 (2023/24) Re: Amending Chapter 12 – County Emergency Medical Services Council

Committee Recommendation: Enact
Signed in Opposition: None

CONSIDERATION OF COMMITTEE REPORTS - FINANCE COMMITTEE

Ordinance No. 15 (2023/24) Re: Amending Certain Elected Officials' Salaries (County Clerk, Register of Deeds, and Treasurer)

Committee Recommendation: Enact
Signed in Opposition: None

CONSIDERATION OF COMMITTEE REPORTS – LAW COMMITTEE

Ordinance No. 14 (2023/24) Re: Creating an Oversight Committee to Advise Sheboygan County in Administering and Evaluating the Treatment Alternatives and Diversion Program (TAD)

Committee Recommendation: Enact as amended per the committee report and revised red-lined version
Signed in Opposition: None

Ordinance No. 17 (2023/24) Re: Establishing Speed Zone on: County Road "II" (Town of Sherman)

Committee Recommendation: Enact
Signed in Opposition: None

CONSIDERATION OF COMMITTEE REPORTS – LAW COMMITTEE-Continued

Ordinance No. 18 (2023/24)

Re: Establishing Speed Zone on: County Road “J” (Town of Rhine)

Committee Recommendation: Enact

Signed in Opposition: None

ADJOURNMENT

Respectfully submitted this 5th day of April, 2024.



JON DOLSON, COUNTY CLERK

* * * * *

NOTES:

Reminder: Expense sheets for the period ending April 15, 2024 **must** be turned in to the County Clerk’s Office no later than Tuesday, April 16, 2024. Since it is the end of the board term and the new board begins April 16, 2024, **ALL** expense sheets must be turned in by this date. **No exceptions can be made.**

Returning Supervisors: You **can’t** carry over any meetings to your next expense sheet!

Persons with disabilities needing assistance to attend or participate are asked to notify the County Clerk’s Office at 920.459.3003 prior to the meeting so that accommodations may be arranged.

JOURNAL OF THE MEETING OF THE SHEBOYGAN COUNTY BOARD OF SUPERVISORS

March 19, 2024

Pursuant to Wis. Stat. § 59.11, the March 19, 2024 session of the Sheboygan County Board was called to order by Chairperson Vern Koch at 6:00 p.m. Chairperson Koch noted that the notice of meeting was posted on March 15, 2024 at 3:00 p.m. in compliance with the open meeting law. The meeting opened with the Pledge of Allegiance by all present.

The roll call was taken and recorded with 23 Supervisors present; (2) Supervisors attended remotely: Supervisors Immel, and Jorgensen; Absent: 2, Supervisors Coulson, and Kulow.

Supervisor Brauer moved for approval of the February 20, 2024 Journal, which was distributed to all supervisors prior to the meeting. The motion was seconded by Supervisor Clarke and carried on unanimous roll call vote of the board.

PRESENTATIONS - NONE

LETTERS AND COMMUNICATIONS

The Clerk presented a resolution from the Barron County Board of Supervisors requesting changes to Wisconsin State Statutes, per diem payment authority for County Board members service on municipal library boards, and number of county board members to serve. By Chairperson received for information.

COUNTY ADMINISTRATOR'S REPORT

County Administrator Alayne Krause reported that the Departments annual reports have been completed. They will be posted on the Departments respective web pages soon and she encouraged everyone to view them. Ms. Krause reported that Sheboygan County has once again received the Certificate of Achievement for Excellence in Financial Reporting and thanked the Finance Department and Finance Committee for their hard work in achieving this award. Ms. Krause gave an overview of Resolution No. 26-Purchase of Approximately 3 Acres that was in the packet and up for adoption and explained why there was a change to the resolution. Ms. Krause also gave an overview of Ordinance No. 13-Amending Chapters 61, 62, 63, 64 and 65 related to the Airport that was also in the packet and up for enactment and explained these chapters were being updated for consistency and to change the name to the Sheboygan County Memorial International Airport.

COMMITTEE REPORTS

The Clerk read the report of the Executive Committee regarding **Resolution No. 25 (2023/24) Approving Municipal Access, Storm Sewer, Lighting, Camera & Safety Equipment Easement with Village of Elkhart Lake** recommending adoption.

Supervisor Goehring moved to adopt the resolution. The motion was seconded by Supervisor Wegner and carried on unanimous roll call vote of the board.

The Clerk read the report of the Finance Committee regarding **Resolution No. 26 (2023/24) Purchase of Approximately 30 Acres Northeasterly of State Highway 42 & South of Garton Road (Parcel No. 59014-185537)** recommending adoption as amended per the committee report.

Supervisor Te Stroete moved to adopt the resolution as amended per the committee report and revised red-lined version. Supervisor Wegner seconded the motion which carried on unanimous roll call vote of the board.

The Clerk read the report of the Transportation Committee regarding **Ordinance No. 13 (2023/24) Amending Chapters 61, 62, 63, 64 and 65 related to Airport Minimum Standards, Safety and the Airport Advisory Committee, and Naming of Sheboygan County Memorial International Airport** recommending enactment per committee report with approved highlighted changes to Chapters 61 & 64.

Supervisor Wegner moved to enact the ordinance with approved highlighted changes to Chapters 61 & 64. The motion was seconded by Supervisor Te Stroete and carried on roll call vote of the board of Ayes: 22; Abstain: 1, Supervisor Smith; Absent: 2, Supervisors Coulson, and Kulow.

The County Board received for information the report of the County Administrator and Human Resources Director on Elected Officials' Salaries per Chapter 47.

(Vice-Chairperson Abler presiding)

Pursuant to Rule IV of the Rules of Order, the following resolutions and ordinances were introduced by the Clerk and referred by the Vice-Chairperson as indicated:

Resolution No. 27 (2023/24) Re: Authorizing the Finance Committee and Finance Director to Balance Over Budget Departmental Accounts referred to the Executive Committee.

Resolution No. 28 (2023/24) Re: Purchase of Commercial Hangars (Part of Parcel No. 59026-384630) referred to the Executive Committee.

Ordinance No. 14 (2023/24) Re: Creating an Oversight Committee to Advise Sheboygan County in Administering and Evaluating the Treatment Alternatives and Diversion Program (TAD) referred to the Law Committee.

Ordinance No. 15 (2023/24) Re: Amending Certain Elected Officials' Salaries (County Clerk, Register of Deeds, and Treasurer) referred to the Finance Committee.

Ordinance No. 16 (2023/24) Re: Amending Chapter 12 – County Emergency Medical Services referred to the Executive Committee.

Ordinance No. 17 (2023/24) Re: Establishing Speed Zone on: County Road “I” (Town of Sherman) referred to the Law Committee.

Ordinance No. 18 (2023/24) Re: Establishing Speed Zone on: County Road “J” (Town of Rhine) referred to the Law Committee.

ADJOURNMENT

Supervisor Te Stroete moved to adjourn. Supervisor Brauer seconded the motion which carried on unanimous roll call vote of the board. The meeting was adjourned at 6:12 p.m. **The next scheduled meeting is Tuesday, April 9, 2024 at 6:00 p.m.**

BARRON COUNTY RESOLUTION NO. 2024 - 8

Resolution Requesting Changes to Wisconsin State Statutes, Per Diem Payment Authority for County Board Members Serving on Municipal Library Boards, and Number of County Board Members to Serve

TO THE BARRON COUNTY BOARD OF SUPERVISORS:

1 **WHEREAS**, the Barron County Board of Supervisors takes seriously their role of
2 Taxation and Budget Management; and
3

4 **WHEREAS**, under Wisconsin Law, ACT 150 and ACT 420 Library Aid Payments
5 are exempt from the Wisconsin Levy Limit Laws whereas other aspects of the County
6 Budget are not exempt from the Levy Limits; and
7

8 **WHEREAS**, Wisconsin State Statute 43.45 (1) (d) states in-part that no
9 compensation shall be paid to the members of a library board for their services unless
10 approved by the municipal library board and the municipal governing body; and
11

12 **WHEREAS**, Wisconsin State Statutes, 43.60 (3) (c) (a), states, in-part, “(a), but no
13 more than one county board supervisor so appointed may serve on the library board at the
14 same time.”; and
15

16 **WHEREAS**, the Barron County Board of Supervisors is desirous to have these
17 State Statutes changed to reflect the oversight necessary to assess and monitor the tax levy
18 applicable to the ACT 150 and ACT 420 expenditures remitted from the Counties to the
19 municipal libraries; and
20

21 **WHEREAS**, this resolution was recommended for approval by the Barron County
22 Executive Committee on February 9, 2024 on a vote of 9 – 0 with Bartlett, Buchanan,
23 Cook, Hanson, Heinecke, Moen, Okey, Rogers and Thompson voting in favor.
24

25 **NOW, THEREFORE, BE IT RESOLVED**, that with passage of this resolution
26 the Barron County Board of Supervisors does hereby request that the above State Statutes
27 be changed as follows:

28 43.45 (1) (d): To allow per diem payments from County appropriations as deemed
29 allowable and necessary by the County Board of Supervisors absent any permission(s)
30 from the municipal library board or municipal governing body; and
31

32 43.60 (3) (c) (a): To allow County Board Supervisor appointments to the municipal
33 library board in proportion to the amount of ACT 150 and ACT 420 remitted to the total
34 expenditures of that specific municipal library. For example:

35 Total Yearly Library Expenditure: \$ 300,000.00 100%
36 ACT 150 and ACT 420 County Appropriation: \$ 100,000.00 33%
37 County Board representation then would be 33% of the total makeup of the
38 municipal library board.
39

BARRON COUNTY RESOLUTION NO. 2024 - 8


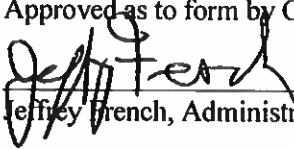
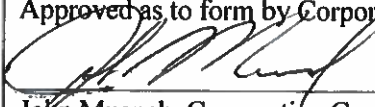

Resolution Requesting Changes to Wisconsin State Statutes, Per Diem Payment Authority for County Board Members Serving on Municipal Library Boards, and Number of County Board Members to Serve

40 **BE IT FURTHER RESOLVED**, that with passage of this resolution the Barron
41 County Clerks is directed to distribute this resolution to:

42 Wisconsin Counties Association
43 All Wisconsin Counties and their County Clerk, respectively
44 Assemblyman David Armstrong
45 State Senator Romaine Quinn
46 Governor Tony Evers
47

48 **BE IT FURTHER RESOLVED**, that publication of this resolution may occur
49 through posting in accordance with Section 985.02 of the Wisconsin Statutes.

OFFERED THIS 19th day of February 2023

<p>Number of readings required: One (<input checked="" type="checkbox"/>) Two ()</p> <p>Vote required for passage: Majority (<input checked="" type="checkbox"/>) 2/3 Entire Board (20) ()</p> <p>Source of funding: Budgeted () General Fund () Grant () Contingency () Other (<input checked="" type="checkbox"/>) Details: Not Applicable</p> <p>Fiscal impact: - Current year total amount: \$ NA - Future years total amount: \$ NA - Effect on tax levy – current year - \$ NA - Effect on tax levy – future years - \$ NA</p> <p>Fiscal impact reviewed by County Finance Department</p> <p> _____ Jodi Busch, Finance Director</p> <p>Approved as to form by County Administrator:  _____ Jeffrey French, Administrator</p> <p>Approved as to form by Corporation Counsel:  _____ John Muench, Corporation Counsel</p>	<p> _____ Louie Okey, Chair Executive Committee</p> <p>(The Committee Chair signature verifies the action taken by the Committee.)</p> <p>Board Action: Adopted (<input checked="" type="checkbox"/>) Failed () Tabled ()</p> <p>Motion: (Banks/Wenzel) to approve. Discussion. Carried with 27 Yes, 1 No (Mosentine) and 1 Absent (Effertz).</p>
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WISCONSIN

SHEBOYGAN COUNTY

Alayne Krause
County Administrator

TO THE HONORABLE MEMBERS OF THE SHEBOYGAN COUNTY BOARD:

I, Alayne Krause, Sheboygan County Administrator, pursuant to Section 43.05 and Ordinance No. 6 (2006/07) of the Sheboygan County Code, having conferred with the County Board Chairperson and the appropriate standing Committee of the County Board, hereby submit for your confirmation the following re-appointment to the Sheboygan County Affirmative Action Commission for a three-year term expiring April, 2027:

Re-appointment

Kim Pagel, 1011 North 8th Street, Sheboygan, WI 53081

(Sheboygan County Employee Representing the Health & Human Services Department)

Respectfully submitted this 9th day of April, 2024.

Alayne Krause

Alayne Krause, County Administrator



WISCONSIN

SHEBOYGAN COUNTY

Alayne Krause
County Administrator

TO THE HONORABLE MEMBERS OF THE SHEBOYGAN COUNTY BOARD:

I, Alayne Krause, Sheboygan County Administrator, pursuant to Section 43.05 and Ordinance No. 6 (2006/07) of the Sheboygan County Code, having conferred with the County Board Chairperson, hereby submit for your confirmation the following re-appointment to the Elkhart Lake Library Board for a three-year term expiring April, 2027:

Re-appointment

Mary Farron, N7523 Summit Rd, Plymouth, WI 53073

Respectfully submitted this 9th day of April, 2024.

Alayne Krause

Alayne Krause, County Administrator



WISCONSIN

SHEBOYGAN COUNTY

Alayne Krause
County Administrator

TO THE HONORABLE MEMBERS OF THE SHEBOYGAN COUNTY BOARD:

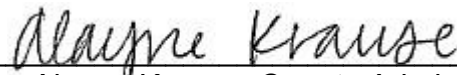
I, Alayne Krause, Sheboygan County Administrator, pursuant to Section 43.05 and Ordinance No. 6 (2006/07) of the Sheboygan County Code, having conferred with the County Board Chairperson and the appropriate standing Committee of the County Board, hereby submit for confirmation the following re-appointments to the Sheboygan County Recreational Facilities Management Advisory Committee for two-year terms expiring April, 2026:

Re-appointments

Lil Pipping, 526A Crestwood Drive, Elkhart Lake, WI 53020

Dale Katsma, 321 Bishop Ave, Plymouth, WI 53073

Respectfully submitted this 9th day of April, 2024.



Alayne Krause, County Administrator



WISCONSIN

SHEBOYGAN COUNTY

Alayne Krause
County Administrator

TO THE HONORABLE MEMBERS OF THE SHEBOYGAN COUNTY BOARD:

I, Alayne Krause, Sheboygan County Administrator, pursuant to Section 43.05 and Ordinance No. 6 (2006/07) of the Sheboygan County Code, having conferred with the County Board Chairperson and the appropriate standing Committee of the County Board, hereby submit for your confirmation the following re-appointments to the Sheboygan County Transportation Coordinating Committee for two-year terms expiring April, 2026:

Re-appointments

Derek Muench, 608 Commerce Street, Sheboygan, WI 53081
(Citizen Member)

Gary Hesselink, W4299 Church Rd, Hingham, WI 53031
(Citizen Member)

Respectfully submitted this 9th day of April, 2024.



Alayne Krause, County Administrator



SHEBOYGAN COUNTY

Alayne Krause
County Administrator

TO THE HONORABLE MEMBERS OF THE SHEBOYGAN COUNTY BOARD:

I, Alayne Krause, Sheboygan County Administrator, pursuant to Section 43.05 and Ordinance No. 6 (2006/07) of the Sheboygan County Code, having conferred with the County Board Chairperson and the appropriate standing Committee of the County Board, hereby submit for your confirmation the following appointments to the Sheboygan County Treatment Alternatives Diversion Grant Oversight Committee:

Rebecca Persick, 615 N 6th Street, Sheboygan, WI 53081

(Circuit Court Judge)

Claudia Johnson, 615 N 6th Street, Sheboygan, WI 53081

(District Attorney Designee)

Christina Petros, 1426 North 5th Street, Sheboygan, WI 53081

(State Public Defender)

Chris Stephen, 1315 N 23rd Street, Suite 101, Sheboygan, WI 53081

(Local Law Enforcement Official)

Morgan Rohde, 1011 N 8th Street, Sheboygan, WI 53081

(Sheboygan County Representative)

Lindsay Rick, 1011 N 8th Street, Sheboygan, WI 53081

(Sheboygan County Health & Human Services Department Representative)

Corey Kress, 3422 Wilgus Avenue, Sheboygan, WI 53081

(State of Wisconsin Department of Corrections)

Amanda Buchelt, 503 Ontario Avenue, Sheboygan, WI 53081

(Private Social Services Agency Representative)

Sam Weber, 1011 N 8th Street, Sheboygan, WI 53081

(representing Substance Abuse Treatment Provider)

Cindy Maxwell, 1011 N 8th Street, Sheboygan, WI 53081

(representing Substance Abuse Treatment Provider)

Respectfully submitted this 9th day of April, 2024.

Alayne Krause, County Administrator

Honorable Rebecca L. Persick

Career

Sheboygan County Circuit Court Judge - 2015 - present

Sheboygan County Circuit Court Commissioner – 2003 - 2015

Sheboygan County Assistant Corporation Counsel & Child Support Enforcement Attorney – 1998 - 2003

Private Practice Attorney – 1994 - 1998

Education

B.A. in history from Lawrence University - 1990

J.D. from Chicago Kent College of Law - 1994

Claudia T. Johnson

EXPERIENCE

Sheboygan County District Attorney's Office, Sheboygan, WI

Assistant District Attorney

September 2021-Present

Responsible for managing a full criminal case load, including frequent court appearances, trials, briefs and motions, as well as handling long-term case management.

- Tried several trials as first chair, including high-level felonies
- Took lead role in cases from start to finish, including experience in post-conviction appeal issues
- Represented the District Attorney's Office on the Sheboygan County Drug Treatment Court

Reinhart Boerner Van Deuren s.c., Milwaukee, WI

Associate

April 2020-September 2021

Litigation practice associate responsible for short and long-term legal research assignments; as well as drafting legal memorandums, briefs, and motions; speaking to clients; and handling long-term case management.

- Drafted multiple, complex briefs, including an amicus brief for the Wisconsin Supreme Court
- Took lead associate role in many cases, including handling lengthy discovery and client relationships
- Represented a variety of clients in matters ranging from intellectual property to product liability

Kirkland & Ellis LLP, Chicago, IL

Associate

September 2018-April 2020

Summer Associate

May 2017-July 2017

Litigation practice associate responsible for short and long-term legal research assignments; as well as drafting legal memorandums, briefs, and motions; appearing in court; and taking depositions.

- Took multiple depositions of key corporate representatives and plaintiffs in a civil rights claim
- Assisted in drafting a motion to dismiss for lack of personal jurisdiction in a complex contract dispute involving an alleged third-party beneficiary
- Represented a client during a settlement hearing involving multiple parties

Northwestern Bluhm Legal Clinic, Center for International Human Rights, Chicago, IL

Research Assistant Intern

May 2016-August 2016

Worked closely with supervising professor on researching and writing human rights reports to the UN while also conducting independent legal research projects.

- Communicated with activists in other countries to help them write shadow reports to the UN
- Researched religious freedom jurisprudence to analyze possible violations of international law
- Drafted a report on LGBT rights violations in Sri Lanka that was submitted to the Human Rights Committee for the purpose of drawing attention to failings under international law

Office of Representative James Sensenbrenner, R-WI, 5th District, Washington, DC

Political Office Intern

June 2015-August 2015

Researched and wrote memorandums updating the congressman on global events and new technologies and relevant regulations, including helping the Congressman prepare for a meeting with foreign dignitaries. Assisted with general office administration, including filing, database maintenance, and visitor reception. Led tours of the Capitol. Designed graphics for the Congressman's website.

Marquette University Tribune, Milwaukee, WI

Assistant News Editor

September 2012-May 2015

Managed development and execution of online stories and two weekly print newspapers. Assisted with personnel management for reporting staff (hiring and termination).

Marquette University Law School, Marquette Volunteer Legal Clinic, Milwaukee, WI

Office Worker

September 2013-December 2013

Interacted with clients, attorneys and student volunteers at law school-sponsored clinic. Responsible for entering confidential client information into database.

EDUCATION & CREDENTIALS

Northwestern Pritzker School of Law, Chicago, IL

Juris Doctor, Cum Laude, June 2018 | GPA: 3.68 | Northwestern Law Merit Scholarship and Dean's List

- NORTHWESTERN JOURNAL OF HUMAN RIGHTS, Editor-in-Chief
- Student Admissions Committee: Student Interviewer
- Women's Leadership Coalition Mentor

Marquette University, Milwaukee, WI

Honors Bachelor of Arts, College of Arts & Sciences, Magna Cum Laude, May 2015 | GPA: 3.83 | Dean's List

- Double Major in History and Political Science (Global Politics)
- Pre-Law Scholar's Program: Ignatius/Magis Scholarship
- Marquette University Alumni Association Mentorship Program Participant
- University Honors Program Advisory Board, Junior Class Representative

Bar Admissions

- Illinois (Admitted 2018) (Inactive Status)
- Wisconsin (Admitted 2020)

Christina Petros

1426 N. 5th St

Sheboygan, WI 53081

920-459-4026

petrosc@opd.wi.gov

Experience

2014 - present

Wisconsin State Public Defender, Sheboygan Trial Office - *Regional Attorney Manager*

- Supervise five offices (covering seven counties)
- Work with stakeholders within the counties to discuss and implement policies
- Represent clients in criminal and juvenile cases, involuntary mental health commitments, and termination of parental rights matters
- Sheboygan County Alcohol and Drug Treatment Court Team Member

2004-2014

Wisconsin State Public Defender, Sheboygan Trial Office - *Local Attorney Manager*

- Supervise staff attorneys and support staff in the Sheboygan Trial Office
- Work with local stakeholders to discuss and implement policies
- Represent clients in criminal and juvenile cases, involuntary mental health commitments, and termination of parental rights matters

1992 - 2004

Wisconsin State Public Defender, Manitowoc and Sheboygan Trial Offices - *Assistant State Public Defender*

- Represent clients in criminal and juvenile cases, involuntary mental health commitments, and termination of parental rights matters

Education

1989-1992

DePaul University, College of Law, Chicago, IL - *J.D.*

1985-1989

University of Illinois, Urbana-Champaign, IL- *B.A.*

Christopher Stephen

Sheboygan, Wisconsin

christopher.stephen@sheboyganwi.gov

920-509-6271

Summary

Hardworking, reliable, people-oriented, technologically advanced patrol sergeant with 12 years of law enforcement and investigative experience. Team player that is ready to step in and assist others whenever needed. Proven record of being able to make good decisions to achieve a positive outcome. Currently responsible for directly supervising 15 patrol officers while taking on several additional administrative duties. I also supervise our Crash Reconstruction Team and Honor Guard. I am very dependable, have a strong work ethic, and strong interpersonal skills. I have earned the respect of all those that I supervise and I work alongside them.

Education

University of Wisconsin - Milwaukee

Criminal Justice / Sociology • Milwaukee, WI

05/2009

Bachelors Degree

Experience

Sheboygan Police Department

Patrol Sergeant • Sheboygan, Wisconsin

01/2020 - Present

- Provide front line supervision for 15 patrol officers including monitoring and evaluating them. This also includes managing their schedules and putting out daily shift assignments and assigning daily duties and areas of focus.
- Supervise and coordinate investigations and provide coaching and mentoring to officers to achieve desired outcome.
- Perform Shift Commander duties in the absence of the Lieutenant. This includes supervising and managing patrol officers and active investigations during my shift.
- Law Enforcement Representative for Sheboygan County Drug/Alcohol Treatment Court. Work with other community agencies and clients to help them achieve sobriety.
- Supervise our Crash Reconstruction team. Oversee investigations involving motor vehicle crashes that involve serious injuries or fatalities.
- Spillman Flex Applications Administrator. Administrative duties including adding/retiring users, changing passwords and other maintenance on the system as required. I also educate new officers on the program and teach them how to use it.
- Motorola WatchGuard Body Camera / In-Squad video administrative team. Responsible for delivering training to officers to educate them on how to use the system.

Sheboygan Police Department

Street Crimes Unit • Sheboygan, Wisconsin

01/2018 - 01/2020

- Work in a plainclothes unit investigating various crimes; including but not limited to: drugs, gangs, thefts, burglaries and assaults

- Investigated several overdose fatalities. This included seeing a case through from start to finish, which included lots of court testimony regarding to the different aspects of the case.

- Assist patrol with complex investigations requiring more time and investigative experience

Sheboygan Police Department

Patrol Officer • Sheboygan, Wisconsin

04/2012 - 01/2018

- General patrol duties. Respond to calls for assistance, investigate crimes and conduct proactive enforcement.

- Consistently one of the top performers on the shift when it came to traffic enforcement and self-initiated activity. Was often praised by supervisors for making good use of unassigned time.

- Formally recognized by my peers as having done the most community policing and neighborhood work on my shift.

- Explorer Advisor - Helped mentor youth with law enforcement aspirations and taught them about various aspects of policing and helped train them accordingly.

- Crash Reconstruction Team - Investigate and reconstruct severe personal injury and fatal accidents.

- Field Training Officer - Entrusted to train and evaluate new officers in patrol duties and oversee their training.

- Completed Leadership in Police Organizations (LPO) course. This was a 3 week course which help prepare me to take a formal leadership role in the department.

- Responsible for creating the Indiana Corridor Neighborhood Association in 2014. I solicited buy-in from all neighbors in the neighborhood and got them interested in their neighborhood and helped them solve problems themselves without the need for police intervention. This neighborhood association is still very active and has been the most successful association of it's type in the city.

Skills

Communication skills, Time management, Leadership, Team player, Public Safety, Critical Thinking, Dependable, Integrity

Languages

English

Morgan Rohde

EDUCATION:

Masters of Social Work- Present

University of Wisconsin- Milwaukee, Milwaukee, Wisconsin

Major: Pending (May 2024)

Master of Science- August 2015

Bowling Green State University, Bowling Green, Ohio Major: Criminal Justice

Bachelor of Arts- May 2014

University of Wisconsin- Parkside, Kenosha, Wisconsin

Major: Criminal Justice Minor: Sociology

CERTIFICATIONS:

Substance Abuse Counselor in training

EMPLOYMENT EXPERIENCE:

Sheboygan County Treatment Court Coordinator

Sheboygan County Health and Human Services

January 2024- Present

- Meet with clients in the office and jail setting.
- Discuss their progress in the program and enter in accurate case notes.
- Assess/screen individuals who are referred to our program.
- Communicate with other staff and treatment providers on how clients are doing.
- Prepare court reports for staffing on a weekly basis.
- Work as a team to decide proper incentives and sanctions for each individual client.
- Keep data current about past and present clients in the program.
- Assist with data collection and submission process for state and federal grants
- Complete referrals to outside agencies for clients.

Substance Abuse Case Manager- CCS

Sheboygan County Health and Human Services, Sheboygan WI

March 2022- January 2024

- Meet with clients in office and in the community.
- Help client get set up with resources in the community through referrals.
- Help clients get to their appointments/obligations within the community.
- Team member of the Sheboygan County Alcohol and Drug Treatment Court.
- Assist with collecting data for Sheboygan County Treatment Court.
- Keep accurate notes on each client.
- Attend weekly unit meeting with co-workers and supervisor and give accurate updated notes on each of my clients.
- Attend weekly meetings with Human Service psychiatrists to give updated and accurate updates on clients.
- Assess/screen individuals who are referred to CCS.
- Create and develop a recovery plan with each client.
- Trained and certified to facilitate MRT
- Attended several trainings for Treatment Court: ORAS (risk and need screening tool), WATCP, NADCP

Coordinator/Case Manager- Drug and Alcohol Treatment Court

Wisconsin Community Services (WCS), Jefferson, WI

July 2017- March 2022

- Meet with clients in the office and jail setting.
- Discuss their progress in the program and enter in accurate case notes.
- Conduct drug tests and breathalyzer tests.
- Keep files up to date and organized, as well as, doing quality assurance checks on each client file.
- Assess/screen individuals who are referred to our program.
- Communicate with other staff and treatment providers on how clients are doing.
- Prepare court reports for staffing on a weekly basis.
- Work as a team to decide proper incentives and sanctions for each individual client.
- Collect data for Criminal Justice Coordinating Council.
- Keep data current about past and present clients in the program.
- Install and monitor clients who are SCRAM and SCRAM CAM.

Resident Care Staff

Friendship House, Sheboygan, WI

August 2016-July 2017

- Administered medication to residents.
- Supervised the residents when in the house and in the community.
- Prepared meals for the house.
- Kept records of the residents on their daily activities and behaviors during shift.

Co-op

Family Services of Northwest Ohio- Bowling Green, OH

September 2014 – January 2015

- Assisted with the creation and the planning process for the Wood County Reentry Resource Center.
- Kept a detailed written record of resource that created a binder filled with resources to assist clients.
- Learned how to conduct client assessments to address risks, needs and goals.
- Entered program data for the Reentry Resource Center.
- Created an informational brochure for the Reentry Resource Center.

Probation Officer Internship

Department of Corrections (Probation/Parole) - Kenosha, WI

September 2013 – November 2013

- Documented all case activity and reviewed evidence-based practices related to community supervision.
- Completed offender travel permits and other case file forms related to community supervision.
- Met with offenders to evaluate their progress in the Drug Court program.
- Attended weekly Drug Court proceedings and observed their staffing's.
- Conducted home contacts to ensure offender compliance with conditions.

Lindsay Marie Rick, MS, LPC

Education

MASTER OF SCIENCE IN EDUCATIONAL PSYCHOLOGY | MAY 2006 | UNIVERSITY OF WISCONSIN MILWAUKEE

BACHELOR OF SCIENCE IN EDUCATION | DECEMBER 2003 | UNIVERSITY OF WISCONSIN OSHKOSH

Licensure

LICENSED PROFESSIONAL COUNSELOR WITH SUBSTANCE USE DISORDER SPECIALTY

License number 4190-125 Active with the State of Wisconsin Department of Regulation and Licensing since 03/23/2009

Employment

**BEHAVIORAL HEALTH DIVISION ASSISTANT MANAGER | SHEBOYGAN COUNTY HEALTH & HUMAN SERVICES | SHEBOYGAN, WI
AUGUST 2022 TO PRESENT**

- Provide programmatic and budgetary management of programs in the Outpatient Services Unit including Outpatient Mental Health Services, Outpatient Substance Use Disorders Services, Psychiatric Services, IDP and Treatment Court to ensure compliance with governing statutes, regulations and best practices.
- Provide programmatic and budgetary management of programs in the Children and Family Resource Unit including CLTS, Birth to Three, and CCOP to ensure compliance with governing statutes, regulations and best practices.
- Provide administrative and clinical supervision to various staff members assuming duties in supervision of other staff, administrative support, and medical work.
- Manage multiple grant funding streams including applications, report writing, fund management and compliance.

**LEAD BEHAVIORAL HEALTH CASE MANAGER | SHEBOYGAN COUNTY HEALTH & HUMAN SERVICES | SHEBOYGAN, WI
AUGUST 2020 TO PRESENT**

- Served as mental health professional and substance abuse professional in CCS program and clinical supervisor for CSP program which included leading clinical staffings, attending external provider meetings, participating in unit leadership meetings and reviewing & signing off on case managers' clinical documentation.
- Provided individual mental health therapy and case management services for adult clients in CCS, CSP and TCM programs.
- Served as lead trainer for specialized unit topics and newly hired employees, as well as supervisor to Master's level student in practicum program.
- Conducted functionals screens, performed clinical assessments, created treatment plans and maintained client charts in paper and electronic medical records program.

**PSYCHOTHERAPIST | LIFE POINT COUNSELING | PLYMOUTH, WI
AUGUST 2018 TO OCTOBER 2020**

- Provided individual and couples mental health therapy in an outpatient setting for adult clients.
- Effectively communicated with clients and other professionals to provide coordinated treatment.
- Conducted assessments, created treatment plans and maintained client charts in an electronic medical records program.

**PSYCHOTHERAPIST | SHEBOYGAN COUNTY HEALTH & HUMAN SERVICES| SHEBOYGAN, WI
FEBRUARY 2013 TO NOVEMBER 2016**

- Provided mental health and substance use disorder treatment in outpatient individual and group setting for adult clients.
- Effectively communicated with clients and other professionals to provide coordinated treatment in a multidiscipline agency.
- Sought additional duties as Treatment Pillar Captain for the Heroin Subcommittee of the Healthy Sheboygan County 2020 Mental Health and Substance Abuse Community Coalition, Student Liaison for the Mental Health and Substance Abuse Treatment Center and served as a clinical member of the Substance Use Disorder Team and Dialectical Behavioral Therapy Team.

**PSYCHOTHERAPIST | NETT-WORK FAMILY COUNSELING | SHEBOYGAN, WI
MARCH 2012 TO MARCH 2013**

- Provided individual and couples mental health therapy in an outpatient setting for adult clients.
- Effectively communicated with clients and other professionals to provide coordinated treatment.
- Conducted assessments, created treatment plans and maintained client charts.

**MENTAL HEALTH CLINICIAN | THEDACARE BEHAVIORAL HEALTH | NEENAH, WI
JUNE 2010 TO NOVEMBER 2012**

- Provided mental health and substance use disorder treatment in outpatient individual and group setting for adult clients.
- Effectively communicated with clients and other professionals to provide coordinated treatment.
- Conducted assessments, created treatment plans and maintained client electronic medical records.
- Served on committees and events for system wide improvements.

Additional Experience

COMMUNITY INVOLVEMENT

- Secretary of The Sheboygan County United Way Board of Directors from July 2023 to present
- Member of The Sheboygan County United Way Board of Directors from September 2019 to present and served on its Strategic Planning Committee in 2022 to aide in creating new Mission and Vision Statement.
- Treatment Pillar Captain for the Heroin Subcommittee of the Healthy Sheboygan County 2020 Mental Health and Substance Abuse Community Coalition from 2015 to 2016.
- Board Member of the Myasthenia Gravis Foundation of America- Wisconsin Chapter from 2004 to 2015. Additional roles in this organization included Chairperson from 2008 to 2010 and Support Group Facilitator from 2005 to 2008 and 2010 to 2011.

Corey R. Kress

Education

Lakeshore Technical College: 2012 - 2014 Associates Degree in Law Enforcement
Sheboygan North High School: 2008 - 2012 Diploma

Experience

Sheboygan Probation and Parole Agent

Probation and Parole Agent Senior (November 2020-Current)

- Sheboygan County Drug Treatment Court Agent.
- Supervise High Risk High Need clients.
- Attend Court Proceedings.
- Manage caseload by motivational interviewing and skill building.
- Mentor for an internship student and newly hired Agent.
- Assist Sheboygan Police Department with curfew and compliance checks.
- Complete thorough investigations
- National and State Best Practices for Treatment Courts trained.

Probation and Parole Agent (April 2018-2020)

- Sheboygan County Drug Treatment Court Agent.
- Attend Court Proceedings.
- Manage caseload by motivational interviewing and skill building.

Kettle Moraine Correctional Institution

Emergency Response Unit Member (May 2017 – April 2018)

- Marching
- Weapons training
- Riot control
- Team work

Correctional Sergeant - *2nd shift unit 15 Sergeant* (March 2017 –April 2018)

- AODA treatment groups
- Maintain order of 240 inmates
- Supervise officers on the unit
- Report daily operations to supervisors
- Document daily counts, events, and inmate intakes

Correctional Officer - *1st Shift Unit 15 & 2nd Shift utility officer* (November 2015 - March 2017)

- Maintain order of inmates
- Stand meals
- Disperse medication
- Conduct searches
- Document procedures
- Patrols - Monitor units
- Towers - Overlook assigned areas
- Restrictive status housing unit
- Food service
- Units 1-12, 15 and 1

Green Bay Correctional Institution

Correctional Officer - *2nd Shift utility officer* (August 2014 - November 2015)

- Maintain recreation activity
- Food service

- Monitor meals
- Restrictive status housing unit
- North cell hall
- South cell hall

- Dorm A
- Dorm B
- Treatment and step unit/mainstream
- Communicate incoming radio request

Menards

Forklift Operator (May 2012 - July 2014)

- Customer service
- Answer radio calls
- Operate forklifts and other machinery

- Maintenance
- Load/Unload semi-trucks

Carryout May (2010 - May 2012)

- Stock materials
- Customer service
- Return items
- Return carts

Amanda Buchelt

Assistant Director

Experience

2018 - Current

Caregiver/Assistant Director – *The Abode, Inc.*

Team lead for multiple properties operated by a Non-profit serving the community for over 55 years. Direct supervision of caregiving staff. Duties include assigning roles and tasks for staff in addition to monthly scheduling as well as oversight of ongoing training requirements. Assist the Director in assigned tasks to further the organizational community impact. Direct oversight of supply ordering and budget adherence. Daily oversight of clients including monitoring and assistance in community reintegration.

2015 – 2018

Food Service Coordinator - *Random Lake School District*

Team lead for food service account balances and notifications to end users. Enrollment of students and families into the free or reduced government funded services. Completed yearly audits of records in accordance with state and federal laws. Assisted director in various daily services as needed.

Education

2019

UW – Green Bay

CBRF Trainer Certification for medication administration, fire safety, first aid and standard precautions.

2023

UW – Green Bay

CCS certification course

Skills

- Creativity
- Leadership
- Organization
- Problem solving
- Teamwork

Contact

503 Ontario Ave
Sheboygan, WI 53081
(920) 458-5205
Amanda@Schh.org

SAMUEL P. WEBER

PROFESSIONAL OBJECTIVE

Dedicated and compassionate Mental Health Professional with 13+ years of experience in direct client care and a year as a Psychotherapist

PROFESSIONAL SUMMARY

- Successful staff leadership and management experience.
- Experience in development, implementation, and ongoing improvement of current and new treatment programs to ensure efficiency.
- Intense passion for helping others by utilizing knowledge and skills.
- Knowledgeable in medical field, specifically mental health field, through education and experience.
- Reputation for being hardworking, self-motivated, and utilizing excellent problem solving skills at all levels within the organization.
- Demonstrated ability to efficiently organize and manage numerous responsibilities at one time.

PROFESSIONAL EXPERIENCE

Sheboygan County Health and Human Services, Sheboygan, WI 2014-2015 & 2018-Present

Psychotherapist, LPC-IT, SAC-IT

Behavioral Health Case Manager

Critical Incident Stress Management Chair

- Assessed individuals to reflect client's need for Outpatient Services for both mental health and Alcohol and Drug Abuse.
- Coordinated and planned with clients and community providers to ensure proper care is received by consumers.
- Supported individuals struggling with Alcohol and Other Drug Abuse issues, as well as individuals with Severe and Persistent Mental illness in their recovery.
- Communicated with treatment teams information related to current symptoms and diagnosis in order to ensure highest quality of care.
- Provided debriefing support to coworkers as incidents involving highly stressful situations arose.
- Coordinated a team to develop a peer support program.

Cultural sensitivity having worked with diverse population of clients from across Wisconsin Northwest Journey, De Pere, WI 2014-2015 & 2016-2018

Mental Health Professional, Group Facilitator

Crisis Intervention Trainer

- Provided supervision and treatment of clients according to individualized treatment plans.
- Planned, implemented, conducted, and documented mental health group counseling sessions to meet the needs of mentally ill clients aged 5-18.
- Contributed insight of clients current progress during clinical staffings alongside therapy staff to improve treatment and services provided to clientele.
- Maintained and further developed an understanding of mental health concepts, psychotropic medications, and client symptomology for better identification of client's need and treatment.
- Educated new and current staff members of program crisis intervention techniques as the Crisis Intervention trainer.
- Background in using variety of counseling techniques and skills dependent upon individual's needs.
- Cultural sensitivity having worked with diverse population of clients from across Wisconsin.

SAMUEL P WEBER

Catalpa Health-Day Treatment, Appleton, WI 2015-2016

Psychology Assistant

- Core member of team responsible for planning, development, and implementation of new Day Treatment Program.
- Co-developed program policies & procedures as well as team member work flow processes.
- Monitored as well as tracked electronic medical records and billing charges to ensure appropriate documentation for insurance purposes.
- Responsible for maintaining therapeutic milieu for team members in order to provide efficient mental health treatment.
- Educated and provided direction to other team members for effective resolution of emergency situations as the Crisis Response Lead.
- Problem solved daily complications arising within the program.

Northwest Connections, Wood County, WI 2014-2015

Emergency Services Mental Health Professional

- Responded and intervened in crisis situations with individuals in the county contracted with Northwest Connections.
- Completed crisis assessment, intervention, and safety plans for individuals presenting with mental health concerns.
- Implemented effective safety plans after communicating with Clinical Supervisor.
- Completed required documentation for program standards, funding source, and the county for linkage/follow-up.

Tomorrow's Children Inc., Waupaca, WI 2010 — 2014

Recreation Director/ Scheduling Manager, 2013-2014

Unit Coordinator, 2011-2014

Resident Care Worker, 2010-2011

EDUCATION AND PROFESSIONAL DEVELOPMENT

- Masters of Science and Education- Professional Counseling- Concordia University, Mequon, WI
- Bachelor of Science, Psychology: University of Wisconsin-Stevens Point
- First Aid and CPR Certified (Adult, Child, and AED), American Red Cross, 2024
- How to Make the Transition from Staff to Supervisor, Fred Pryor Seminars, 2013

Vitae

Cynthia L Maxwell

Education	2018 University of Wisconsin-Madison (online)	Madison, WI
	Substance Abuse Certificate	
	1996-1999 University of Phoenix	Tucson, AZ
	Master of Counseling	
	1988-1992 University of Arizona	Tucson, AZ
	Bachelor of Arts-Psychology	
License	9/2022 - present Department of Safety and Professional Services	
	Clinical Substance Abuse Counselor	No. 16624-132
	12/2017 - present Department of Safety and Professional Services	
	Licensed Professional Counselor	No. 6759-125
Professional	04/2018 – present Sheboygan County Health and Human Services	
	Psychotherapist and Substance Abuse Counselor	
	04/2011 – 3/2018 Lutheran Social Services	Sheboygan, WI
	Supervisor- Residential Crisis Diversion Program	
	9/2010-4/2011 Curative Care Network	Milwaukee, WI
	Case Management Supervisor	
	9/2008-8/2010 Center for Community Solutions	San Diego, CA
	Supervisor DV/SA Hotline	
	9/2006-8/2008 Magellan Health Care Services	Phoenix, AZ
	Clinical Case Manager	

1 SHEBOYGAN COUNTY RESOLUTION NO. 27 (2023/24)

2
3 Re: **Authorizing the Finance Committee and Finance Director to Balance**
4 **Over Budget Departmental Accounts**

5
6
7 **WHEREAS**, it is anticipated that there may be certain departmental expense accounts
8 which will be over budget for 2023 due to unexpected or unusual expenses, and there may be
9 other expense or revenue accounts which are under/over budget, and

10
11 **WHEREAS**, while the exact amount of the variances cannot be determined until the
12 books for 2023 have been closed, the approximate amount for each Department is attached to
13 this Resolution and represent, in total for all funds, the net amount of a positive \$4,964,751;

14
15 **NOW, THEREFORE, BE IT RESOLVED** that negative variances in the departmental
16 appropriation units, "Salaries and Benefits," "Operating Expenses," "Interdepartmental
17 Charges," and "Capital Outlay" are hereby authorized.

18
19 **BE IT FURTHER RESOLVED** that after the books are closed for 2023 the Finance
20 Committee and Finance Director report to this County Board any significant differences from the
21 variances reported here.


22
23
24 Respectfully submitted this 19th day of March, 2024.

25
26
27 **FINANCE COMMITTEE**

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31 Roger L. TeStroete, Chairperson

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33 
34 Kathleen Donovan, Vice-Chairperson

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38 William C. Goehring, Secretary

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41 Keith Ablar

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44 Thomas Wegner

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47 Opposed to Introduction:
48
49 _____

COMMITTEE REPORT TO THE COUNTY BOARD

WE, THE EXECUTIVE COMMITTEE

TO WHOM WAS REFERRED RESOLUTION NO: 28

RE: **Purchase of Commercial Hangars (Part of Parcel No. 59026-384630)**

HAVE CONSIDERED THE SAME AND RECOMMEND:

- ADDITIONAL TIME BE GRANTED TO CONSIDER THE MATTER
- THE RESOLUTION BE ADOPTED
- FILING WITH THE CLERK
- AMENDING THE RESOLUTION AS FOLLOWS:

Amend per revised red-lined version and adopt as amended.

RESPECTFULLY SUBMITTED THIS 9th DAY OF April 2024

EXECUTIVE COMMITTEE

OPPOSED TO THE REPORT:

VERNON KOCH


KEITH ABLER

WILLIAM C. GOEHRING

CURT BRAUER

EDWARD PROCEK

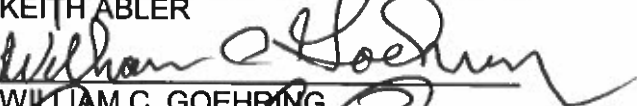
CONCURRING IN THE REPORT:




VERNON KOCH




KEITH ABLER



WILLIAM C. GOEHRING



CURT BRAUER



EDWARD PROCEK

1 SHEBOYGAN COUNTY RESOLUTION NO. 28 (2023/24)

2
3 Re: Purchase of Commercial Hangars (Part of Parcel No. 59026-384630)

4
5
6 WHEREAS, the Transportation Committee has evaluated the operational needs of the
7 Sheboygan County Memorial (International) Airport (the "Airport"); and

8
9 WHEREAS, as part of such evaluation, the Committee has identified the growing need for
10 additional hangar space for aircraft storage, both for transient aircraft and to provide storage
11 opportunities for existing Airport tenants; and

12
13 WHEREAS, the County Board has determined that acquiring the hangars will best serve the
14 public interest as well as future needs of County airport operations.

15
16 NOW, THEREFORE, BE IT RESOLVED, the WB-15 Commercial Offer to Purchase dated
17 ~~February 5~~ March 26, 2024 (the "Offer"), for the hangars identified as part of parcel no. 59026-
18 384630, on file in the County Clerk's Office ~~and approved by Seller~~ is hereby approved.

19
20 NOW, THEREFORE, BE IT FURTHER RESOLVED, the County Board Chair and County
21 Clerk are authorized and directed to execute the Offer, the documents related to closing on the
22 Offer, and such other documents as reasonably necessary to complete the transaction contemplated
23 herein.

24
25 Respectfully submitted this 19th day of March, 2024.

26
27
28 TRANSPORTATION COMMITTEE

29
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32 _____
33 Thomas Wegner, Chairperson

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36 _____
37 Roger Te Stroete, Vice-Chairperson

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41 Al Bosman, Secretary

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44 Jacqueline Veldman

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46 _____
47 Jon Kuhlow

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FISCAL NOTE
March 2024

Resolution No. 28 (2023/24) RE: Purchase of Commercial Hangars (Part of Parcel No. 59026-384630)

Funding:

Funding is proposed to come from Unassigned Fund Balance of the General Fund. Funding in this manner is consistent with Fund Balance Policy for the General Fund.

General Fund – The unassigned fund balance compared to total governmental fund expenditures (excluding capital project and transportation fund expenditures) will be maintained at a minimum of 15%. The maximum unassigned fund balance should not exceed 30%. If unassigned fund balance drops below the minimum target, the County will implement operational savings to replenish to the minimum level. If unassigned fund balance exceeds the maximum target, excess unassigned fund balance may be used for one-time costs, such as capital outlay acquisition or funding of capital projects

Following the purchase, General Fund Unassigned Fund Balance is estimated to be 20.9%.

Respectfully Submitted,



Steve Hatton, Finance Director
March 19, 2024

1 **SHEBOYGAN COUNTY ORDINANCE NO. 116 (2023/24)**

2
3 **Re: Amending Chapter 12 – County Emergency Medical Services**
4 **Council**

5
6
7 **WHEREAS**, the Sheboygan County Board of Supervisors created the County
8 Emergency Medical Services Council in Chapter 12 of the Sheboygan County Code of
9 General Ordinances to assist and advise the County in emergency medical services and
10 related matters; and

11
12 **WHEREAS**, the County Emergency Medical Services Council is made up of
13 members representing various agencies, disciplines, and areas of expertise; and

14
15 **WHEREAS**, two members of the County Emergency Medical Services Council are
16 designated as members of the County Medical Society; and

17
18 **WHEREAS**, the County Medical Society no longer exists.

19
20 **NOW, THEREFORE**, the County Board of Supervisors of the County of Sheboygan
21 does ordain as follows:

22
23 Section 1. **Amending Chapter 12.** Chapter 12 of the Sheboygan County
24 Code of Ordinances is hereby amended as follows (only those Sections or portions
25 of Sections affected appear – deletions indicated by strikeouts; additions by
26 shading):

27
28 12.01 CREATION OF COUNCIL. There is hereby established a County
29 Emergency Medical Services Council to be appointed by the
30 Chairperson of the County Board and confirmed by the County Board
31 to serve Sheboygan County representing the following agencies,
32 disciplines, or areas of expertise, but not to exceed a total of 20
33 members:

- 34
35 (a) County Board.
36 (b) Hospital Administration.
37 (c) Sheboygan Fire Department.
38 (d) Sheboygan County Fire Departments.
39 (e) Law Enforcement – City, Village or Town.
40 (f) Law Enforcement - County.
41 (g) Private Ambulance Services.
42 (h) Rescue Services.
43 (i) County Bar Association.
44 (j) Consumers interested but not involved in provision of EMS
45 Services.
46 (k) City Government.
47 (l) Village Government.

- 48 (m) Town Government.
- 49 (n) Emergency Management and Highway Safety Coordination.
- 50 (o) First Responder.
- 51 (p) Nursing.
- 52 (q) ~~County Medical Society~~ Licensed Medical Provider.
- 53 (r) ~~County Medical Society~~ Licensed Medical Provider.
- 54 (s) Industry.
- 55 (t) Member at-large.

56
57
58 Section 2. **Effective Date.** The herein Ordinance shall take effect upon
59 enactment.

60
61
62 Respectfully submitted this 19th day of March, 2024.

63
64
65 **LAW COMMITTEE**

66		
67		
68		<i>Paul A. Gruber /cs</i>
69	_____ Gerald Jorgensen, Chairperson	_____ Paul A. Gruber, Vice-Chairperson
70		
71	<i>Wendy Schobert /cs</i>	
72	_____ Wendy Schobert, Secretary	_____ Jacob Immel
73		
74		<i>Carl Nonhof /cs</i>
75		_____ Carl Nonhof
76		

77 Opposed to Introduction:

78
79 _____

80
81
82
83 Countersigned by:

84
85
86 _____
87 Vernon Koch, Chairperson

FISCAL NOTE
March 2024

Ordinance No. 16 (2023/24) RE: Amending Chapter 12, Emergency Medical Services Council

Funding:

No additional funding needs are anticipated as a result of the proposed amendments.

Respectfully Submitted,



Steve Hatton, Finance Director
March 19, 2024

SHEBOYGAN COUNTY ORDINANCE NO. 15 (2023/24)

Re: **Amending Certain Elected Officials' Salaries (County Clerk, Register of Deeds, and Treasurer)**

WHEREAS, pursuant to the provisions of Section 47.06(5) and the report on file with the County Clerk, the following amendment to the salaries of the County Clerk, Register of Deeds, and Treasurer from 2025 through 2028 is recommended by the Human Resources Committee;

NOW, THEREFORE, the County Board of Supervisors of the County of Sheboygan does ordain as follows:

Section 1. **Amending Salaries of Certain Elected Officials.** Section 47.06(2) of the Sheboygan County Code of Ordinances is amended to read as follows:

47.06 SALARIES OF ELECTED OFFICIALS.

(2) That annual salaries of the elected officials have been set as follows:

	2024	2025	2026	2027	2028
Clerk of Courts	\$84,831	\$86,951	\$89,125		
County Clerk	\$79,945	\$83,543	\$86,049	\$88,630	\$91,289
Register of Deeds	\$79,945	\$83,543	\$86,049	\$88,630	\$91,289
Sheriff	\$115,769	\$118,664	\$121,630		
Treasurer	\$79,945	\$83,543	\$86,049	\$88,630	\$91,289

Section 2. **Effective Date.** The herein Ordinance shall take effect upon enactment.

Respectfully submitted this 19th day of March, 2024.

HUMAN RESOURCES COMMITTEE



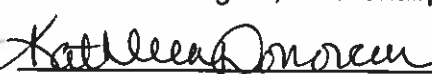
Edward J. Procek, Chairperson



Thomas G. Wegner, Vice-Chairperson



Christian Ellis, Secretary



Kathleen Donovan



Carl Nonhof

Opposed to Introduction:

Countersigned by:

Vernon Koch, Chairperson

FISCAL NOTE
March 2024

**Ordinance No. 15 (2023/24) RE: Amending Certain Elected Officials' Salaries
(County Clerk, Register of Deeds, and Treasurer)**

Funding:

No additional funding needs are anticipated as a result of the proposed amendments in 2024. Future year funding will be established through the budget process for each respective year.

Respectfully Submitted,



Steve Hatton, Finance Director
March 19, 2024

COMMITTEE REPORT TO THE COUNTY BOARD

WE, THE LAW COMMITTEE

TO WHOM WAS REFERRED ORDINANCE NO: 14

RE: **Creating an Oversight Committee to Advise Sheboygan County in Administering and Evaluating the Treatment Alternatives and Division Program (TAD)**

HAVE CONSIDERED THE SAME AND RECOMMEND:

 ADDITIONAL TIME BE GRANTED TO CONSIDER THE MATTER

 THE ORDINANCE BE ENACTED

 FILING WITH THE CLERK

 Z AMENDING THE ORDINANCE AS FOLLOWS:

Amend per additional revisions and new red-lined version and enact as amended.

RESPECTFULLY SUBMITTED THIS 9th DAY OF April 2024

OPPOSED TO THE REPORT:

GERALD JORGENSEN

PAUL GRUBER

WENDY SCHOBERT

JACOB IMMEL

CARL NONHOF

CONCURRING IN THE REPORT:

Gerald Jorgensen
GERALD JORGENSEN

Paul Gruber
PAUL GRUBER

Wendy Schobert
WENDY SCHOBERT

JACOB IMMEL

CARL NONHOF

1 **SHEBOYGAN COUNTY ORDINANCE NO. 14 (2023/24)**
2

3 Re: Creating an Oversight Committee to Advise Sheboygan County in
4 Administering and Evaluating the Treatment Alternatives and
5 Diversion Program (TAD)
6
7

8 **WHEREAS**, pursuant to Wis. Stat. §165.95, the Wisconsin legislature created the
9 alternatives to incarceration grant program to allow Counties to establish and operate
10 programs including suspended and deferred prosecution programs and programs based on
11 principles of restorative justice, that provide alternatives to prosecution and incarceration for
12 criminal offenders who abuse alcohol or other drugs; and
13

14 **WHEREAS**, pursuant to Wis. Stat. §165.95(5)(a), a County that receives such a
15 grant shall create an oversight committee to advise the County in administering and
16 evaluating its alternatives to incarceration program; and
17

18 **WHEREAS**, Sheboygan County, as a grant recipient under Wis. Stat. §165.95,
19 wishes to create an oversight committee.
20

21 **NOW, THEREFORE**, the County Board of Supervisors of the County of Sheboygan
22 does ordain as follows:
23

24 Section 1. **Creating Code**. Section 10.09 of the Sheboygan County Code
25 of Ordinances is hereby created as follows:
26

27 10.09 ~~Alternatives to Incarceration~~ Oversight Committee to advise
28 Sheboygan County in Administering and Evaluating the Treatment Alternatives
29 Diversion Program/Grant (TAD)
30

31 (1) The ~~Alternatives to Incarceration~~ Oversight Committee shall
32 consist of 10 members, including:
33

- 34 (a) A Circuit Court Judge.
- 35 (b) The District Attorney or his or her Designee.
- 36 (c) The State Public Defender or his or her Designee.
- 37 (d) A local Law Enforcement Official.
- 38 (e) A Representative of the County.
- 39 (f) Representative of the Sheboygan County Health and
40 Human Services Department.
- 41 (g) A Representative of the State of Wisconsin Department of
42 Corrections.
- 43 (h) A Representative from a Private Social Services Agency.
- 44 (i) Two (2) Representatives of a Substance Abuse Treatment
45 Provider.
46

47 Members of the Oversight Committee shall be appointed by the County
48 Administrator and serve on the Committee until such time as they no longer occupy
49 the position for which they were appointed.

50
51 Section 2. **Effective Date.** The herein Ordinance shall take effect upon
52 enactment.

53
54 Respectfully submitted this 19th day of March, 2024.

55
56
57 **HEALTH & HUMAN SERVICES COMMITTEE***

58
59
60 _____
61 Curt A. Brauer, Chairperson William C. Goehring, Vice-Chairperson

62
63 _____
64 Marilyn Montemayor, Secretary Rebecca Clarke

65
66 _____
67 James Coulson Wendy Schobert

68
69 Opposed to Introduction:

70
71 _____
72 _____
73 *County Board members signing only

74
75
76
77 Countersigned by:

78
79
80 _____
81 Vernon Koch, Chairperson

FISCAL NOTE
March 2024

Ordinance No. 14 (2023/24) RE: Creating an Oversight Committee to Advise Sheboygan County in Administering and Evaluating the Treatment Alternatives and Diversion Program (TAD)

Funding:

No additional funding needs are anticipated as a result of the proposed amendments.

Respectfully Submitted,



Steve Hatton, Finance Director
March 19, 2024

SHEBOYGAN COUNTY ORDINANCE NO. 17 (2023/24)

Re: **Establishing Speed Zone on:** County Road "II" (Town of Sherman)

WHEREAS, pursuant to Wis. Stat. § 349.11, in the interest of safety, the Transportation Committee recommends that to maintain a reasonable and safe speed zone, the present speed zone on a portion of certain County Roads be amended and/or created as hereinafter specified;

NOW, THEREFORE, the County Board of Supervisors of the County of Sheboygan does ordain as follows:

Section 1. **Changing Speed Zone.** The provisions of Section 20.03 of the County Code of Ordinances are hereby amended to read as follows (shading indicates additions, strikeouts indicate deletions; only those portions affected appear):

(12) TOWN OF SHERMAN

- (a) County Road "I" – Forty-five miles per hour from its intersection with State Highway 57, westerly to the corporate limits of the Village of Adell, a distance of .019 miles.
- (b) County Road "D" – Forty-five miles per hour from State Highway 57 easterly to the intersection with County Road "CC."
- (c) County Road "II" – Forty-five miles per hour from a point 900' west of Random Lake Road to County Road "I".

Section 2. **Effective Date.** The herein Ordinance shall take effect upon adoption by the County Board, approval of the Department of Transportation if required, publication of this Ordinance, and installation of appropriate signage.

Respectfully submitted this 19th day of March, 2024.

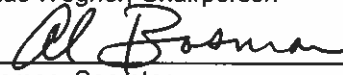
TRANSPORTATION COMMITTEE



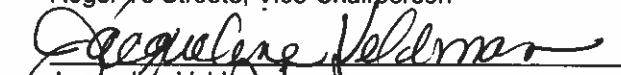
Thomas Wegner, Chairperson



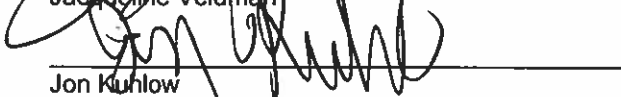
Roger Te Stroete, Vice-Chairperson



Al Bosman, Secretary



Jacqueline Veldman



Jon Kuhlow

Opposed to Introduction:

Countersigned by:

Vernon C. Koch, Chairperson

(See attached for location maps.)

FISCAL NOTE
March 2024

Ordinance No. 17 (2023/24) RE: Establishing Speed Zone on: County Road II (Town of Sherman)

Funding:

No additional funding needs are anticipated as a result of the proposed amendments.

Respectfully Submitted,

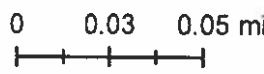


Steve Hatton, Finance Director
March 19, 2024



GIS Web Map

Date Printed: 2/23/2024



This map is intended for advisory purposes only. This information has been obtained from sources believed to be reliable based on plats, surveys, and deeds. In areas where discrepancies occur between equivalent legal records, the discrepancy is allowed to remain until such time as it is addressed. Sهبوگان County distributes this data on an "as is" basis; no warranties are implied.



SHEBOYGAN COUNTY ORDINANCE NO. 18 (2023/24)

Re: **Establishing Speed Zone on: County Road "J" (Town of Rhine)**

WHEREAS, pursuant to Wis. Stat. § 349.11, in the interest of safety, the Transportation Committee recommends that to maintain a reasonable and safe speed zone, the present speed zone on a portion of certain County Road "J" be amended as hereinafter specified;

NOW, THEREFORE, the County Board of Supervisors of the County of Sheboygan does ordain as follows:

Section 1. **Changing Speed Zone.** The provisions of Section 20.03 of the County Code of Ordinances are hereby amended to read as follows (shading indicates additions, strikeouts indicate deletions; only those portions affected appear):

20.03 (7) TOWN OF RHINE

(e) County Road "J"

1. Twenty-five miles per hour from its intersection with County Road "C" northwesterly to a point 0.25 of a mile northeast of its intersection with County Road "CJ."
2. Forty-five miles per hour for all vehicles from the Elkhart Lake Village limits, northerly to its intersection with County Road "MM" for a distance of 1.9 miles.
3. ~~Thirty-five~~ Twenty-five miles per hour from a point 0.25 of a mile ~~northeast~~ northwest of its intersection with County Road "CJ" northerly to its intersection with County Road "A" (also known as the intersection of Royal and Ancient Drive).

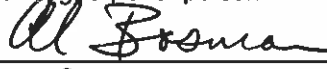
Section 2. **Effective Date.** The herein Ordinance shall take effect upon adoption by the County Board, approval of the Department of Transportation if required, publication of this Ordinance, and installation of appropriate signage.

Respectfully submitted this 19th day of March, 2024.

TRANSPORTATION COMMITTEE



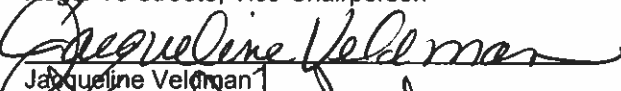
Thomas Wegner, Chairperson



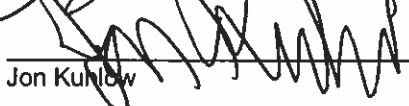
Al Bosman, Secretary



Roger Te Stroete, Vice-Chairperson



Jacqueline Veloman



Jon Kurlow

Opposed to Introduction:

Countersigned by:

Vernon C. Koch, Chairperson

(See attached for location maps.)

FISCAL NOTE
March 2024

Ordinance No. 18 (2023/24) RE: Establishing Speed Zone on: County Road J (Town of Rhine)

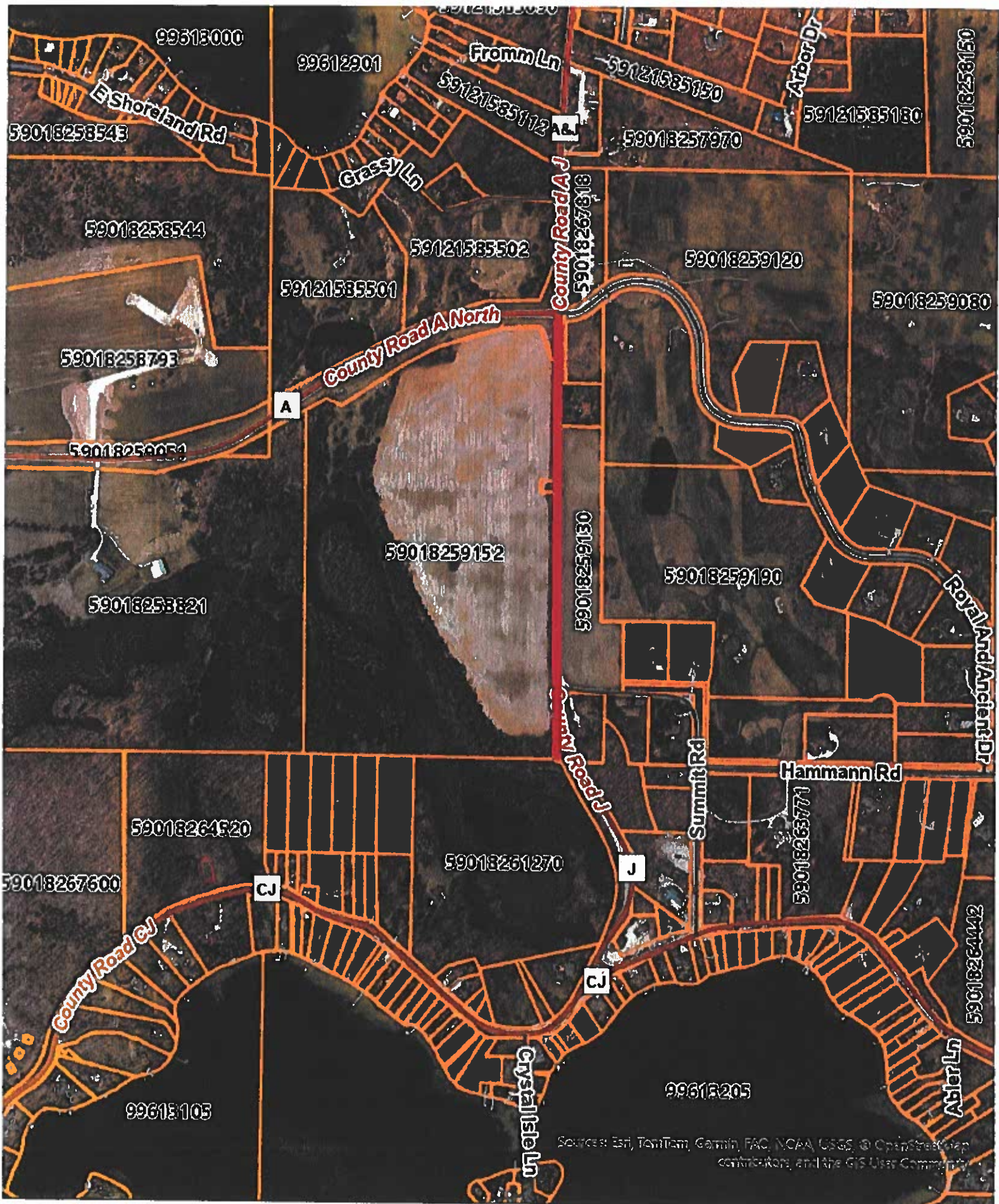
Funding:

No additional funding needs are anticipated as a result of the proposed amendments.

Respectfully Submitted,



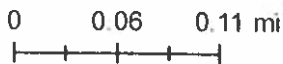
Steve Hatton, Finance Director
March 19, 2024



Sources: Esri, TomTom, Garmin, FAO, NOAA, USGS, © OpenStreetMap contributors, and the GIS User Community



GIS Web Map



Date Printed: 2/28/2024

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