

NOTICE OF MEETING

SHEBOYGAN COUNTY BOARD OF SUPERVISORS

Sheboygan County Courthouse
615 North 6th Street, 5th Floor
Sheboygan WI

To Observe the Meeting Remotely Dial:
(312) 626-6799
Enter Meeting ID: 843 8619 4973
Passcode: 209702

Persons wanting to observe the meeting are encouraged to listen remotely. Everyone is welcome to wear a face mask in Sheboygan County facilities.

Join Zoom Meeting

<https://us06web.zoom.us/j/84386194973?pwd=RWtaL2ErOVV0Vm43aUFSeE16bTVwdz09>

WSCS 24/7 live stream: (Subject to WSCS Availability)

<https://videoplayer.telvue.com/player/Q88UIDYmxPJcLEwBkva9uJNWQzIzRD2W/categories/1222/stream/441?autostart=false&showtabssearch=true&fullscreen=false>.

TUESDAY, May 16, 2023 at 6:00 P.M.

In compliance with Rule V under the Rules of Order of the Sheboygan County Board of Supervisors, as County Clerk of Sheboygan County, I herewith submit the following AGENDA.

AGENDA

CALL TO ORDER – Chairperson Vern Koch

CERTIFICATION OF COMPLIANCE WITH OPEN MEETING LAW

PLEDGE OF ALLEGIANCE

ROLL CALL

CONSIDERATION OF MEMORIAL RESOLUTION

Resolution No. 01 (2023/24) Re: Honoring the Life of Former County Board Supervisor David A. Gumienny

CONTEMPLATED ACTION: Pursuant to County Board Rule 2.13, this Resolution will be on the floor for immediate action.

APPROVAL OF APRIL 18, 2023 JOURNAL

Posted 05/12/2023 @ 3:30pm

CONSIDERATION OF APPOINTMENTS BY COUNTY ADMINISTRATOR

Affirmative Action Commission

Ryan McRoberts, 615 North 6th Street, Sheboygan
(*Sheboygan County Employee Representing the District Attorney's Office*)

Communications Council (Re-appointments)

Eric Bushman, 828 Center Avenue, Sheboygan
(*Representing City Government*)
Jason Liermann, 525 North 6th Street, Sheboygan
(*Representing County Law Enforcement*)
Blaine Werner, 159A East Shore Drive, Random Lake
(*Representing Rescue Service*)
Daniel Althaus, N92 W7040 Evergreen Ct., Cedarburg
(*Representing Private Ambulance Service*)
Steve Steinhardt, 525 North 6th Street, Sheboygan
(*Representing Emergency Management*)
Chris Lewinski, 615 North 6th Street, Sheboygan
(*Representing County Information Technology*)
Todd Stange, 10718 Sunny Vista Lane, Kiel
(*Representing County Fire Chiefs*)

Emergency Medical Services (EMS) Council

Appointment

Tom Hass, 152 Meadow Ridge Drive, Sheboygan Falls – *First Responder*

Re-appointments

Robert Kulhanek, 2422 N. 7th Street, Sheboygan – *Interested Consumer*
Randy Narbatovics, N1656 County Road A, Adell – *Town Government*
Steve Steinhardt, 525 N. 6th Street, Sheboygan – *Emergency Management*
Craig Schicker, W8212 County Road F, Cascade – *Nursing*
Suzanne Martens, 38 Lake Breeze Ln., Random Lake – *County Medical Society*
Thomas Bahr, 2122 S. 7th Street, Sheboygan – *Member-at-Large*
Douglas Scherpereel, 656 N. 7th Street, Oostburg – *Private Industry*
Pat Depries, N7045 Kay-K Road, Belgium – *Volunteer Ambulance Service*

Local Emergency Planning Committee (LEPC)

Appointments

Tom Hass, 152 Meadow Ridge Drive, Sheboygan Falls – *Hospital*
(Resume attached to Emergency Medical Services (EMS) Council Appointment)
Katrina Gilbank, 322 W. Beutel Road, Port Washington – *Local Environmental*

Re-appointments

Peter Madden, P.O. Box 758, Sheboygan – *Community Groups*
Phillip Ditter, 11275 Mineral Springs Dr., Port Washington – *Facilities*
Douglas Scherpereel, 656 N. 7th Street, Oostburg, WI – *Facility Owner/Operator*
Brian Goelzer, 405 Bittersweet Ln., Plymouth – *Transportation*

Traffic Safety Commission – (Re-appointments)

Sergeant Matt Spence, 525 North 6th Street, Sheboygan
(Representing Sheriff’s Department)

Chief Jason Liermann, 301 First Street, Cascade
(Representing Cascade Police Department)

Deputy Chief Aaron Wigen, 375 Buffalo Street, Sheboygan Falls
(Representing Sheboygan Falls Police Department)

Terry Martin, 2510 South 12th Street, Sheboygan
(Representing Association of Auto Dealerships)

Joel Urmanski, 615 North 6th Street, Sheboygan
(Representing Discipline of Law)

Chris Nehring, W6287 Oak Vista Ln, Plymouth
(Representing Sheboygan County Medical Society)

PRESENTATION

Allen Nohl, Sheboygan County Veterans Memorial Chairman – Veterans Memorial Park Update.

PUBLIC ADDRESSES

As of the preparation of this Agenda no one has requested to speak. County Board rules allow interested persons to register to speak until 5:00 pm on the Monday before the County Board Meeting.

LETTERS, COMMUNICATIONS AND ANNOUNCEMENTS

Items introduced under this heading are either referred to a Committee for action, or received for information. No action is taken at this meeting.

COUNTY ADMINISTRATOR’S REPORT

The County Administrator’s Report is a monthly report by the Administrator in which noteworthy activities of County government are highlighted. In addition, the Administrator’s Report presents the Administrator’s perspective on the Resolutions and Ordinances being considered or introduced at this meeting. The Administrator’s Report is not an action item, and no debate or deliberation arises from the Report.

CONSIDERATION OF COMMITTEE REPORTS - NONE

RESOLUTIONS INTRODUCED – NONE

ORDINANCES INTRODUCED

Items introduced under this heading are referred to a Committee for recommendation. No formal action is taken at this meeting unless noted.

Ordinance No. 01 (2023/24) (From Human Resources Committee)

Re: Amending Chapter 46 of the County Code of Ordinances

ORDINANCES INTRODUCED – (Continued)

Ordinance No. 02 (2023/24) (From Law Committee)
Re: Amending Chapter 12, Emergency Medical Services Council

Ordinance No. 03 (2023/24) (From Transportation Committee)
Re: Establishing Speed Zone On: County Roads “A” and “J” (Town of Rhine)

ADJOURNMENT

Respectfully submitted this 12th day of May, 2023.



JON DOLSON, COUNTY CLERK

* * * * *

NOTES:

Reminder: Expense sheets for the period ending May 15, 2023 are due in the County Clerk’s Office no later than Tuesday, May 16, 2023.

Persons with disabilities needing assistance to attend or participate are asked to notify the County Clerk’s Office at 920.459.3003 prior to the meeting so that accommodations may be arranged.

**JOURNAL OF THE MEETING OF THE
SHEBOYGAN COUNTY BOARD OF SUPERVISORS**

April 18, 2023

Pursuant to Wis. Stat. § 59.11, the April 18, 2023 session of the Sheboygan County Board was called to order by Chairperson Vern Koch at 6:00 p.m. Chairperson Koch noted that the notice of meeting was posted on April 14, 2023 at 2:00 p.m. in compliance with the open meeting law. The meeting opened with the Pledge of Allegiance by all present.

The roll call was taken and recorded with 23 Supervisors present; (1) Supervisor attended remotely: Supervisor J. Nelson; Absent: 2, Supervisors Coulson, and Ellis.

Supervisor Brauer moved for approval of the March 21, 2023 Journal, which was distributed to all supervisors prior to the meeting. The motion was seconded by Supervisor Wegner and carried on unanimous roll call vote of the board.

APPOINTMENTS

The Chairperson announced that the next order of business was the consideration of the following appointments by the County Administrator.

HEALTH & HUMAN SERVICES COMMITTEE

Appointment

Anne Sibinski, 1701 Andrae Circle, Sheboygan *(Representing – Citizen Member)*

Re-Appointment

Jeanne Kliejunas, 2337 Carmen Avenue, Sheboygan *(Representing – Citizen Member)*

Supervisor Goehring moved to concur with the appointments to the Health & Human Services Committee. Supervisor Brauer seconded the motion which carried on unanimous roll call vote of the board.

PUBLIC LIBRARY BOARD – (Re-Appointments)

Sherry Speth, N3596E County Road A, Sheboygan Falls *(Mead Public Library Board)*

Stacy Gloede, W6675 Sandstone Lane, Plymouth *(Plymouth Public Library Board)*

Supervisor H. Nelson moved to concur with the appointments to the Public Library Board. The motion was seconded by Supervisor Goehring and carried on roll call vote of the board of Ayes: 19; Noes:4, Supervisors Immel, Nonhof, Smith, and Speltz; Absent: 2, Supervisors Coulson, and Ellis.

RECREATIONAL FACILITIES MANAGEMENT ADVISORY COMMITTEE

(Re-appointments)

David Smith, 724 Mayflower Avenue, Sheboygan

David Derus, 3714 South 10th Street, Sheboygan

Mike Heidt, N6583 Meadowbrook Lane, Sheboygan

Supervisor Brauer moved to concur with the appointments to the Recreational Facilities Management Advisory Committee. Supervisor Goehring seconded the motion which carried on unanimous roll call vote of the board.

TRANSPORTATION COORDINATING COMMITTEE – (Re-appointment)

Sarah Louisier, 1607 Geele Avenue, Sheboygan *(Citizen Member)*

Supervisor Wegner moved to concur with the appointment to the Transportation Coordinating Committee. The motion was seconded by Supervisor Brauer and carried on unanimous roll call vote of the board.

PRESENTATIONS - NONE

LETTERS AND COMMUNICATIONS - NONE

COUNTY ADMINISTRATOR'S REPORT

County Administrator Alayne Krause recapped the Youth Government Day which was held on Monday and thanked everyone involved for participating in the event, gave an update on the annual tree sale currently going on and highlighted the programs successful history, and announced that a new Finance Director will be starting next week. Ms. Krause, along with Chairperson Koch and Vice Chairperson Abler presented service pins to Supervisors Curt Brauer, and Paul Gruber for 5 years; Vern Koch, Tom Wegner, Al Bosman, and Ed Procek for 15 years; and Bill Goehring for 35 years of dedicated service to Sheboygan County.

COMMITTEE REPORTS

The Clerk read the report of the Executive Committee regarding **Resolution No. 33 (2022/23) Authorizing the Finance Committee and Interim Finance Director to Balance Over Budget Departmental Accounts** recommending adoption.

Supervisor Goehring moved to adopt the resolution. The motion was seconded by Supervisor Wegner and carried on unanimous roll call vote of the board.

The Clerk read the report of the Executive Committee regarding **Resolution No. 34 (2022/23) Amending the Sheboygan County Comprehensive Outdoor Recreation and Open Space Plan 2021** recommending adoption.

Supervisor Clarke moved to adopt the resolution. Supervisor Brauer seconded the motion which carried on unanimous roll call vote of the board.

(Vice-Chairperson Abler presiding)

Pursuant to Rule IV of the Rules of Order, the following resolutions and ordinances were introduced by the Clerk and referred by the Vice-Chairperson as indicated:

There were no resolutions or ordinances to be introduced.

ADJOURNMENT

Supervisor Te Stroete moved to adjourn. Supervisor Clarke seconded the motion which carried on unanimous roll call vote of the board. The meeting was adjourned at 6:23 p.m. **The next scheduled meeting is Tuesday, May 16, 2023 at 6:00 p.m.**



SHEBOYGAN COUNTY

Alayne Krause
County Administrator

TO THE HONORABLE MEMBERS OF THE SHEBOYGAN COUNTY BOARD:

I, Alayne Krause, Sheboygan County Administrator, pursuant to Section 43.05 and Ordinance No. 6 (2006/07) of the Sheboygan County Code, having conferred with the County Board Chairperson and the appropriate standing Committee of the County Board, hereby submit for your confirmation the following appointment to the Sheboygan County Affirmative Action Commission for a three-year term expiring April, 2026:

Ryan McRoberts, 615 North 6th Street, Sheboygan, WI 53081
(Sheboygan County Employee Representing the District Attorney's Office)

Respectfully submitted this 16th day of May, 2023.



Alayne Krause, County Administrator

Ryan McRoberts

ryan.mcroberts@da.wi.gov

(920) 459-0380
Sheboygan, WI

EDUCATION

Master's Degree: Social Work

New Mexico State University

2020 - 2022, Las Cruces, NM

- Child Welfare Scholar
- Dean's List Honor
- Paul D. Coverdell Fellow

Bachelor of Arts: Psychology,

Minor: Creative Arts Therapy

Endicott College

2011 - 2014, Beverly, MA

- Psi Chi National Honor Society

Spanish Minor

CIEE - Pontificia Universidad

Católica Argentina, Instituto

Universario Nacional del Arte,

Buenos Aires, Argentina

SKILLS

Bilingual –

Spanish/English

Compassionate

Innovative

Critical-Thinker

Policy writing

M&E Techniques

Art Therapy

Play Therapy

Public Speaking

WORK EXPERIENCE

Victim Witness Services Coordinator

District Attorney's Office, Sheboygan County

May 2022 - current | Sheboygan, WI

- Supervision and provision of services to victims and witnesses of crime under Marsy's Law for the county of Sheboygan
- Collaborate with local service providers, agencies and government offices/officials to address needs of victims of crime
- Training and outreach for professional work groups and general public on Marsy's Law and the criminal justice system

Social Work Intern

CYFD, Protective Services

August 2021 - current | Las Cruces, NM

- Establish of permanency for children in custody through community engagement, collaboration with professionals, and evaluation of practice
- Maintain thorough case history records, and write detailed and accurate reports in order to successfully review in court and with other staff members.

Social Work Intern

LCPS Special Education

August 2020 - May 2021 | Las Cruces, NM

- Create treatment goals and plans for 14 clients in pre-k through 5th grade based on their Individual Education Plan using innovative, evidence-based play and art therapy interventions.
- Collaborate with parents, occupational therapists, psychologists, psychiatrists, teachers, principals, counselors, etc. to provide resources and access to a better education for clients.

Volunteer & Volunteer Leader

Peace Corps, Youth in Development Program

September 2016 - December 2019 | Guatemala

- Train professionals on topics such as: monitoring & evaluation, cultural competency, positive youth development, diversity & inclusion, and project design & management.
- Partner with Peace Corps headquarters on recertification of the YiD program for FY20-FY26.
- Design, implement and measure youth programming based off of community goals for a non-profit, Community of Hope.

Call Center Specialist

National Center for Missing & Exploited Children

September 2014 - May 2016 | Alexandria, VA

- Triage calls to assist individuals reporting cases of missing and exploited children and managed all calls addressing cases of abuse, abduction & child sex trafficking.
- Assisted the Case Management Division in reviewing reports of sightings of missing children in the NCMEC Missing Children Database.



SHEBOYGAN COUNTY

Alayne Krause
County Administrator

TO THE HONORABLE MEMBERS OF THE SHEBOYGAN COUNTY BOARD:

I, Alayne Krause, Sheboygan County Administrator, pursuant to Section 43.05 and Ordinance No. 6 (2006/07) of the Sheboygan County Code, having conferred with the County Board Chairperson and the appropriate standing Committee of the County Board, hereby submit for your confirmation the following re-appointments to the Communications Council for a two-year term expiring May, 2025:

Re-Appointments

Eric Bushman, 828 Center Ave, Sheboygan, WI 53081

(Representing City Government)

Jason Liermann, 525 North 6th Street, Sheboygan, WI 53081

(Representing County Law Enforcement)

Blaine Werner, 159A East Shore Drive, Random Lake, WI 53075

(Representing Rescue Service)

Daniel Althaus, N92 W7040 Evergreen Ct, Cedarburg, WI 53012

(Representing Private Ambulance Service)

Steve Steinhardt, 525 North 6th Street, Sheboygan, WI 53081

(Representing Emergency Management)

Chris Lewinski, 615 North 6th Street, Sheboygan, WI 53081

(Representing County Information Technology)

Todd Stange, 10718 Sunny Vista Lane, Kiel, WI 53042

(Representing County Fire Chiefs)

Respectfully submitted this 16th day of May, 2023.

Alayne Krause, County Administrator



SHEBOYGAN COUNTY

Alayne Krause
County Administrator

TO THE HONORABLE MEMBERS OF THE SHEBOYGAN COUNTY BOARD:

I, Alayne Krause, Sheboygan County Administrator, pursuant to Section 43.05 and Ordinance No. 6 (2006/07) of the Sheboygan County Code, having conferred with the County Board Chairperson and the appropriate standing Committee of the County Board, hereby submit for your confirmation the following appointment and re-appointments to the Emergency Medical Services (EMS) Council for a two-year term expiring May, 2025:

Appointments

Tom Hass, 152 Meadow Ridge Drive, Sheboygan Falls, WI 53085 – *First Responder*

Re-appointments

Robert Kulhanek, 2422 N. 7th St., Sheboygan, WI 53081 – *Interested Consumer*

Randy Narbatovics, N1656 County Road A, Adell, WI 53001 – *Town Government*

Steve Steinhardt, 525 N. 6th Street, Sheboygan, WI 53081 – *Emergency Management*

Craig Schicker, W8212 County Road F, Cascade, WI 53011 – *Nursing*

Suzanne Martens, 38 Lake Breeze Ln., Random Lake, WI 53075 – *County Medical Society*

Thomas Bahr, 2122 S. 7th St., Sheboygan, WI 53081 – *Member-at-Large*

Douglas Scherpereel, 656 N. 7th St., Oostburg, WI 53070 – *Private Industry*

Pat Depries, N7045 Kay-K Road, Belgium, WI 53004 – *Volunteer Ambulance Service*

Respectfully submitted this 16th day of May, 2023.

Alayne Krause, County Administrator

Thomas Hass

Registered Nurse

Experience

2008-Current

Aurora medical Center Sheboygan County

Emergency Department RN, Emergency Preparedness Coordinator,
Trauma Program Coordinator, EMS Educator Sheboygan &
Ozaukee County, Hazmat Operations

2018

Centers for Domestic Preparedness (FEMA)

Healthcare Leadership for Mass Casualty Incidents

1991-Current

Town of Sheboygan Falls Fire & Rescue

State Certified FF Level 2, EMS Captain, EMS Training Officer, EMT-
Paramedic

1996-2006

Orange Cross Ambulance Service

EMT-Paramedic, Dispatcher

1987-2008

Richco Structures

Structural Engineer, Roof/Floor Truss Designer

Education

2013-2015

Bachelor of Science Nursing

Concordia University

2010-2013

Registered Nurse

Lakeshore Technical College

1996-1997

EMT-Paramedic

Lakeshore Technical College

Skills

- Creativity
- Leadership
- Organization
- Problem solving
- Teamwork

Contact

152 Meadow Ridge Dr

Sheboygan Falls, WI 53085

920-698-2453

Thomas.hass@aah.org

Medic375@charter.net



SHEBOYGAN COUNTY

Alayne Krause
County Administrator

TO THE HONORABLE MEMBERS OF THE SHEBOYGAN COUNTY BOARD:

I, Alayne Krause, Sheboygan County Administrator, pursuant to Section 43.05 and Ordinance No. 6 (2006/07) of the Sheboygan County Code, having conferred with the County Board Chairperson and the appropriate standing Committee of the County Board, hereby submit for your confirmation the following appointments and re-appointments to the Local Emergency Planning Committee (LEPC) for two-year terms expiring May, 2025:

Appointments

Tom Hass, 152 Meadow Ridge Drive, Sheboygan Falls, WI 53085 – *Hospital*
Katrina Gilbank, 322 W. Beutel Road, Port Washington, WI 53074 – *Local Environmental*

Re-Appointments

Peter Madden, P.O. Box 758, Sheboygan, WI 53082 – *Community Groups*
Phillip Ditter, 11275 Mineral Springs Dr., Port Washington, WI 53074 – *Facilities*
Douglas Scherpereel, 656 N 7th St, Oostburg, WI 53070 – *Facility Owner/Operator*
Brian Goelzer, 405 Bittersweet Ln, Plymouth, WI 53073 – *Transportation*

Respectfully submitted this 16th day of May, 2023.

Alayne Krause

Alayne Krause, County Administrator

Experience

HazMat Technician, Ozaukee County Emergency Management

January 2023 – Present

On-call emergency basis for county HazMat response team.

HSE Central Leader USA, Nemak USA Inc.

December 2022 – Present

Covering USA Business Unit for Nemak; creating compliance plans, performing HSE audits & inspections, implementing ISO50001, maintaining ISO documentation & standardizing programs, providing HSE guidance.

Environmental Engineer, Nemak USA Inc.

Apr 2020 – December 2022

Covering Wisconsin sites in Sheboygan County; creating compliance plans, managing environmental permitting and reporting, performing environmental/ISO audits, coordinating with local regulators.

Environmental Manager, South Bend Ethanol

Mar 2018 - Mar 2020

Covering large fuel ethanol plant in St Joseph County, IN; creating compliance plans, managing environmental permitting and reporting, performing environmental/ISO audits, coordinating with local regulators.

Environmentalist/Administrative Assistant, Marshall County Health Department

Jan 2017 - Mar 2018

Inspections & investigations of environmental complaints (including sewage, infestations, and unsafe housing), design review of residential onsite septic systems, permit issuance for both wells and septics, tracking animal bite cases, and developing new ordinances & policies. Participated in Marshall Co. LEPC.

Air Compliance Inspector/Permit Writer (EM2), Indiana Department of Environmental Management

February 2016 - January 2017

Researched federal (National Emissions Standards for Hazardous Air Pollutants as well as New Source Performance Standards) and state requirements for a variety of industries and incorporated these requirements into state-issued permits as well as inspected facilities against the issued permits & relevant standards.

Education

Tulane University Law School

Master of Jurisprudence – Environmental Law

2021-2024

Nelson Institute of Environmental Studies, University of Wisconsin-Madison

Master of Science - Environment and Resources

2013 - 2016

Carthage College

Bachelor of Arts (B.A.), Biology and Environmental Science

2009 - 2013

Licenses & Certifications

ISO 14001:2015 Lead Auditor (TPEC) - BSI

Certified Stormwater Inspector - National Stormwater Center

ISO 50001:2018 Lead Auditor – Bureau Veritas

Method 9 (EPA) Certified – Smoke School Rules LLC

HAZWOPER 40 Hr – Environmental Management Institute

Chemical Sector Security Awareness Training – Center for Domestic Preparedness

Memberships & Volunteering

National Association for Environmental Professionals – Member, 2021-present

Alumni Mentorship Program – Carthage College – Alumni Mentor, 2016-present

Alumni Mentorship Program – UW Madison, Nelson Institute – Alumni Mentor, 2020- present



SHEBOYGAN COUNTY

Alayne Krause
County Administrator

TO THE HONORABLE MEMBERS OF THE SHEBOYGAN COUNTY BOARD:

I, Alayne Krause, Sheboygan County Administrator, pursuant to Section 43.05 and Ordinance No. 6 (2006/07) of the Sheboygan County Code, having conferred with the County Board Chairperson and the appropriate standing Committee of the County Board, hereby submit for your confirmation the following re-appointments to the Traffic Safety Commission for two-year terms expiring May, 2025:

Re-Appointments

Sergeant Matt Spence, 525 North 6th Street, Sheboygan, WI 53081

(Representing Sheriff's Department)

Chief Jason Liermann, 301 First Street, Cascade, WI 53011

(Representing Cascade Police Department)

Deputy Chief Aaron Wigen, 375 Buffalo Street, Sheboygan Falls, WI 53085

(Representing Sheboygan Falls Police Department)

Terry Martin, 2510 South 12th Street, Sheboygan, WI 53081

(Representing Association of Auto Dealerships)

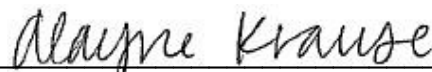
Joel Urmanski, 615 North 6th Street, Sheboygan, WI 53081

(Representing Discipline of Law)

Chris Nehring, W6287 Oak Vista Ln, Plymouth, WI 53073

(Representing Sheboygan County Medical Society)

Respectfully submitted this 16th day of May, 2023.



Alayne Krause, County Administrator

1 SHEBOYGAN COUNTY ORDINANCE NO. 01 (2023/24)

2
3 Re: **Amending Chapter 46 of the County Code of Ordinances**

4
5
6 **WHEREAS**, Chapter 46 of the Sheboygan County Code of Ordinances governs the
7 County's hiring process; and

8
9 **WHEREAS**, upon review of Chapter 46, in light of the current job market, County staff
10 and the Human Resources Committee have determined it is necessary and appropriate to
11 streamline the hiring process; and

12
13 **WHEREAS**, pursuant to Sheboygan County Board Ordinance No. 1 (2006/07), and
14 authorized by Wis. Stat. § 83.01, the County Board converted the County Highway
15 Commissioner position from a two-year term to an indefinite appointment; and

16
17 **WHEREAS**, pursuant to Sheboygan County Board Ordinance No. 9 (2013/14), the
18 County Board renumbered the Highway Commissioner Ordinance from 46.05 to 46.07, and
19 upon review it has been discovered that the renumbered language was unintentionally omitted
20 from Chapter 46 during the last update.

21
22 **NOW, THEREFORE**, the County Board of Supervisors of the County of Sheboygan
23 does ordain as follows:

24
25 Section 1. **Amending Chapter 46.** Chapter 46 of the Sheboygan County
26 Code of Ordinances is hereby amended as follows:

27
28 46.01 **FAIR EMPLOYMENT AND EQUAL OPPORTUNITY STANDARDS.** It is the
29 policy of Sheboygan County to recruit and select the most qualified persons for
30 positions in the County. In accordance with state law and the guidelines for the
31 Equal Employment Opportunity Commission, recruitment and selection shall be
32 conducted in an affirmative manner to ensure open competition and to provide
33 equal employment opportunity to qualified individuals regardless of age, race,
34 creed, color, disability, marital status, sex, national origin, ancestry, sexual
35 orientation, political affiliation, arrest record, conviction record (except as
36 permitted by statute), membership in the National Guard, state defense force, or
37 any other reserve component of the military force of the United States or this
38 State, or use or non-use of lawful products off the employer's premises during
39 non-working hours, except as otherwise provided.

40
41 46.02 ~~**FILLING POSITION VACANCIES. VACANT POSITION REQUESTS.**~~ When a
42 vacancy exists or is anticipated, the Department Head must complete a Vacant
43 Position Request ("VPR") before the position may be filled. The VPR shall be in a
44 format developed by the Human Resources Department and shall include: (a) the
45 program(s) ~~or programs~~ that are served by the position including any priority
46 attributed to such programs, ~~(b) the likely costs associated with filling the position~~
47 ~~including the extent to which such costs are included in the current year's expense~~
48 ~~budget; and (c)~~ (b) the rationale for filling the position rather than keeping the
49 position vacant (either temporarily or permanently), reassigning staff, utilizing

50 limited term employees, or other options, ~~including the possible effect on~~
51 ~~revenues as well as the effects on County services that may result.~~ (c) the likely
52 costs associated with filling the position, and (d) confirmation that the position is
53 included in the Department's approved budget.
54

55 ~~46.03 APPROVALS. If the Department Head determines that the position should be~~
56 ~~filled, he or she shall submit the VPR to the Liaison Committee. If the Liaison~~
57 ~~Committee approves filling the position, it shall be submitted to the Human~~
58 ~~Resources Committee. The Human Resources Department. Non-exempt~~
59 ~~positions require Liaison Committee approval, while exempt positions also require~~
60 ~~Human Resources Committee approval. The Human Resources Committee may~~
61 ~~grant "blanket" approvals to particular positions or classifications for particular~~
62 ~~periods of time, and if it does so, approval shall be considered granted with~~
63 ~~respect to vacancies falling within the terms of such blanket approvals without~~
64 ~~requiring further action by the Committee.~~
65

66 46.043 LIMITED-TERM EMPLOYEES. Department Heads may hire limited-term
67 employees ("LTEs") on an emergency basis for a period of time not to exceed
68 three (3) weeks, or for a period of time greater than three (3) weeks provided the
69 position was part of the Department's approved budget, with a VPR approved by
70 the Human Resources Director. ~~unless otherwise directed by their Liaison~~
71 ~~Committee.~~ A Department Head who wishes to hire an LTE for a position which
72 was not part of the approved budget for a period of time greater than three (3)
73 weeks must submit a VPR with an identified source of funding to the Liaison
74 Committee ~~and to the Human Resources Committee~~ for approval before hiring.
75 No LTE will be hired for a period of time exceeding twelve (12) consecutive
76 months, ~~unless approved by the Liaison Committee.~~
77

78 46.054 FILLING VACANT POSITIONS WITHOUT CHANGES. When a position on the
79 Table of Organization becomes vacant, and the Department Head wishes to fill
80 the position, and the position was funded in the Department's annual budget, and
81 the Department Head does not wish to retitle, reclassify, or otherwise change the
82 position as it exists on the Table of Organization, the Department Head ~~with the~~
83 ~~approval of the Liaison Committee,~~ is empowered to do so, provided the
84 Department Head completes a ~~Vacant Position Request ("VPR")~~ and such VPR is
85 approved by the Human Resources Director. The Human Resources Director
86 may grant "blanket" approvals to particular positions or classifications for specific
87 periods of time. The Department Head shall ~~provide routinely~~ notify the VPR to its
88 Liaison Committee of approved VPRs. ~~such reports to the Human Resources~~
89 ~~Department as may be required by the Human Resources Committee and~~
90 ~~developed by the Human Resources Department. The reports shall include:~~
91

- 92 a) ~~confirmation that the position is funded in the current year's Departmental~~
93 ~~expense budget;~~
94 b) ~~the Department Head's receipt of the rationale for filling the position rather than~~
95 ~~keeping the position vacant either temporarily or permanently;~~
96 c) ~~the Department Head's receipt of the rationale for filling the position rather than~~
97 ~~reassigning staff, autonomy, or utilizing limited term employees, or other options.~~

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~~d) a copy of the Liaison Committee minutes reflecting approval of refilling the position.~~

46.065 FILLING VACANT POSITIONS WITH CHANGES. When a position on the Table of Organization becomes vacant, and the Department Head wishes to fill the position in circumstances where the position was not funded in the Department's current budget, or the Department Head wishes to retitle, reclassify, or otherwise change the position, the Department Head shall seek a change to the Table of Organization under the provisions of Chapter 40 of this Code prior to submitting a VPR.

46.06 ELECTION APPOINTMENT OF HIGHWAY COMMISSIONER. Pursuant to Wis. Stat. § 83.01(2), the County Board shall elect a County Highway Commissioner for an indefinite term of office shall be appointed by the County Administrator for an indefinite term of office. Pursuant to Wis. Stat. § 83.01(1)(c), the County Board elects to waive confirmation of the appointment.

Section 2. **Effective Date.** The herein Ordinance shall take effect upon enactment.

Respectfully submitted this 16th day of May, 2023.

HUMAN RESOURCES COMMITTEE

Edward J. Procek, Chairperson

Thomas Wegner, Vice-Chairperson

Christian Ellis, Secretary

Kathleen Donovan, Member

Carl Nonhof, Member

Opposed to Introduction:

Countersigned by:

Vernon Koch, Chairperson

FISCAL NOTE
May 2023

Ordinance No. 01 (2023/24) RE: Amending Chapter 46 of the County Code of Ordinances

Funding:

No additional funding is required.

Respectfully Submitted,



Steve Hatton, Finance Director
May 16, 2023

1 **SHEBOYGAN COUNTY ORDINANCE NO. 02 (2023/24)**

2
3 **Re: Amending Chapter 12, Emergency Medical Services Council**

4
5 **WHEREAS**, the Sheriff's Department has reviewed County Code Section 12 regarding
6 the Emergency Medical Services Council and has determined an update to the code language
7 is appropriate.

8
9 **NOW, THEREFORE**, the County Board of Supervisors of the County of Sheboygan
10 does ordain as follows:

11 Section 1. **Amending Code.** Section 12 of the Sheboygan County Code of
12 Ordinances is hereby amended as follows (additions indicated by shading, deletions by
13 strike out):

14
15 12.01 **CREATION OF COUNCIL.** There is hereby established a County Emergency Medical
16 Services Council to be appointed by the Chairperson of the County Board and confirmed by the County
17 Board to serve Sheboygan County representing the following agencies, disciplines, or areas of expertise,
18 but not to exceed a total of 20 members:

- 19
20
21 (a) County Board.
22 (b) Hospital Administration.
23 (c) Sheboygan Fire Department.
24 (d) Sheboygan County Fire Departments.
25 (e) Law Enforcement – ~~City~~ **City, Village or Town**
26 (f) Law Enforcement - County.
27 (g) Private Ambulance Services.
28 (h) Rescue Services.
29 (i) County Bar Association.
30 (j) Consumers interested but not involved in provision of EMS Services.
31 (k) City Government.
32 (l) Village Government.
33 (m) Town Government.
34 (n) Emergency Management and Highway Safety Coordination.
35 (o) First Responder.
36 (p) Nursing.
37 (q) County Medical Society.
38 (r) County Medical Society.
39 (s) Industry.
40 (t) Member at-large.

41
42 12.02 **COUNCIL ORGANIZATION.** The officers of the Council shall be a chairperson, vice
43 chairperson, and secretary who shall annually be elected by members of the Council.

44
45 12.03 **DUTIES.** The Council shall have the following duties:

46 (a) To act as an advisor to the County Traffic Safety Commission concerning matters
47 of County Emergency Medical Services.

48 (b) To advise the Health and Human Services Board and Law Committee on all
49 matters of County Emergency Medical Services when appropriate and shall work with the Law
50
51

52 Committee in an advisory capacity in the administration of ambulance and rescue services
53 agreements.
54

55 (c) To have responsibility for county-wide coordination and planning of EMS services
56 and in carrying out such responsibilities it shall develop and annually update a county-wide plan
57 and act as the resource agency under state- and area-wide plans for Emergency Medical
58 Services.
59

60 (d) To carry out such other duties as may from time to time be assigned to it by the
61 County Board or Law Committee.
62

63 12.04 STAFF SERVICES. The professional staff services, i.e. secretarial services including
64 distribution of minutes and other such duties required by the Council, shall be provided by the Sheboygan
65 County Sheriff's Department.
66

67 12.05 COUNCIL MEETINGS. The Council shall hold regular meetings quarterly at such times
68 and places as it determines. Special meetings may be called pursuant to any additional rules of order as
69 may be adopted by the Council. Meetings will be open and notices of said meetings shall be posted in
70 advance of the meeting.
71

72 12.06 RULES OF ORDER AND OPERATING PROCEDURES. The Council may, by majority
73 vote, establish such additional Rules of Order and operating procedures as it determines necessary
74 except such rules shall not be inconsistent with the authority herein granted.
75

76 Section 2. **Effective Date.** The herein Ordinance shall take effect *upon
77 enactment.
78

79
80 Respectfully submitted this 16th day of May, 2023.
81

82
83 **LAW COMMITTEE**
84

85
86
87 _____
88 Gerald Jorgensen, Chairperson

89 _____
90 Paul A. Gruber, Vice-Chairperson

91
92
93 _____
94 Wendy Schobert, Secretary

95 _____
96 Jacob Immel

97 _____
98 Carl Nonhof

99
100 Opposed to Introduction:
101

102 _____
103 Countersigned by:

104 _____
105 Vernon C. Koch, Chairperson

106 R:\CLIENT\08299\00021\00210556.DOC

May 4, 2023, draft


FISCAL NOTE
May 2023

Ordinance No. 02 (2023/24) RE: Amending Chapter 12, Emergency Medical Services Council

Funding:

No additional funding is required.

Respectfully Submitted,



Steve Hatton, Finance Director
May 16, 2023

1 SHEBOYGAN COUNTY ORDINANCE NO. 03 (2023/24)

2
3
4 Re: Establishing Speed Zone on: County Roads "A" and "J" (Town of Rhine)

5
6
7 WHEREAS, pursuant to Wis. Stat. § 349.11, in the interest of safety, the Transportation Committee
8 recommends that to maintain a reasonable and safe speed zone, the present speed zone on a portion of
9 certain County Roads be amended and/or created as hereinafter specified;

10
11 NOW, THEREFORE, the County Board of Supervisors of the County of Sheboygan does ordain as
12 follows:

13
14 Section 1. **Changing Speed Zone.** The provisions of Section 20.03 of the County Code
15 of Ordinances are hereby amended to read as follows (shading indicates additions, strikeouts indicate
16 deletions; only those portions affected appear):

17
18 20.03(7) TOWN OF RHINE

- 19 (a) 1. County Road "A" – ~~Thirty-five~~ Twenty-five miles per hour from its
20 intersection with Royal and Ancient Drive northerly and easterly to its
21 intersection with ~~State Highway "67."~~ Quit Qui Oc Lane.
22
23 2. Thirty-five miles per hour from its intersection with Quit Qui Oc Lane
24 easterly to its intersection with State Highway "67."
25

26 Section 2. **Effective Date.** The herein Ordinance shall take effect upon adoption by the
27 County Board, approval of the Department of Transportation if required, publication of this Ordinance,
28 and installation of appropriate signage.
29

30
31 Respectfully submitted this 16th day of May, 2023.

32
33
34 **TRANSPORTATION COMMITTEE**

35
36
37 _____
38 Thomas Wegner, Chairperson

39 _____
40 Roger Te Stroete, Vice-Chairperson

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42
43 _____
44 Al Bosman, Secretary

45 _____
46 Jacqueline Veldman

47 _____
48 Jon Kuhlow

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Countersigned by:

Vernon C. Koch, Chairperson

(See attached for location maps.)

FISCAL NOTE
May 2023

**Ordinance No. 03 (2023/24) RE: Establishing Speed Zone on: County Roads “A” and
“J” (Town of Rhine)**

Funding:

No additional funding is required.

Respectfully Submitted,



Steve Hatton, Finance Director
May 16, 2023



**PROPOSED 25 MPH
(EXISTING 35 MPH)**



Town of Rhine

0 125 250 500 Feet

