

NOTICE OF MEETING

SHEBOYGAN COUNTY BOARD OF SUPERVISORS

Administration Building
508 New York Avenue
Conference Room 302
Sheboygan WI

Remote Access: meet.google.com/ava-xmhp-eqs
Join by phone: +1 609-831-2376
PIN: 432628765#

TUESDAY, June 16, 2026 at 6:00 P.M.

In compliance with Rule V under the Rules of Order of the Sheboygan County Board of Supervisors, as County Clerk of Sheboygan County, I herewith submit the following AGENDA.

AGENDA

CALL TO ORDER – Chairperson Keith Abler

CERTIFICATION OF COMPLIANCE WITH OPEN MEETING LAW

PLEDGE OF ALLEGIANCE

ROLL CALL

APPROVAL OF MAY 19, 2026 JOURNAL

CONSIDERATION OF RE-APPOINTMENTS BY COUNTY ADMINISTRATOR

Local Emergency Planning Committee (Re-Appointments)

Jason Liermann, 312 Main St., Sheboygan Falls-*Local Law Enforcement*

Charles Butler, 1326 North 25th Street, Sheboygan-*Sheboygan Fire Department*

Joe Sheehan, Room 20 North, State Capitol, PO Box 8953, Madison-*Elected State Official*

Steve Steinhardt, 525 North 6th Street, Sheboygan-*Emergency Management*

Starrlene Grossman, 1011 North 8th Street, Sheboygan-*Health*

Daniel Althaus, N92 W7040 Evergreen Ct., Cedarburg-*First Aid*

Jennifer Vorpapel, 503 South Hills Drive, Plymouth-*Local Media*

PRESENTATIONS – NONE

PUBLIC ADDRESSES

As of the preparation of this Agenda no one has requested to speak. County Board rules allow interested persons to register to speak until 5:00 pm on the Monday before the County Board Meeting.

Posted 06/12/2026 @ 3:30 PM

LETTERS, COMMUNICATIONS AND ANNOUNCEMENTS

Items introduced under this heading are either referred to a Committee for action, or received for information. No action is taken at this meeting.

COUNTY ADMINISTRATOR'S REPORT

The County Administrator's Report is a monthly report by the Administrator in which noteworthy activities of County government are highlighted. In addition, the Administrator's Report presents the Administrator's perspective on the Resolutions and Ordinances being considered or introduced at this meeting. The Administrator's Report is not an action item, and no debate or deliberation arises from the Report.

CONSIDERATION OF COMMITTEE REPORTS - EXECUTIVE COMMITTEE

Resolution No. 03 (2026/27) Re: Authorizing the Finance Committee and Finance Director to Balance Over Budget Departmental Accounts

Committee Recommendation: Adopt
Signed in Opposition: None

Committee Report

2025-2026 Per Diem Report

Committee Recommendation: Concur
Signed in Opposition: None

CONSIDERATION OF COMMITTEE REPORTS - FINANCE COMMITTEE

Resolution No. 04 (2026/27) Re: Authorizing Application for Fiscal Year 2026 Justice Assistance Grant Program Award (Local Solicitation) and Entering into Memorandum of Understanding with City of Sheboygan

Committee Recommendation: Adopt
Signed in Opposition: None

RESOLUTIONS INTRODUCED

Items introduced under this heading are referred to a Committee for recommendation. No formal action is taken at this meeting unless noted.

Resolution No. 05 (2026/27) (From Planning, Resources, Agriculture, and Extension Committee)

Re: Authorizing Land Swap for Redevelopment Project Adjacent to Shoreland 400 Rail Trail

ORDINANCES INTRODUCED

Items introduced under this heading are referred to a Committee for recommendation. No formal action is taken at this meeting unless noted.

Ordinance No. 01 (2026/27) (From Executive Committee)
Re: Repealing and Recreating Chapter 45 – Meal and Mileage Reimbursement

Ordinance No. 02 (2026/27) (From Executive Committee)
Re: Amending Chapter 50 – Increasing Public Bidding Threshold

ADJOURNMENT

Respectfully submitted this 12th day of June, 2026.

Jon Dolson

JON DOLSON, COUNTY CLERK

* * * * *

NOTES:

Reminder: Expense sheets for the period ending June 15, 2026 are due in the County Clerk’s Office no later than Tuesday, June 16, 2026. You may bring them to the meeting.

Persons with disabilities needing assistance to attend or participate are asked to notify the County Clerk’s Office at 920.459.3003 prior to the meeting so that accommodations may be arranged.

JOURNAL OF THE MEETING OF THE SHEBOYGAN COUNTY BOARD OF SUPERVISORS

May 19, 2026

Pursuant to Wis. Stat. § 59.11, the May 19, 2026 session of the Sheboygan County Board was called to order by Chairperson Keith Abler at 6:00 p.m. Chairperson Abler noted that the notice of meeting was posted on May 15, 2026 at 2:30 p.m. in compliance with the open meeting law. The meeting opened with the Pledge of Allegiance by all present.

The roll call was taken and recorded with 23 Supervisors present, 1 Supervisor attended remotely, Supervisor Wegner; Absent: 2, Supervisors Clarke, and Schobert.

Resolution No. 01 (2026/27) Re: Honoring the Life of Former County Board Supervisor Fran Damp.

Pursuant to Rule 2.13, this Resolution was on the floor for immediate action and was unanimously adopted by the Board on a rising vote and a pause in its deliberations.

Chairperson Abler and Vice Chairperson Brauer presented a signed copy of the resolution to Ron Damp.

Resolution No. 02 (2026/27) Re: Honoring the Life of Former County Board Supervisor Clifford Otte.

Pursuant to Rule 2.13, this Resolution was on the floor for immediate action and was unanimously adopted by the Board on a rising vote and a pause in its deliberations.

Chairperson Abler and Vice Chairperson Brauer presented a signed copy of the resolution to Bruce and Kathy Otte, and Brian and Gail Otte.

Supervisor H. Nelson moved for approval of the April 28, 2026 Journal, which was distributed to all supervisors prior to the meeting. The motion was seconded by Supervisor Ellis and carried on unanimous roll call vote of the board.

APPOINTMENTS

The Chairperson announced that the next order of business was the consideration of the appointments by the Chairperson.

Affirmative Action Commission

Charlette Nennig, 1832 Mapletree Road, Howards Grove
(Representing the Human Resources Committee)

Airport Advisory Committee

Appointment

Jon Kuhlow, 204 North 15th Street, Oostburg
(Representing-Member of the Transportation Committee)

Re-Appointment

Jackie Veldman, W7282 County Road F, Cascade
(Representing-Member of the Transportation Committee)

Amsterdam Dunes Advisory Committee

Tom Wegner, 202 Daleview Drive, Plymouth
(Representing-Finance Committee)

Curt Brauer, 2328 Sunflower Avenue, Sheboygan
(Representing-Executive Committee)

Rebecca Clarke, 735 Fairway Drive, Sheboygan
(Representing-Planning, Resources, Ag & Extension Committee)

David Otte, 601 Ramaker Avenue, Cedar Grove
(Representing-Supervisory District 25)

Bay-Lake Regional Planning Commission

Rebecca Clarke, 735 Fairway Drive, Sheboygan
(Regular Member)

Drew Phillips, 928 Wisconsin Avenue, Apt 315, Sheboygan
(Alternate Member)

Communications Council (Re-Appointment)

Jon Kuhlow, 204 North 15th Street, Oostburg
(Representing the County Board)

Emergency Medical Services (EMS) Council

Charlette Nennig, 1832 Mapletree Road, Howards Grove
(Representing the County Board)

Land Information Council (Re-Appointment)

Marilyn Montemayor, 1015 Logan Avenue, Sheboygan
(Representing the County Board)

Little Elkhart Lake Rehabilitation District Board of Commissioners (Re-Appointment)

John Nelson, 711 Torke Terrace, Plymouth
(Representing the Planning, Resources, Agriculture and Extension Committee)

Local Emergency Planning Committee (LEPC) (Re-Appointment)

Charlette Nennig, 1832 Mapletree Road, Howards Grove
(Elected County Official)

Traffic Safety Commission (Re-Appointment)

Gerald Jorgensen, 1606 Golf View Drive West, Sheboygan
(County Board Representative)

Transportation Coordinating Committee

Appointment

Kurt Jensen, 627 Saint Clair Avenue, Sheboygan
(County Board Supervisor representing Health & Human Services Committee)

Re-appointment

Thomas Wegner, 202 Daleview Drive, Plymouth
(County Board Supervisor representing Transportation Committee)

Supervisor Goehring moved to concur with the appointments by the Chairperson

The motion was seconded by Supervisor Koch and carried on unanimous roll call vote of the board.

Supervisors Clarke and Schobert were recognized at 6:13 p.m. joining the meeting remotely.

The Chairperson announced that the next order of business was the consideration of the following appointment/s by the County Administrator.

Affirmative Action Commission

Appointment

Ariel Robles, 615 North 6th Street, Sheboygan
(Sheboygan County Employee Representing the District Attorney's Office)

Re-appointment

David Loomis – 508 New York Avenue, Sheboygan
(Sheboygan County Employee Representing the Human Resources Department)

Communications Council (Re-Appointments)

Matt Greenwood, 1315 North 23rd Street, Sheboygan
(City Law Enforcement)

Bryan Olson, W5741 County Board J, Plymouth
(Member-at-Large)

Jason Ebert, N1568 Lake Ridge Drive, Adell
(Volunteer Fire Department)

Michael Brungraber, 1430 North 3rd Street, Sheboygan
(Member-at-Large)

Brian Umble, 3424 North 18th Street, Sheboygan
(County Communications & Electronics Technician)

Emergency Medical Services (EMS) Council (Re-Appointments)

Joel Urmanski, 615 North 6th Street, Sheboygan
(County Bar Association)

Daniel Althaus, N92 W7040 Evergreen Ct., Cedarburg
(Private Ambulance Service)

Holly Parker, 525 North 6th Street, Sheboygan
(County Law Enforcement)

Erin McGlynn, 3400 Union Avenue, Sheboygan
(Licensed Medical Provider)

Michael Lubbert, 1326 North 25th Street, Sheboygan
(Sheboygan Fire Department)

Tyler Wuestenhagen, 1608 Fieldstone Lane, Howards Grove
(Sheboygan County Fire Chiefs Association)

Steve Green, 207 Francis Avenue, Cascade
(Village Government)

Land Information Council (Re-Appointments)

Eric Zinkel, 525 North 6th Street, Sheboygan
(Public Safety Representative)

Scott Schreiber, 4924 South 12th Street, Sheboygan
(Realtor/Realtor's Association Member)

Traffic Safety Commission (Re-Appointments)

Matt Starker, 128 Smith Street, Plymouth
(Plymouth Police Department)

Michael Meeusen, 40 Pine Street, Elkhart Lake
(Representing Elkhart Lake Police Department)

Shawn Splivalo, 319 Highland Drive, Kohler
(Kohler Police Department)

Transportation Coordinating Committee

Carol Thieszen-Culp, 2204 Sunflower Avenue, Sheboygan
(Citizen Member)

Treatment Alternatives Diversion Grant Oversight Committee

Morgan Rohde, 1011 N. 8th Street, Sheboygan
(Representing Substance Abuse Treatment Provider)

Claire Barker, 1011 N. 8th Street, Sheboygan
(Representing Treatment Court Coordinator)

Supervisor Koch moved to concur with the appointments by the County Administrator. The motion was seconded by Supervisor Gruber and carried on unanimous roll call vote of the board.

PRESENTATIONS - NONE

LETTERS AND COMMUNICATIONS - NONE

COUNTY ADMINISTRATOR'S REPORT

County Administrator Alayne Krause gave a slide presentation overview of the Annual tree sale, Youth Government Day, 2027 Budget development, and the new In-Health Center ribbon cutting.

(Vice-Chairperson Brauer presiding)

Pursuant to Rule IV of the Rules of Order, the following resolutions were introduced by the Clerk and referred by the Vice-Chairperson as indicated:

Resolution No. 03 (2026/27) Re: Authorizing the Finance Committee and Finance Director to Balance Over Budget Departmental Accounts referred to the Executive Committee.

Resolution No. 04 (2026/27) Re: Authorizing Application for Fiscal Year 2026 Justice Assistance Grant Program Award (Local Solicitation) and Entering into Memorandum of Understanding with City of Sheboygan referred to the Finance Committee.

ADJOURNMENT

Supervisor Goehring moved to adjourn. Supervisor Otte seconded the motion which carried on unanimous roll call vote of the board. The meeting was adjourned at 6:22 p.m. **The next scheduled meeting is Tuesday, June 16, 2026 at 6:00 p.m.**



SHEBOYGAN COUNTY

Alayne Krause
County Administrator

WISCONSIN

TO THE HONORABLE MEMBERS OF THE SHEBOYGAN COUNTY BOARD:

I, Alayne Krause, Sheboygan County Administrator, pursuant to Section 43.05 and Ordinance No. 6 (2006/07) of the Sheboygan County Code, having conferred with the County Board Chairperson, hereby submit for your confirmation the following re-appointments to the Local Emergency Planning Committee for two-year terms expiring May, 2028:

Jason Liermann, 312 Main St. Sheboygan Falls, WI 53085-Local Law Enforcement

**Charles Butler, 1326 North 25th Street, Sheboygan, WI 53081-Sheboygan Fire
Department**

**Joe Sheehan, Room 20 North, State Capitol, PO Box 8953, Madison, WI
53708-Elected State Official**

Steve Steinhardt, 525 North 6th Street, Sheboygan, WI 53081-Emergency Management

Starrlene Grossman, 1011 North 8th Street, Sheboygan, WI 53081-Health

Daniel Althaus, N92 W7040 Evergreen Ct., Cedarburg, WI 53012-First Aid

Jennifer Vorpapel, 503 South Hills Drive, Plymouth, WI 53073-Local Media

Respectfully submitted this 16th day of June, 2026.

Alayne Krause, County Administrator

1 SHEBOYGAN COUNTY RESOLUTION NO. 03 (2026/27)

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3 Re: **Authorizing the Finance Committee and Finance Director to Balance**
4 **Over Budget Departmental Accounts**

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7 **WHEREAS**, it is anticipated that there may be certain departmental expense accounts
8 which will be over budget for 2025 due to unexpected or unusual expenses, and there may be
9 other expense or revenue accounts which are under/over budget, and

10
11 **WHEREAS**, while the exact amount of the variances cannot be determined until the
12 books for 2025 have been closed, the approximate amount for each Department is attached to
13 this Resolution and represents, in total for all funds, the net amount of a positive \$3,217,332;

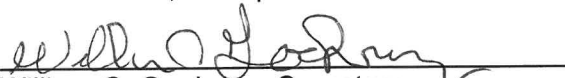
14
15 **NOW, THEREFORE, BE IT RESOLVED** that negative variances in the departmental
16 appropriation units, "Salaries and Benefits," "Operating Expenses," "Interdepartmental
17 Charges," and "Capital Outlay" are hereby authorized.

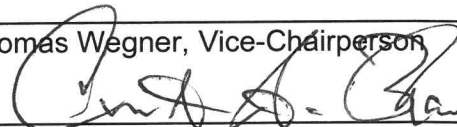
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19 **BE IT FURTHER RESOLVED** that after the books are closed for 2025 the Finance
20 Committee and Finance Director report to this County Board any significant differences from the
21 variances reported here.


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23
24 Respectfully submitted this 19th day of May, 2026.


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27 **FINANCE COMMITTEE**

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32 Vernon Koch, Chairperson

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35 William C. Goehring, Secretary

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40 Thomas Wegner, Vice-Chairperson

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43 Curt Brauer

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46 Gerald Jorgensen

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Budget Comparisons - 2025
Appropriation Units

Department	Revenue			Wages & Benefits			Operating Expenses			Interdepartmental			Operational Variance	Capital Outlay			Other Financing (Sources) Uses			Total Variance	
	Budget	Actual	Variance	Budget	Actual	Variance	Budget	Actual	Variance	Budget	Actual	Variance		Budget	Actual	Variance	Budget	Actual	Variance		
General Fund																					
Treasurer	\$ (811,193)	\$ (872,945)	\$ 61,752	\$ 463,384	\$ 448,489	\$ 14,895	\$ 131,164	\$ 163,356	\$ (32,192)	\$ 238,871	\$ 210,721	\$ 28,150	\$ 72,605	\$ 125,000	\$ 10,427	\$ 114,573	\$ (147,226)	\$ -	\$ (147,226)	\$ 39,952	
ROD	\$ (725,383)	\$ (820,488)	\$ 95,105	\$ 427,200	\$ 403,191	\$ 24,009	\$ 161,468	\$ 126,284	\$ 35,184	\$ 205,270	\$ 200,825	\$ 4,445	\$ 158,743	\$ -	\$ -	\$ -	\$ (68,555)	\$ (66,361)	\$ (2,194)	\$ 156,549	
Finance	\$ (2,248,361)	\$ (2,174,134)	\$ (74,227)	\$ 1,784,336	\$ 1,521,424	\$ 262,912	\$ 132,155	\$ 197,500	\$ (65,345)	\$ 404,786	\$ 379,332	\$ 25,454	\$ 148,793	\$ -	\$ -	\$ -	\$ (72,916)	\$ (45,732)	\$ (27,184)	\$ 121,609	
UW Sheboygan	\$ (128,114)	\$ (128,563)	\$ 449	\$ -	\$ -	\$ -	\$ 102,076	\$ 67,176	\$ 34,900	\$ 35,438	\$ 36,890	\$ (1,452)	\$ 33,897	\$ -	\$ -	\$ -	\$ (9,400)	\$ -	\$ (9,400)	\$ 24,497	
Medical Examiner	\$ (349,180)	\$ (340,355)	\$ (8,825)	\$ 154,944	\$ 212,397	\$ (57,453)	\$ 143,240	\$ 92,527	\$ 50,713	\$ 50,996	\$ 29,122	\$ 21,874	\$ 6,309	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 6,309	
County Board	\$ (248,781)	\$ (248,781)	\$ -	\$ 149,293	\$ 125,856	\$ 23,437	\$ 43,081	\$ 41,919	\$ 1,162	\$ 56,407	\$ 56,737	\$ (330)	\$ 24,269	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 24,269	
Co Airport	\$ (657,024)	\$ (694,732)	\$ 37,708	\$ 197,915	\$ 203,916	\$ (6,001)	\$ 370,003	\$ 363,989	\$ 6,014	\$ 89,106	\$ 141,575	\$ (52,469)	\$ (14,748)	\$ 58,577	\$ 58,577	\$ -	\$ -	\$ -	\$ -	\$ 43,829	
Court Commissioner	\$ (384,641)	\$ (389,288)	\$ 4,647	\$ 300,686	\$ 300,620	\$ 66	\$ 35,159	\$ 29,176	\$ 5,983	\$ 48,796	\$ 47,941	\$ 855	\$ 11,551	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 11,551	
Clerk of Cts	\$ (3,186,414)	\$ (3,449,359)	\$ 262,945	\$ 1,560,452	\$ 1,525,230	\$ 35,222	\$ 1,064,377	\$ 1,184,869	\$ (120,492)	\$ 592,968	\$ 523,306	\$ 69,662	\$ 247,337	\$ -	\$ -	\$ -	\$ (31,383)	\$ (28,541)	\$ (2,842)	\$ 244,495	
DA	\$ (1,090,286)	\$ (1,104,319)	\$ 14,033	\$ 787,582	\$ 758,027	\$ 29,555	\$ 56,477	\$ 57,057	\$ (580)	\$ 246,227	\$ 217,046	\$ 29,181	\$ 72,189	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 72,189	
UW Extension	\$ (436,150)	\$ (459,169)	\$ 23,019	\$ 115,114	\$ 108,482	\$ 6,632	\$ 240,279	\$ 203,168	\$ 37,111	\$ 80,757	\$ 64,650	\$ 16,107	\$ 82,869	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 82,869	
Co Planning	\$ (2,507,803)	\$ (2,728,035)	\$ 220,232	\$ 1,147,620	\$ 1,142,697	\$ 4,923	\$ 972,997	\$ 1,199,509	\$ (226,512)	\$ 412,025	\$ 444,139	\$ (32,114)	\$ (33,470)	\$ 54,200	\$ 54,928	\$ (728)	\$ (47,750)	\$ (67,750)	\$ 20,000	\$ (14,198)	
Sheriff	\$ (25,053,645)	\$ (25,478,666)	\$ 425,021	\$ 17,049,406	\$ 17,688,950	\$ (639,544)	\$ 4,344,693	\$ 5,636,419	\$ (1,291,726)	\$ 4,006,569	\$ 3,872,763	\$ 133,806	\$ (1,372,443)	\$ 424,522	\$ 524,635	\$ (100,113)	\$ (771,545)	\$ (817,309)	\$ 45,764	\$ (1,426,792)	
County Clerk	\$ (378,263)	\$ (373,189)	\$ (5,074)	\$ 214,109	\$ 215,947	\$ (1,838)	\$ 98,928	\$ 91,784	\$ 7,144	\$ 80,526	\$ 82,686	\$ (2,160)	\$ (1,908)	\$ -	\$ -	\$ -	\$ (8,400)	\$ -	\$ (8,400)	\$ (10,309)	
Bldg Services	\$ (3,959,818)	\$ (3,982,161)	\$ 22,343	\$ 1,890,528	\$ 1,786,442	\$ 104,086	\$ 2,063,219	\$ 1,736,653	\$ 326,566	\$ 713,981	\$ 551,386	\$ 162,595	\$ 615,590	\$ -	\$ -	\$ -	\$ (296,959)	\$ (279,875)	\$ (17,084)	\$ 598,506	
Human Resources	\$ (1,048,245)	\$ (1,069,388)	\$ 21,143	\$ 696,479	\$ 682,657	\$ 13,822	\$ 335,318	\$ 303,421	\$ 31,897	\$ 192,844	\$ 187,457	\$ 5,387	\$ 72,249	\$ -	\$ -	\$ -	\$ (161,396)	\$ (155,568)	\$ (5,828)	\$ 66,421	
Veterans' Serv	\$ (353,733)	\$ (361,268)	\$ 7,535	\$ 227,668	\$ 213,968	\$ 13,700	\$ 21,833	\$ 25,353	\$ (3,520)	\$ 104,232	\$ 97,039	\$ 7,193	\$ 24,908	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 24,908	
Nondepartl	\$ (7,224,755)	\$ (13,757,189)	\$ 6,532,434	\$ -	\$ -	\$ -	\$ 3,705,533	\$ 4,026,400	\$ (320,867)	\$ 3,296	\$ 3,761	\$ (465)	\$ 6,211,102	\$ -	\$ -	\$ -	\$ 4,536,876	\$ 4,351,321	\$ 185,555	\$ 6,396,657	
Veterans' Comm	\$ (20,812)	\$ (20,812)	\$ -	\$ 871	\$ 871	\$ -	\$ 19,893	\$ 13,100	\$ 6,793	\$ 48	\$ 2,353	\$ (2,305)	\$ 5,359	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 5,359	
Corp Counsel	\$ (690,555)	\$ (696,477)	\$ 5,922	\$ 159,763	\$ 161,510	\$ (1,747)	\$ 515,418	\$ 516,074	\$ (656)	\$ 15,374	\$ 15,380	\$ (6)	\$ 3,513	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 3,513	
County Administrator	\$ (404,455)	\$ (404,455)	\$ -	\$ 350,223	\$ 346,737	\$ 3,486	\$ 63,222	\$ 55,776	\$ 7,446	\$ 26,010	\$ 27,710	\$ (1,700)	\$ 9,232	\$ -	\$ 3,277	\$ (3,277)	\$ -	\$ -	\$ -	\$ 5,955	
Total - General Fund	\$ (51,907,611)	\$ (59,553,773)	\$ 7,646,162	\$ 27,677,573	\$ 27,846,539	\$ (168,966)	\$ 14,620,533	\$ 16,131,511	\$ (1,510,978)	\$ 7,604,527	\$ 7,192,799	\$ 411,728	\$ 6,377,947	\$ 662,299	\$ 593,267	\$ 69,032	\$ 2,921,346	\$ 2,890,185	\$ 31,161	\$ 6,478,140	
Special Revenue																					
Community Programs	\$ (25,749,731)	\$ (25,672,255)	\$ (77,476)	\$ 6,551,603	\$ 5,772,317	\$ 779,286	\$ 20,251,923	\$ 21,735,184	\$ (1,483,261)	\$ 3,346,724	\$ 3,351,292	\$ (4,568)	\$ (786,019)	\$ -	\$ -	\$ -	\$ (425,567)	\$ (266,248)	\$ (159,319)	\$ (945,338)	
H&H Admin	\$ (14,830,806)	\$ (14,831,255)	\$ 449	\$ 1,267,515	\$ 2,890,921	\$ (1,623,406)	\$ 247,753	\$ 217,092	\$ 30,661	\$ (1,495,944)	\$ (2,994,976)	\$ 1,499,032	\$ (93,264)	\$ 6,500	\$ -	\$ 6,500	\$ (21,840)	\$ (22,982)	\$ 1,142	\$ (85,622)	
Office on Aging	\$ (2,773,015)	\$ (2,936,267)	\$ 163,252	\$ 1,885,309	\$ 1,925,225	\$ (39,916)	\$ 1,318,898	\$ 1,298,065	\$ 20,833	\$ 931,917	\$ 973,832	\$ (41,915)	\$ 102,253	\$ -	\$ -	\$ -	\$ (110,098)	\$ (110,092)	\$ (6)	\$ 102,247	
Public Health	\$ (1,718,033)	\$ (1,747,765)	\$ 29,732	\$ 2,312,011	\$ 2,396,926	\$ (84,915)	\$ 298,202	\$ 231,484	\$ 66,718	\$ 1,193,578	\$ 1,271,614	\$ (78,036)	\$ (66,501)	\$ -	\$ -	\$ -	\$ (371,000)	\$ (377,451)	\$ 6,451	\$ (60,505)	
Social Services	\$ (5,604,928)	\$ (5,425,150)	\$ (179,778)	\$ 3,807,983	\$ 3,617,967	\$ 190,016	\$ 7,114,103	\$ 7,721,702	\$ (607,599)	\$ 2,001,175	\$ 1,970,091	\$ 31,084	\$ (566,277)	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ (566,277)	
Economic Support	\$ (3,423,162)	\$ (3,393,349)	\$ (29,813)	\$ 2,480,567	\$ 2,402,919	\$ 77,648	\$ 262,114	\$ 210,939	\$ 51,175	\$ 1,321,249	\$ 1,338,077	\$ (16,828)	\$ 82,182	\$ -	\$ -	\$ -	\$ (75,000)	\$ (59,321)	\$ (15,679)	\$ 66,503	
Total - Special Revenue	\$ (54,099,675)	\$ (54,006,040)	\$ (93,635)	\$ 18,304,988	\$ 19,006,275	\$ (701,287)	\$ 29,492,993	\$ 31,414,466	\$ (1,921,473)	\$ 7,298,699	\$ 5,909,930	\$ 1,388,769	\$ (1,327,626)	\$ 6,500	\$ -	\$ 6,500	\$ (1,003,505)	\$ (836,094)	\$ (167,411)	\$ (1,488,537)	
Enterprise Fund																					
Highway	\$ (20,344,486)	\$ (22,112,699)	\$ 1,768,213	\$ 7,694,230	\$ 7,997,954	\$ (303,724)	\$ 10,073,077	\$ 13,650,638	\$ (3,577,561)	\$ 2,578,079	\$ 2,443,663	\$ 134,416	\$ (1,978,656)	\$ 2,932,705	\$ 3,255,948	\$ (323,243)	\$ (1,169,854)	\$ (419,649)	\$ (750,205)	\$ (3,052,104)	
Lake Breeze Aviation	\$ (4,100,714)	\$ (3,837,703)	\$ (263,011)	\$ 597,288	\$ 544,342	\$ 52,946	\$ 2,935,755	\$ 2,655,389	\$ 280,366	\$ 223,602	\$ 147,372	\$ 76,230	\$ 146,531	\$ -	\$ 175,000	\$ (175,000)	\$ -	\$ -	\$ -	\$ (28,469)	
Rocky Knoll	\$ (20,959,298)	\$ (24,483,682)	\$ 3,524,384	\$ 8,523,375	\$ 9,329,025	\$ (805,650)	\$ 9,410,074	\$ 10,712,074	\$ (1,302,000)	\$ 2,945,689	\$ 2,687,771	\$ 257,918	\$ 1,674,652	\$ 80,160	\$ 5,126	\$ 75,034	\$ -	\$ -	\$ -	\$ 1,749,686	
Total - Enterprise Fund	\$ (45,404,498)	\$ (50,434,084)	\$ 5,029,586	\$ 16,814,893	\$ 17,871,321	\$ (1,056,428)	\$ 22,418,906	\$ 27,018,101	\$ (4,599,195)	\$ 5,747,370	\$ 5,278,806	\$ 468,564	\$ (157,473)	\$ 3,012,865	\$ 3,436,074	\$ (423,209)	\$ (1,169,854)	\$ (419,649)	\$ (750,205)	\$ (1,330,887)	
Internal Services																					
Employee Benefits	\$ (18,090,377)	\$ (16,799,829)	\$ (1,290,548)	\$ 17,640,562	\$ 16,640,264	\$ 1,000,298	\$ 117,934	\$ 110,677	\$ 7,257	\$ -	\$ -	\$ -	\$ (282,993)	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ (282,993)	
Property Ins & Phones	\$ (809,154)	\$ (809,154)	\$ -	\$ -	\$ -	\$ -	\$ 809,154	\$ 794,133	\$ 15,021	\$ -	\$ -	\$ -	\$ 15,021	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 15,021	
Info Technology	\$ (3,058,297)	\$ (3,052,508)	\$ (5,789)	\$ 804,810	\$ 803,422	\$ 1,388	\$ 2,075,621	\$ 1,947,761	\$ 1,27,860	\$ 173,970	\$ 143,740	\$ 30,230	\$ 153,689	\$ 357,394	\$ -	\$ 357,394	\$ -	\$ -	\$ -	\$ 511,083	
Total - Internal Servs	\$ (21,957,828)	\$ (20,661,491)	\$ (1,296,337)	\$ 18,445,372	\$ 17,443,686	\$ 1,001,686	\$ 3,002,709	\$ 2,852,571	\$ 150,138	\$ 173,970	\$ 143,740	\$ 30,230	\$ (114,283)	\$ 357,394	\$ -	\$ 357,394	\$ -	\$ -	\$ -	\$ 243,111	
Debt Service	\$ 5,148,246	\$ 5,148,246	\$ -	\$ -	\$ -	\$ -	\$ 6,481,775	\$ 6,481,775	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ (1,331,046)	\$ (1,331,046)	\$ -	\$ -	

Total Expenditure Variance \$ (7,383,950)

Total Revenue Variance - All Funds \$ 11,285,777

Operational Change Positive(Negative) \$ 3,901,827

Less Carryovers \$ (684,495)

Total Change Positive(Negative) \$ 3,217,332



SHEBOYGAN COUNTY

Keith Abler
County Board Chairman

WISCONSIN

COMMITTEE REPORT TO THE COUNTY BOARD

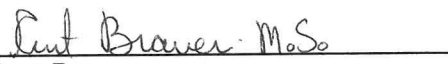
We, the Executive Committee, herewith submit a summary of payments for per diem for the County Board members for the period commencing April 15, 2025 through April 20, 2026.

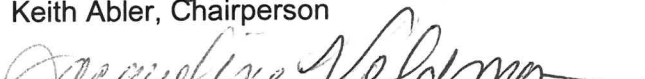
NAME	TOTAL MEETINGS	PER DIEM EARNED
Abler, Keith - Chair	0	--
Brauer, Curt A	62	2,310.00
Clarke, Rebecca	70	2,485.00
Donovan, Kathleen	32	1,155.00
Ellis, Christian	0	--
Goehring, William C	118	4,655.00
Gruber, Paul	29	1,050.00
Jensen, Kurt	8	280.00
Jorgensen, Gerald	64	2,310.00
Koch, Vernon C	65	2,345.00
Kuhlow, Jon	65	2,660.00
Lammers, Stanley	1	35.00
Liebau, Joe	0	--
Logan-Arndt, Stephanie	32	1,260.00
Montemayor, Marilyn	35	1,225.00
Nelson, Henry	21	735.00
Nelson, John	50	1,855.00
Nennig, Charlette	42	1,470.00
Nonhof, Carl	42	1,505.00
Otte, David	21	805.00
Procek, Edward J	71	2,590.00
Schobert, Wendy	25	875.00
Smith, Brian	0	--
Speltz, Suzanne	39	1,400.00
Vander Weele, Jay	30	1,365.00
Veldman, Jacqueline	45	1,785.00
Wegner, Thomas G	141	5,250.00
GRAND TOTAL	1,108	\$41,405.00

Respectfully submitted this 16th day of June, 2026.

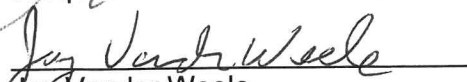
EXECUTIVE COMMITTEE


Keith Abler, Chairperson


Curt Brauer


Jacqueline Veldman


John Nelson

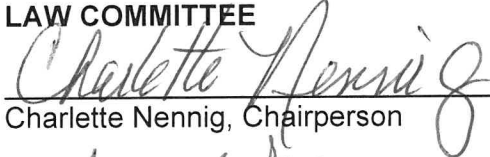

Jay Vander Weele

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BE IT FURTHER RESOLVED that the Emergency Management Director is designated as the official representative of Sheboygan County to act in connection with the application and to provide such additional information as may be required.

Respectfully submitted this 19th day of May, 2026.

LAW COMMITTEE


Charlette Nennig, Chairperson


Gerald Jorgensen, Vice-Chairperson


Suzanne Speltz, Secretary


Carl Nonhof


David Otte

Opposed to Introduction:

**FISCAL YEAR 2026 JUSTICE ASSISTANCE GRANT (JAG)
PROGRAM AWARD
MEMORANDUM OF UNDERSTANDING
BETWEEN THE CITY OF SHEBOYGAN AND
THE COUNTY OF SHEBOYGAN
(Local Solicitation)**

THIS AGREEMENT is made and entered into this ____ day of _____, 2026, by and between the City of Sheboygan, acting by and through its governing body, and the County of Sheboygan, by and through its governing body (hereinafter referred to as CITY and COUNTY, respectively), both of Sheboygan County, State of Wisconsin,

WITNESSETH

WHEREAS, this Agreement is made under the authority of the intergovernmental cooperation statute, Wis. Stat. § 66.0301; and

WHEREAS, each governing body finds that the performance of this Agreement is in the best interests of both parties and that the undertaking will benefit the public; and

WHEREAS, CITY agrees COUNTY will be the fiscal agent for the fiscal year 2026 Justice Assistance Grant (“JAG”) Program funds (local solicitation) award; and

WHEREAS, CITY and COUNTY believe it to be in their best interests to allocate the JAG funds for certain equipment for the City Police Department and the County Sheriff’s Department, respectively.

NOW, THEREFORE, CITY and COUNTY agree as follows:

Section 1. CITY agrees COUNTY will be the fiscal agent for the fiscal year 2026 JAG program funds (local solicitation) and COUNTY shall be responsible for providing results measuring data as required under the Government Performance and Results Act of 1993 (GPRA), and the GPRA Modernization Act of 2010, P.L. 111-352. CITY will cooperate with COUNTY in protecting such data in its possession to allow COUNTY to fulfill these requirements.

Section 2. COUNTY and CITY agree to split the grant funds as follows and share the equipment purchased therewith as mutually agreed between the City Police Department and the County Sheriff’s Department for law enforcement equipment:

Grant Total	\$17,903.00
City Portion	8,951.50
County Portion	8,951.50

Section 3. CITY and COUNTY agree to defend, hold harmless, and indemnify the other against any and all claims, liabilities, damages, judgments, causes of action, costs, loss and expense, including reasonable attorneys’ fees, imposed upon or incurred by the other party arising from or related to the negligent or intentionally tortuous acts or omissions of the indemnifying party’s officers, employees, or agents in performing the

services pursuant to this agreement including any liability arising as a result of a failure to comply with the legal requirements the parties agreed to adhere to upon acceptance of an award, all as summarized at www.ojp.usdoj.gov/funding/otherrequirements.htm. Each party shall promptly notify the other of any claim arising under this provision and each party shall fully cooperate with the other in the investigation, resolution, and defense of such claim.

Section 4. Each party to this Agreement will be responsible for its own actions in providing services under this agreement and shall not be liable for any civil liability that may arise from the furnishing of the services by the other party.

Section 5. By entering into this Agreement, the parties do not intend to create any obligations, express or implied, other than those set out herein and, further, this Agreement shall not create any rights in any party not a signatory hereto.

APPROVED by the parties through signature of the following officials:

CITY OF SHEBOYGAN:

Ryan J. Sorenson, Mayor

Date

Kurt Zempel, Chief of Police

Date

COUNTY OF SHEBOYGAN:

Keith Abler, County Board Chair

Date

Steve Steinhardt, Emergency Management
Director

Date

C:456\452200

FISCAL NOTE
May 2026

Resolution No. 04 (2026/27) RE: Authorizing Application for Fiscal Year 2026 Justice Assistance Grant Program Award

Funding:

This resolution authorizes application for the Fiscal Year 2026 Edward Byrne Memorial Justice Assistance Grant (JAG) Program Local Solicitation and execution of a Memorandum of Understanding with the City of Sheboygan related to shared grant proceeds and equipment purchases.

The total grant award is anticipated to be approximately **\$17,903**, funded entirely through federal sources. There are **no required County matches and no increase to the County tax levy associated with this resolution.**

Respectfully Submitted,



James Webb, Finance Director
May 19, 2026

SHEBOYGAN COUNTY RESOLUTION NO. 05 (2026/27)

Re: Authorizing Land Swap for Redevelopment Project Adjacent to Shoreland 400 Rail Trail

WHEREAS, the Shoreland 400 trail is a 1.67 mile multi-use trail that runs on the Old Union Pacific rail corridor and is owned by Sheboygan County; and

WHEREAS, the City of Sheboygan recently vacated a portion of the Commerce Street right-of-way between Wisconsin Avenue and Niagara Avenue adjacent to the Shoreland 400 trail; and

WHEREAS, a portion of the vacated right-of-way merged with real estate owned by Jaak Real Estate, LLC (d/b/a Bitter Neumann) and Sheboygan County, respectfully, thereby creating irregularly shaped parcels for each owner; and

WHEREAS, swapping portions of the irregularly shaped parcels would benefit both Bitter Neumann and Sheboygan County as it will help facilitate Bitter Neumann's long-range plans to improve the area aesthetics and it will expand the width of the unimproved portion of the Shoreland 400 trail; and

WHEREAS, said swap will transfer approximately 0.033 acres to Sheboygan County from Jaak Real Estate, LLC (d/b/a Bitter Neumann) and approximately 0.124 acres to Rabit Properties, LLC (d/b/a Bitter Neumann) from Sheboygan County as depicted on Exhibit A, on file in the County Clerk's office.

NOW, THEREFORE, BE IT RESOLVED the Sheboygan County Board of Supervisors authorizes the Sheboygan County Planning and Conservation Director to sign all necessary documents, except as otherwise provided herein, to effect the proposed land exchange to Bitter Neumann.

BE IT FURTHER RESOLVED, the Sheboygan County Board Chairperson and Clerk are authorized to sign the deed conveying 0.124 acres to Rabit Properties, LLC.

Respectfully submitted this 16th day of June, 2026.

PLANNING, RESOURCES, AGRICULTURE, AND EXTENSION COMMITTEE*

Rebecca Clarke, Chairperson

John Nelson, Vice-Chairperson

Joe Liebau, Jr., Secretary

David Otte

Brian Smith

Opposed to Introduction:

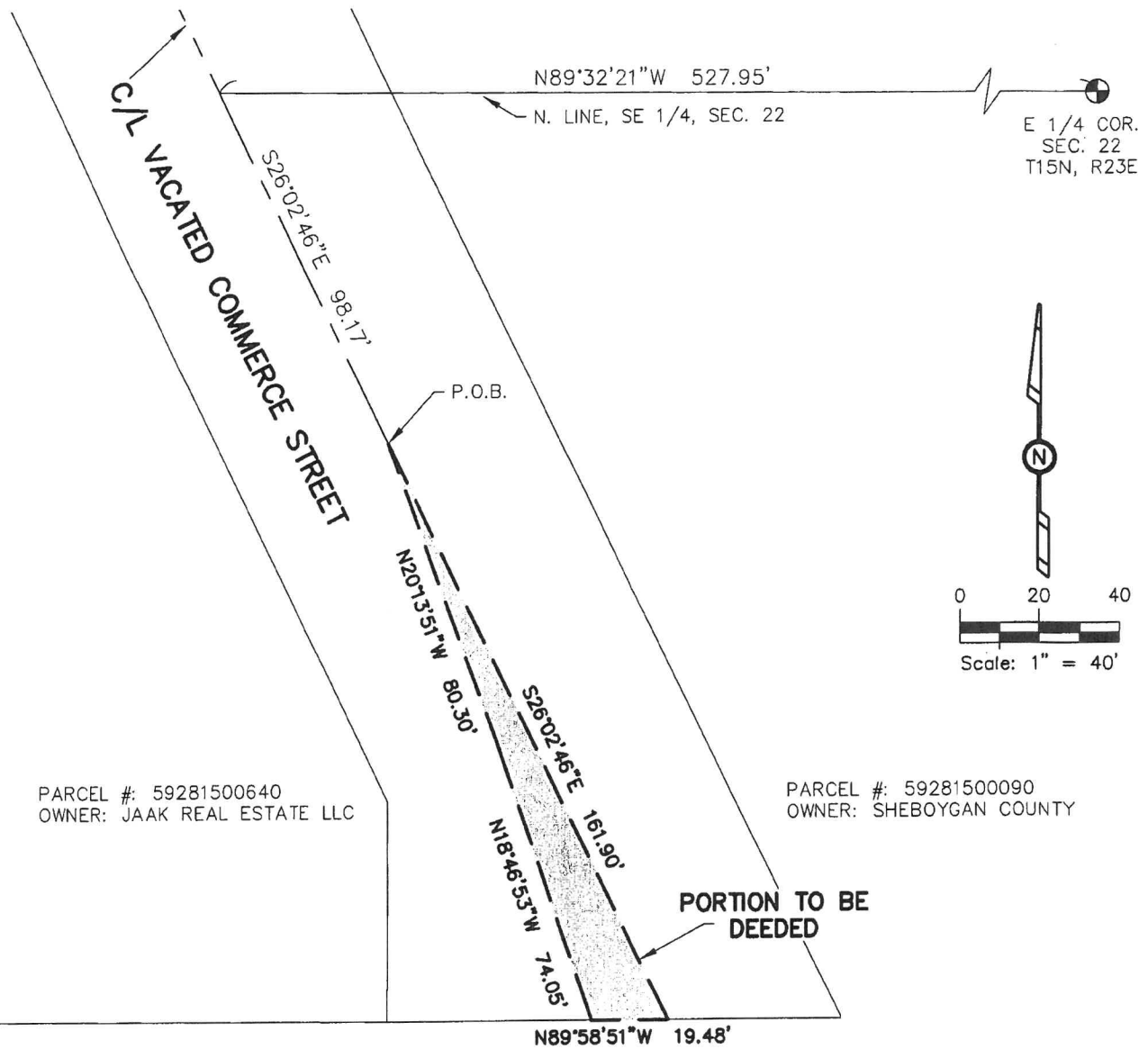
*County Board members signing only
C:8453\471472

EXHIBIT "A"

LEGAL DESCRIPTION OF PORTION TO BE DEEDED TO SHEBOYGAN COUNTY:

Part of Vacated North Commerce Street adjacent to Block 122, Original Plat of the City of Sheboygan, located in the Northeast 1/4 of the Southeast 1/4, Section 22, T15N, R23E, City of Sheboygan, Sheboygan County, Wisconsin, described as: Commencing at the East 1/4 of said Section 22; thence N89°32'21"W 527.95 feet along the North line of the Southeast 1/4 of said Section 22; thence S26°02'46"E 98.17 feet along the Centerline of Vacated Commerce Street to the POINT OF BEGINNING of this description; thence S26°02'46"E 161.90 feet along said Centerline; thence N89°58'51"W 19.48 feet along the Northerly Right-of-way of Wisconsin Avenue; thence N18°46'53"W 74.05 feet; thence N20°13'51"W 80.30 feet to the point of beginning of this description.

This described portion contains 1,417 square feet, or 0.033 acres.



C/L WISCONSIN AVE

CEDAR CREEK CIVIL
www.cedarcreekcivil.com

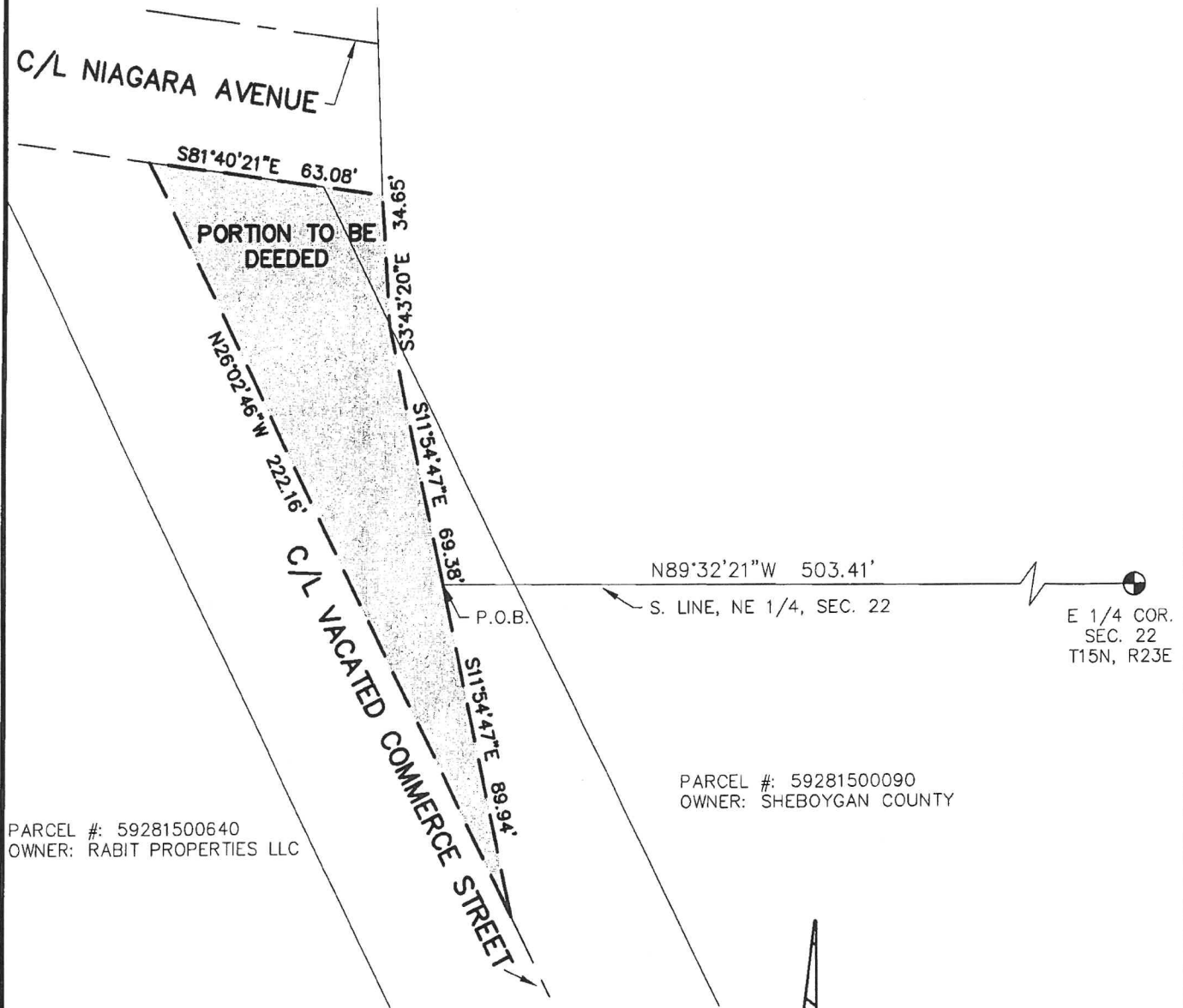
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EXHIBIT "A"

LEGAL DESCRIPTION OF PORTION TO BE DEEDED TO BITTER NEUMANN:

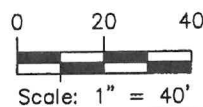
Part of Vacated North Commerce Street adjacent to Block 122, Original Plat of the City of Sheboygan, located in the Southeast 1/4 of the Northeast 1/4 and the Northeast 1/4 of the Southeast 1/4, Section 22, T15N, R23E, City of Sheboygan, Sheboygan County, Wisconsin, described as: Commencing at the East 1/4 of said Section 22; thence N89°32'21"W 503.41 feet along the South line of the Northeast 1/4 of said Section 22 to the POINT OF BEGINNING of this description; thence S11°54'47"E 89.94 feet; thence N26°02'46"W 222.16 feet along the Centerline of Vacated Commerce Street; thence S81°40'21"E 63.08 feet along the Southerly Right-of-way of Niagara Avenue; thence S03°43'20"E 34.65 feet; thence S11°54'47"E 69.38 feet to the point of beginning of this description.

This described portion contains 5,390 square feet, or 0.124 acres.



PARCEL #: 59281500640
OWNER: RABIT PROPERTIES LLC

PARCEL #: 59281500090
OWNER: SHEBOYGAN COUNTY



CEDAR CREEK CIVIL		
www.cedarcreekcivil.com		
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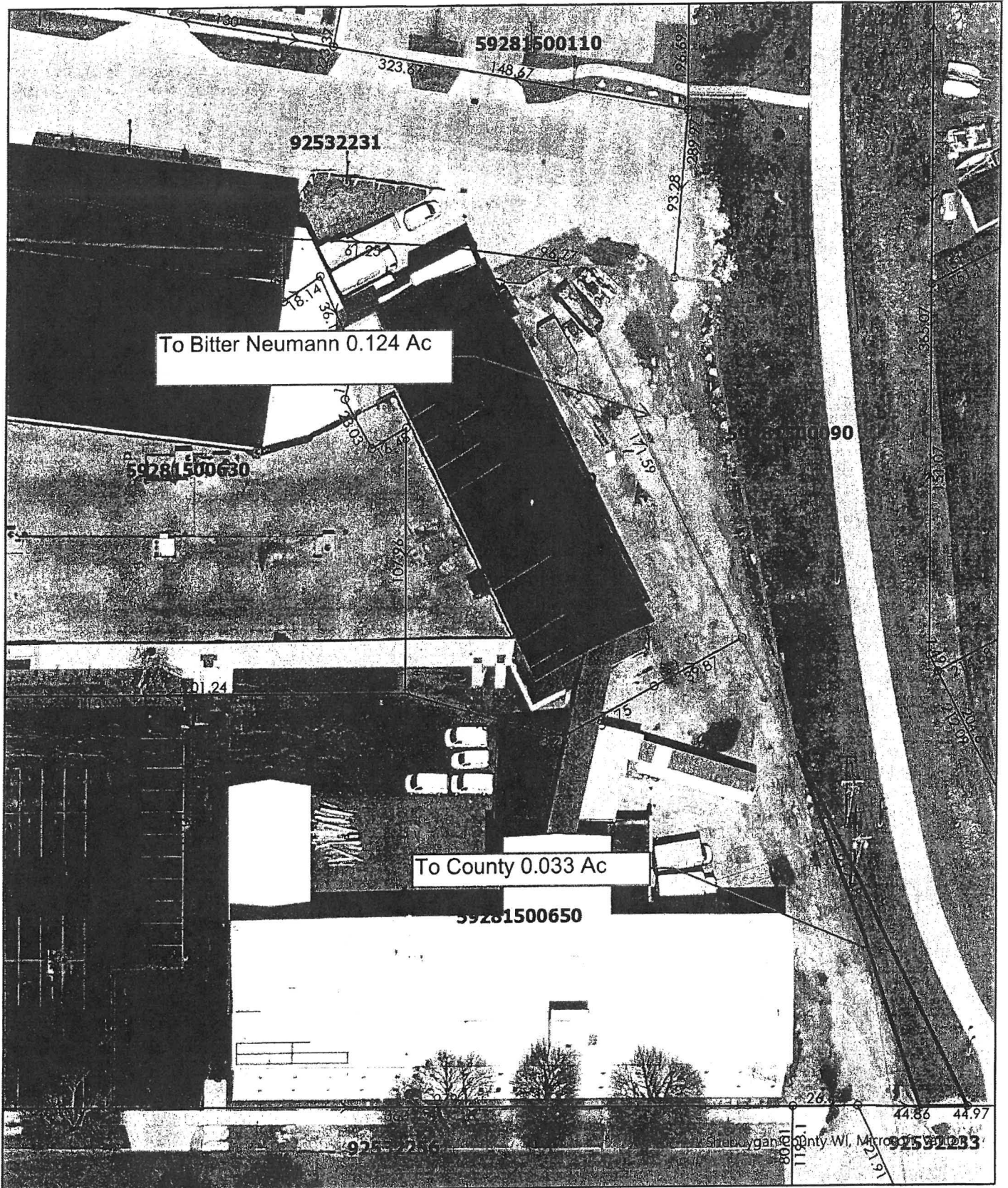


Exhibit A

FISCAL NOTE
May 2026

**Resolution No. 05 (2026/27) RE: Authorizing Land Swap for Redevelopment Project
Adjacent to Shoreland 400 Rail Trail**

Funding:

This resolution authorizes a land exchange between Sheboygan County and Rabit Properties, LLC (d/b/a Bitter Neumann). This action does not appropriate County funds or increase the tax levy.

Respectfully Submitted,

A handwritten signature in blue ink that reads "James Webb". The signature is written in a cursive style with a large initial "J".

James Webb, Finance Director
June 12, 2026

SHEBOYGAN COUNTY ORDINANCE NO. 01 (2026/27)

Re: **Repealing and Recreating Chapter 45 – Meal and Mileage Reimbursement Rates**

WHEREAS, Sheboygan County’s Reimbursement of Expenses Policy (Chapter 45) was originally enacted in 1998 to ensure employees and County Board Supervisors are reimbursed for necessary expenses incurred during the performance of their duties; and

WHEREAS, the current meal reimbursement rates have not been updated since their inception, despite a 145.6% increase in food prices and significant declines in purchasing power; and

WHEREAS, the current total daily meal cap is significantly lower than the US General Services Administration (GSA) daily per diem for Wisconsin and rates set by other Wisconsin municipalities; and

WHEREAS, internal analysis suggests that a 50% increase in total meal reimbursement rates aligns more closely with market rates; and

WHEREAS, the current mileage reimbursement rate no longer aligns with the actual costs of operating a personal vehicle or market averages; and

WHEREAS, a staggered increase to mileage reimbursement will allow for proactive budgeting while remaining competitive as an organization; and

NOW, THEREFORE, the County Board of Supervisors of the County of Sheboygan does ordain as follows:

Section 1. **Repealing and Recreating Code.** Chapter 45 of the Sheboygan County Code of Ordinances is hereby repealed and recreated as attached.

Section 2. **Effective Date.** The herein Ordinance shall take effect upon enactment.

Respectfully submitted this 16th day of June, 2026.

EXECUTIVE COMMITTEE

Keith Abler, Chairperson

Curt Brauer, Vice-Chairperson

Jacqueline Veldman, Secretary

John Nelson

Jay Vander Weele

Opposed to Introduction:

Countersigned by:

Keith Abler, Chairperson

CHAPTER 45
REIMBURSEMENT OF EXPENSES POLICY

- 45.01 REIMBURSEMENT ALLOWED
- 45.02 MEAL REIMBURSEMENT
- 45.03 MILEAGE ALLOWANCE
- 45.04 LODGING
- 45.05 MISCELLANEOUS INCIDENTALS
- 45.06 AUDITS
- 45.07 EMPLOYEE TRAVEL
- 45.08 DISCHARGE
- 45.09 CONSTRUCTION
- 45.10 COUNTY BOARD TRAVEL

45.01 REIMBURSEMENT ALLOWED. Pursuant to the provisions of Wis. Stat. § 59.22(3), employees and elected officials of Sheboygan County shall be reimbursed for all necessary expenses incurred in the performance of their duties subject to the following conditions and limitations. If a bargaining unit contract provides different conditions or limitations, the contract provisions shall apply.

45.02 MEAL REIMBURSEMENT. Reimbursement for meal expenses actually incurred, including tips, shall be made only under the following conditions:

(a) In County. No meal reimbursement shall be permitted for any meals within Sheboygan County.

(b) Out of County. Meal expenses incurred out of Sheboygan County in connection with carrying out an employee or elected official's duties shall be eligible for reimbursement. Meal expenses in excess of Eleven Dollars (\$11.00) for breakfast, Fourteen Dollars (\$14.00) for lunch, or Twenty-three Dollars (\$23.00) for dinner shall not be allowed. If an employee or elected official attends a conference, seminar, or meeting for which one or more meals are provided as part of the registration fee, no reimbursement for such meal shall be allowed, unless the employee or elected official is subject to dietary restrictions that prevent the employee or elected official from accepting the meal provided.

45.03 MILEAGE ALLOWANCE. Mileage shall be reimbursed at a rate of Sixty-one cents (\$0.61) per mile, effective October 1, 2026, and a rate of Seventy-two and a half cents (\$0.725) per mile, effective January 1, 2028, and at the business mileage rate determined by the IRS for tax year 2029 and every calendar year thereafter. The claim for mileage reimbursement shall be made upon forms developed for such purpose by the Finance Department.

Notwithstanding the previous paragraph, reimbursement shall not be paid unless the mileage claimant shall have filed with the Human Resources Department proof that he or she has in effect personal car insurance which provides equal to or greater than \$100,000/\$300,000/\$50,000 liability insurance coverage.

45.04 LODGING. All lodging expenses outside of Sheboygan County shall be reimbursed in full when necessarily incurred in the performance of duties, but must be supported by receipted statements. If spouses occupy a room, the County shall reimburse only at the single room rate and the supporting statements must indicate such single rate.

45.05 MISCELLANEOUS INCIDENTALS. All expenses incurred, such as transportation expenses when traveling by common carrier, parking fees, or registration fees, etc., shall be reimbursed within reasonable limitations as may be set by the Finance Director under any given circumstances, except that air travel shall not be at first class rates.

45.06 AUDITS. No expenses not actually incurred shall be payable and all requested reimbursements shall be by itemized sworn statement which shall have been approved by the employee's supervisor. Reimbursements are subject to audit at any time.

45.07 EMPLOYEE TRAVEL. Out-of-county travel (both in and out of state) by an employee must be approved by the Head of the employee's Department. Department Heads shall consider requiring

employees in their Department to use a County vehicle rather than a personal vehicle when appropriate. Any travel by an employee that is out of state must also have the pre-approval from the Liaison Committee for the Department. In the event funds for such travel have not been provided for in the budget, then such travel shall not be permitted except as allowed through a budget adjustment pursuant to the process set forth in Chapter 5 of the County Code.

45.08 DISCHARGE. Any employee who shall intentionally seek reimbursement for expenses not actually incurred or shall otherwise fraudulently apply for reimbursement of expenses shall be subject to immediate discharge by the Department Head without further notice of any kind.

45.09 CONSTRUCTION. The construction of the hereinabove provisions shall be liberal to carry out the intent of the County Board to provide reimbursement to all employees for expenses they may have incurred in connection with their employment for Sheboygan County.

45.10 COUNTY BOARD TRAVEL. Subject to the provisions of Section 45.07 of this Code, County Board travel to conventions, seminars, and meetings shall be subject to advance approval pursuant to the following procedure:

(a) The members who may attend any out-of-state events at County expense, including the number of members, shall be decided by the Executive Committee unless advance approval therefore has been approved by County Board action, except that the County Board Chairperson shall always be eligible to attend such meetings.

(b) Attendance at County Board Committee meetings when not a member thereof, or attendance at public functions or hearings as a representative of a committee of the Board, will entitle the Supervisor to mileage reimbursement if such attendance is authorized or ratified by majority vote of the Committee being represented or by the Executive Committee.

History:

FISCAL NOTE
May 2026

Ordinance No. 01 (2026/27) RE: Repealing and Recreating Chapter 45 – Meal and Mileage Reimbursement Rates

Funding:

This ordinance increases meal and mileage reimbursement rates for County employees and County Board Supervisors. The fiscal impact for 2026 is expected to be absorbed within existing budgeted appropriations. Future costs will depend on travel and reimbursement activity and will be incorporated into departmental budgets through the annual budget process.

Respectfully Submitted,



James Webb, Finance Director
June 12, 2026

SHEBOYGAN COUNTY ORDINANCE NO. 02 (2026/27)

Re: **Amending Chapter 50 – Increasing Public Bidding Threshold**

WHEREAS, the Wisconsin legislature recently passed 2025 WI Act 188 increasing the minimum required bidding threshold; and

WHEREAS, Section 59.52(29), Wis. Stats., now requires public bidding for county public construction projects only when the estimated cost exceeds Fifty Thousand Dollars (\$50,000.00); and

WHEREAS, the County Board deems it necessary and appropriate to amend Chapter 50 of the Sheboygan County Code of Ordinances to conform the County’s purchasing procedures to current Wisconsin law;

NOW, THEREFORE, the County Board of Supervisors of the County of Sheboygan does ordain as follows:

Section 1. **Amending Chapter 50.** Section 50.02 (1) of the Sheboygan County Code of Ordinances is hereby amended as follows (additions indicated by shading, deletions by strikeouts):

50.02 WHEN PUBLIC BIDDING REQUIRED

(1) Public construction projects, including construction, repair, remodeling, or improving any structure or road when the estimated cost thereof shall exceed ~~Twenty five~~ Fifty Thousand Dollars (~~\$25,000.00~~) (\$50,000.00) and as required by Wis. Stat. §§ 59.52(29) and 66.0901.

Section 2. **Effective Date.** The herein Ordinance shall take effect upon enactment.

Respectfully submitted this 16th day of June, 2026.

EXECUTIVE COMMITTEE

Keith Abler, Chairperson

Curt Brauer, Vice-Chairperson

Jacqueline Veldman, Secretary

John Nelson

Jay Vander Weele

Opposed to Introduction:

Countersigned by:

Keith Abler, Chairperson

C:8443\486586

June 10, 2026, draft

FISCAL NOTE
May 2026

Ordinance No. 02 (2026/27) RE: Amending Chapter 50 – Increasing Public Bidding Threshold

Funding:

This ordinance amends the County Code to conform public bidding requirements to current Wisconsin law. This action does not appropriate County funds or increase the tax levy.

Respectfully Submitted,

A handwritten signature in blue ink that reads "James Webb". The signature is written in a cursive style with a large initial "J".

James Webb, Finance Director
June 12, 2026