

NOTICE OF MEETING

SHEBOYGAN COUNTY BOARD OF SUPERVISORS

Sheboygan County Courthouse
615 North 6th Street, 5th Floor
Sheboygan WI

To Observe the Meeting Remotely Dial:
(312) 626-6799
Enter Meeting ID: 876 1026 4855
Passcode: 217809

Join Zoom Meeting

<https://us06web.zoom.us/j/87610264855?pwd=vvOmWqBLK30ikpvgATiVGICzMCXASB.1>

WSCS 24/7 live stream: (Subject to WSCS Availability)

<https://videoplayer.telvue.com/player/Q88UIDYmxPJcLEwBkva9uJNWQzIzRD2W/categories/1222/stream/441?autostart=false&showtabssearch=true&fullscreen=false>.

TUESDAY, OCTOBER 21, 2025 at 6:00 P.M.

In compliance with Rule V under the Rules of Order of the Sheboygan County Board of Supervisors, as County Clerk of Sheboygan County, I herewith submit the following AGENDA.

AGENDA

CALL TO ORDER – Chairperson Keith Abler

CERTIFICATION OF COMPLIANCE WITH OPEN MEETING LAW

PLEDGE OF ALLEGIANCE

ROLL CALL

APPROVAL OF SEPTEMBER 16, 2025 JOURNAL

CONSIDERATION OF APPOINTMENT BY EXECUTIVE COMMITTEE

Planning, Resources, Agriculture & Extension Committee

David Otte, 601 Ramaker Avenue, Cedar Grove

(To fill the unexpired term of District #25 until April 2026)

CONSIDERATION OF APPOINTMENTS BY COUNTY ADMINISTRATOR

Aging & Disability Advisory Committee

Allen Nohl, 797 Ethan Allen Drive, Howards Grove

Posted 10/17/2025 @ 11:30 AM

CONSIDERATION OF APPOINTMENTS BY COUNTY ADMINISTRATOR-Continued

Airport Advisory Committee (Re-appointments)

Carol Leannah, W3544 County Road PP, Sheboygan Falls

(Representing Town of Sheboygan Falls Board)

David Hilpertshauser, 877 Forest Avenue, Sheboygan

(Hangar or Tie-Down Renter)

Lee Kunze, 1611 Hedgestone Lane, Howards Grove

(Private Hangar Owner)

Deidre Martinez, 621 South 8th Street, Sheboygan

(Chamber of Commerce)

Glenn Valenstein, N6191 Resource Drive, Sheboygan Falls

(Aviation Heritage Center)

Matthew Grenoble, N6180 Resource Drive, Sheboygan Falls

(County Airport Non-Voting Member)

Local Emergency Planning Committee (LEPC)

Joseph Sheehan, Room 20 North, State Capitol, PO Box 8953, Madison

(Elected State Official)

PRESENTATIONS - NONE

PUBLIC ADDRESSES

As of the preparation of this Agenda no one has requested to speak. County Board rules allow interested persons to register to speak until 5:00 pm on the Monday before the County Board Meeting.

LETTERS, COMMUNICATIONS AND ANNOUNCEMENTS

Items introduced under this heading are either referred to a Committee for action, or received for information. No action is taken at this meeting.

COUNTY ADMINISTRATOR'S REPORT

The County Administrator's Report is a monthly report by the Administrator in which noteworthy activities of County government are highlighted. In addition, the Administrator's Report presents the Administrator's perspective on the Resolutions and Ordinances being considered or introduced at this meeting. The Administrator's Report is not an action item, and no debate or deliberation arises from the Report.

CONSIDERATION OF COMMITTEE REPORTS - FINANCE COMMITTEE

Ordinance No. 10 (2025/26)

Re: Amending Chapter 1 - County Organization and County Board of Supervisors

Committee Recommendation: Enact

Signed in Opposition: None

CONSIDERATION OF COMMITTEE REPORTS – HUMAN RESOURCES COMMITTEE

Ordinance No. 09 (2025/26) Re: Amending Section 1.17 of the Sheboygan County Code-Updating Sheboygan County’s Mission, Vision, and Core Values

Committee Recommendation: Amend per committee report and enact as amended
Signed in Opposition: None

Committee Report Re: Annual Report on Health Insurance
Please see attached correspondence to fulfill Section 2.12(5) of the County Code

RESOLUTIONS INTRODUCED

Items introduced under this heading are referred to a Committee for recommendation. No formal action is taken at this meeting unless noted.

Resolution No. 11 (2025/26) (From Health & Human Services Committee)
Re: Support of State Investment for Income Maintenance

Resolution No. 12 (2025/26) (From Human Resources Committee)
Re: Adoption of 401(a) Retirement Plan for Sheriff’s Department Deputies

ORDINANCES INTRODUCED

Items introduced under this heading are referred to a Committee for recommendation. No formal action is taken at this meeting unless noted.

Ordinance No. 11 (2025/26) (From Planning, Resources, Agriculture, and Extension Committee)
Re: Amending Chapter 24 - Parks and Recreational Facilities

Ordinance No. 12 (2025/26) (From Transportation Committee)
Re: Creating Section 64.19 Regarding a Permit Process for Certain Vendors at the Sheboygan County Memorial International Airport

ADJOURNMENT

Respectfully submitted this 17th day of October, 2025.



JON DOLSON, COUNTY CLERK

* * * * *

NOTES:

Reminder: Expense sheets for the period ending October 15, 2025 are due in the County Clerk's Office no later than Tuesday, October 21, 2025.

Persons with disabilities needing assistance to attend or participate are asked to notify the County Clerk's Office at 920.459.3003 prior to the meeting so that accommodations may be arranged.

SHEBOYGAN COUNTY BOARD OF SUPERVISORS

September 16, 2025

Pursuant to Wis. Stat. § 59.11, the September 16, 2025 session of the Sheboygan County Board was called to order by Chairperson Keith Abler at 6:00 p.m. Chairperson Abler noted that the notice of meeting was posted on September 12, 2025 at 1:00 p.m. in compliance with the open meeting law. The meeting opened with the Pledge of Allegiance by all present.

The roll call was taken and recorded with 24 Supervisors present; 3 Supervisors attended remotely: Supervisors Clarke, Jorgensen, and Liebau; Absent: 1, Supervisor Montemayor; Vacant: District #25.

Supervisor Wegner moved for approval of the August 19, 2025 Journal, which was distributed to all supervisors prior to the meeting. The motion was seconded by Supervisor Koch and carried on unanimous roll call vote of the board.

APPOINTMENT

The Chairperson announced that the next order of business was the consideration of the appointment by the Chairperson.

County Board

David Otte, 601 Ramaker Avenue, Cedar Grove

(To fill the unexpired term of District #25 through April 2026)

Supervisor Goehring moved to concur with the appointment by the Chairperson The motion was seconded by Supervisor Wegner and carried on unanimous roll call vote of the board.

OATH OF OFFICE

County Clerk, Jon Dolson, administered the oath of office to County Board Supervisor David Otte.

Supervisor Otte took his seat in the chambers and joined the meeting at 6:10 p.m.

Supervisor Liebau joined the meeting in person at 6:13 p.m.

APPOINTMENT

The Chairperson announced that the next order of business was the consideration of the following appointment by the County Administrator.

Recreational Facilities Management Advisory Committee

Brett Edgerle, 1120D Aspen Court, Kohler

Supervisor Koch moved to concur with the appointment by the County Administrator. The motion was seconded by Supervisor Ellis and carried on unanimous roll call vote of the board.

PRESENTATION

Bryan Grunewald, Clifton Larson Allen (CLA) – Powerpoint presentation of the 2024 Comprehensive Annual Financial Report.

LETTERS AND COMMUNICATIONS - NONE

COUNTY ADMINISTRATOR'S REPORT

County Administrator Alayne Krause welcomed David Otte as the new supervisor for District #25. Ms. Krause thanked Bryan Grunewald for his high-end presentation of the 2024 comprehensive annual financial report and also thanked the Finance Committee and Finance

Department for their work. Ms. Krause then reviewed the resolutions and ordinance that were being considered for approval at the meeting.

COMMITTEE REPORTS

The Clerk read the report of the Executive Committee regarding **Resolution No. 08 (2025/26) Delegating the Authority to Enter into Settlement Agreements with Opioid Defendants to the Sheboygan County Administrator and Corporation Counsel** recommending adoption.

Supervisor Goehring moved to adopt the resolution. The motion was seconded by Supervisor Wegner and carried on unanimous roll call vote of the board.

The Clerk read the report of the Executive Committee regarding **Resolution No. 09 (2025/26) 2026 Five-Year Capital Plan** recommending adoption.

Supervisor Wegner moved to adopt the resolution. Supervisor Koch seconded the motion which carried on unanimous roll call vote of the board.

The Clerk read the report of the Executive Committee regarding **Resolution No. 10 (2025/26) Supporting the Establishment of an Agricultural Enterprise Area (AEA) within the Town of Plymouth** recommending adoption.

Supervisor J. Nelson moved to adopt the resolution. The motion was seconded by Supervisor Goehring and carried on unanimous roll call vote of the board

The Clerk read the report of the Executive Committee regarding **Ordinance No. 09 (2025/26) Amending Section 1.17 of the Sheboygan County Code-Updating Sheboygan County's Mission, Vision, and Core Values** recommending enactment.

Supervisor Procek moved to enact the ordinance. Supervisor Gruber seconded the motion.

Supervisor Wegner moved to send the ordinance back to the Human Resources Committee for further review. The motion was seconded by Supervisor Schobert and carried on unanimous roll call vote of the board.

(Vice-Chairperson Brauer presiding)

Pursuant to Rule IV of the Rules of Order, the following ordinance was introduced by the Clerk and referred by the Vice-Chairperson as indicated:

Ordinance No. 10 (2025/26) Re: Amending Chapter 1 – County Organization and County Board of Supervisors referred to the Finance Committee.

ADJOURNMENT

Supervisor Goehring moved to adjourn. Supervisor Procek seconded the motion which carried on voice vote of the board. The meeting was adjourned at 7:00 p.m. **The next scheduled meeting is Tuesday, October 21, 2025 at 6:00 p.m.**



SHEBOYGAN COUNTY

Keith Abler
County Board Chairman

TO THE HONORABLE MEMBERS OF THE SHEBOYGAN COUNTY BOARD:

We, the Executive Committee, do hereby submit for your confirmation the following appointment:

Planning, Resources, Agriculture and Extension Committee

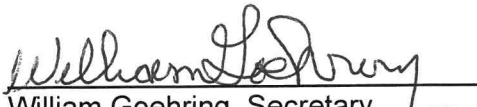
David Otte, 601 Ramaker Avenue, Cedar Grove, WI 53013
(to fill the unexpired term of District 25 until April 2026)

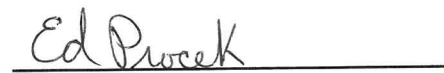
Respectfully submitted this 21st day of October, 2025.

EXECUTIVE COMMITTEE


Keith Abler, Chairman


Curt Brauer, Vice-Chairman


William Goehring, Secretary


Ed Procek, Member


Kathleen Donovan, Member



SHEBOYGAN COUNTY

Alayne Krause
County Administrator

TO THE HONORABLE MEMBERS OF THE SHEBOYGAN COUNTY BOARD:

I, Alayne Krause, Sheboygan County Administrator, pursuant to Section 43.05 and Ordinance No. 6 (2006/07) of the Sheboygan County Code hereby submit for your confirmation the following Appointment to the Aging & Disability Advisory Committee for the remainder of a three-year term expiring July 2027:

Allen Nohl, 797 Ethan Allen Drive, Howards Grove, WI 53083

Respectfully submitted this 21st day of October, 2025.

Alayne Krause, County Administrator

Mr. Allen Nohl– Class of 1968

Shortly after graduation from PHS, Mr. Nohl enlisted in the US Army, and was assigned to a helicopter crew in Vietnam. While there, he was the lone survivor of an accident in which two helicopters on a support mission crashed into each other and exploded in flames. Nohl was able to jump from the burning chopper. A rescue helicopter was unable to land, but dropped him a rope; he dangled below it for the 20-mile ride to an aid station. Nohl was awarded a Purple Heart, and was honorably discharged in 1972.

After his Army service, Mr. Nohl had a long career at Johnsonville Sausage as a team leader and a foreman, but he has also freely given his time to serve veterans through the Sheboygan County American Legion for over 40 years. He has served as post commander, county commander, as a mentor for veteran's treatment court, helped set up the camo-quilt project. Since 2000, Nohl has served as chairman of the Sheboygan County Veterans Memorial Committee. The memorial is just off highway 23 on the west side of Sheboygan, and displays the names of men and women who participated in wars and conflicts.

Additionally, Mr. Nohl has volunteered his time to support the Johnsonville Fire Department, the Plymouth High School FFA, the Saron UCC Senior Choir, the Eastern Wisconsin Stock Car Association, the United States Snowmobile Association and the Sheboygan County Fair.

Mr. Nohl was nominated by his friend, Mr. Konrad Kaczkowski, of Plymouth.



SHEBOYGAN COUNTY

Alayne Krause
County Administrator

TO THE HONORABLE MEMBERS OF THE SHEBOYGAN COUNTY BOARD:

I, Alayne Krause, Sheboygan County Administrator, pursuant to Section 43.05 and Ordinance No. 6 (2006/07) of the Sheboygan County Code, having conferred with the County Board Chairperson and the appropriate standing Committee of the County Board, hereby submit for your confirmation the following re-appointments to the Airport Advisory Committee for a two-year term expiring September, 2027:

Carol Leannah, W3544 County Road PP, Sheboygan Falls, WI 53085

(Representing Town of Sheboygan Falls Board)

David Hilpertshauser, 877 Forest Avenue, Sheboygan, WI 53081

(Hangar or Tie-Down Renter)

Lee Kunze, 1611 Hedgestone Lane, Howards Grove, WI 53083

(Private Hangar Owner)

Deidre Martinez, 621 South 8th St, Sheboygan, WI 53081

(Chamber of Commerce)

Glenn Valenstein, N6191 Resource Drive, Sheboygan Falls, WI 53085

(Aviation Heritage Center)

Matthew Grenoble, N6180 Resource Drive, Sheboygan Falls, WI 53085

(County Airport Non-Voting Member)

Respectfully submitted this 21st day of October, 2025.

Alayne Krause, County Administrator



SHEBOYGAN COUNTY

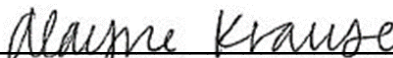
Alayne Krause
County Administrator

TO THE HONORABLE MEMBERS OF THE SHEBOYGAN COUNTY BOARD:

I, Alayne Krause, Sheboygan County Administrator, pursuant to Section 43.05 and Ordinance No. 6 (2006/07) of the Sheboygan County Code, having conferred with the County Board Chairperson and the appropriate standing Committee of the County Board, hereby submit for your confirmation the following appointment to the Local Emergency Planning Committee (LEPC) for the remainder of a two-year term expiring May, 2026:

Joseph Sheehan, Room 20 North, State Capitol, PO Box 8953, Madison, WI 53708 –
Elected State Official

Respectfully submitted this 21st day of October, 2025.



Alayne Krause, County Administrator

Resume - LEPC representing State Government

Joseph Sheehan
WI State Assembly - 26th District
Room 20 North
State Capitol
PO Box 8953
Madison, WI 53708
(608) 237-9126

Current Committees

- Committee on Education
- Committee on Workforce Development, Labor, and Integrated Employment

Education

- North Muskegon High School
- Michigan State University (B.A.)
- University of Houston ([M.Ed.](#))
- Marquette University (Ph.D.)

Past Employment

- Houston School District
- Sheboygan Area School District
- Sheboygan County Economic Development Corporation

1 SHEBOYGAN COUNTY ORDINANCE NO. 10 (2025/26)

2
3 Re: **Amending Chapter 1 – County Organization and County**
4 **Board of Supervisors**

5
6
7 **WHEREAS**, Section 1.14 of the County Code, “Compensation,” is intended to
8 establish a fair and equitable system of compensation for County Supervisors and
9 includes a combination of base monthly salary and per diem payments for meeting
10 attendance; and

11
12 **WHEREAS**, the present schedule of per diem payments and chairperson
13 salary when compared to other municipalities does not fairly compensate Supervisors;
14 and

15
16 **WHEREAS**, Wis. Stat. § 59.10(1)(c), permits county boards to determine the
17 method of compensation for supervisors, and it would be appropriate to implement
18 equitable adjustments to the County Code before the filing deadline for nomination
19 papers for supervisory candidates for the term commencing April 2026.

20
21 **NOW, THEREFORE**, the County Board of Supervisors of the County of
22 Sheboygan does ordain as follows:

23
24 Section 1. **Amending Code**. Sections 1.14 and 1.16 of the
25 Sheboygan County Code of Ordinances are hereby amended as follows (only
26 those Sections or portions of Sections affected appear – deletions indicated by
27 strikeouts; additions by shading):

28
29 1.14 COMPENSATION. The compensation for County Board
30 Supervisors shall be reviewed at least every five (5) years by the
31 Executive Committee. Commencing with the April 2020 **2026**
32 term of office, the compensation shall be as follows:

33
34 (2) **Per Diem Payments**. In consideration for County Board
35 meetings and Committee service, each Supervisor shall,
36 in addition to the basic salary, be paid a per diem as
37 herein provided for each County Board meeting and for
38 each Committee or Committee-authorized meeting
39 attended, subject to the following provisions:

40
41 (a) The per diem payment shall be as follows:

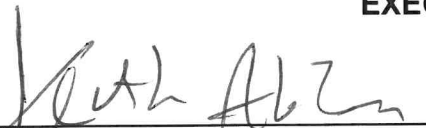
42
43 ~~\$35.00~~ **40.00** for a meeting lasting up to 4 hours
44 ~~\$70.00~~ **80.00** for a meeting over 4 hours
45

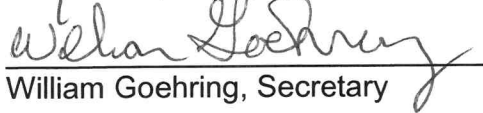
46 1.16 VICE CHAIRPERSON'S COMPENSATION. The Vice
47 Chairperson shall be paid ~~One Thousand Dollars (\$1,000.00)~~
48 ~~Five Thousand Five Hundred Dollars (\$5,500.00)~~ per year in
49 ~~addition to the basic compensation and per diem payments in~~
50 ~~lieu of the County Supervisor's basic salary but in addition to per~~
51 ~~diem payments~~ provided for in Section 1.14 above.

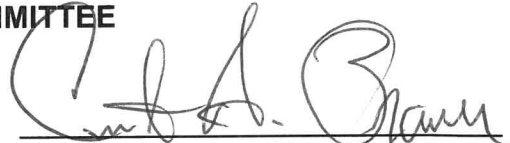
52
53 Section 2. **Effective Date.** The herein Ordinance shall take effect
54 upon the new County Board term in April of 2026.

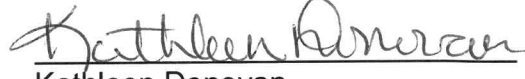
55
56
57 Respectfully submitted this 16th day of September 2025.

58
59
60 **EXECUTIVE COMMITTEE**

61 
62
63
64 Keith Abler, Chairperson

65 
66
67 William Goehring, Secretary

68 
69
70 Curt Brauer, Vice-Chairperson

71 
72 Kathleen Donovan

73 
74 Edward Procek

75
76 Opposed to Introduction:

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78
79
80 Countersigned by:

81 
82 Keith Abler, Chairperson

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84 C:8443\339373

September 8, 2025, draft

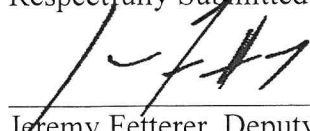
FISCAL NOTE
September 2025

**Ordinance No. 10 (2025/26) RE: Amending Chapter 1 – County Organization and
County Board of Supervisors**

Funding:

No additional funding is required for this ordinance amendment. The Pay for Performance employee wage increase is part of the proposed 2026 budget.

Respectfully Submitted,



Jeremy Fetterer, Deputy Finance Director
September 16, 2025

COMMITTEE REPORT TO THE COUNTY BOARD

WE, THE HUMAN RESOURCES COMMITTEE
TO WHOM WAS REFERRED ORDINANCE NO: 09

RE: **Amending Section 1.17 of the Sheboygan County Code-Updating Sheboygan County's Mission, Vision, and Core Values**

HAVE CONSIDERED THE SAME AND RECOMMEND:

☐ ADDITIONAL TIME BE GRANTED TO CONSIDER THE MATTER
☐ THE ORDINANCE BE ENACTED
☐ FILING WITH THE CLERK
☒ AMENDING THE ORDINANCE AS FOLLOWS:

Amend line 46 to include the words, "while promoting fiscal responsibility." The full Mission statement should read: "We provide essential services to create a safe and thriving County by fostering strong partnerships, supporting rural and urban communities, and eliminating barriers while promoting fiscal responsibility."

Amend line 50 to include "and residents" after employees. As well as line 52 to strike the word "future" and replace it with the word "County". The full Vision statement should read: "Sheboygan County empowers employees and residents to thrive through resilience, collaboration, and a solution-focused mindset, building a stronger County together."

RESPECTFULLY SUBMITTED THIS 21st DAY OF October 2025

HUMAN RESOURCES COMMITTEE

OPPOSED TO THE REPORT:

EDWARD PROCEK

CHRISTIAN ELLIS

CHARLETTE NENNIG

CARL NONHOF

THOMAS WEGNER

CONCURRING IN THE REPORT:

EDWARD PROCEK

CHRISTIAN ELLIS

CHARLETTE NENNIG

CARL NONHOF

THOMAS WEGNER

1 SHEBOYGAN COUNTY ORDINANCE NO. 09 (2025/26)

2
3 Re: **Amending Section 1.17 of the Sheboygan County Code-**
4 **Updating Sheboygan County's Mission, Vision, and Core**
5 **Values**

6
7
8 **WHEREAS**, Sheboygan County's current Mission Statement, Vision
9 Statement, and Guiding Principles were adopted many years ago and do not fully
10 reflect the County's current organizational priorities; and

11
12 **WHEREAS**, as part of a broad strategic effort to renew and align
13 organizational direction, Sheboygan County engaged employees from a cross-section
14 of departments in a series of Mission, Vision, and Values workshops; and

15
16 **WHEREAS**, these workshops provided an opportunity to gather input from
17 employees at all levels and from a variety of operational backgrounds, resulting in
18 shared language that reflects both who we are today and who we aspire to become;
19 and

20
21 **WHEREAS**, the newly proposed Mission, Vision, and Core Values emphasize
22 resilience, collaboration, integrity, continuous learning, and fiscal and environmental
23 stewardship—principles that align with Sheboygan County's goal of providing
24 responsive, compassionate, and effective services; and

25
26 **WHEREAS**, it is in the best interest of the County Board, its departments,
27 employees, and the public to formally update Section 1.17 of the County Code to
28 reflect the County's refreshed mission, vision and values.

29
30 **NOW, THEREFORE**, the County Board of Supervisors of the County of
31 Sheboygan does ordain as follows:

32
33 Section 1. **Amending Code**. Sections 1.17 of the Sheboygan
34 County Code of Ordinances are hereby amended as follows (only those
35 Sections or portions of Sections affected appear – deletions indicated by
36 strikeouts; additions by shading):

37
38 1.17 MISSION STATEMENT, VISION STATEMENT, AND ~~GUIDING PRINCIPLES~~
39 **CORE VALUES**. This Section shall be applicable to all full-time and part-time
40 elected and appointed County officials and employees.

41
42 (1) ~~The mission of Sheboygan County is to provide courteous, responsive,~~
43 ~~efficient, and effective services to those we serve.~~ **MISSION: We**
44 **provide essential services to create a safe and thriving County by**
45 **fostering strong partnerships, supporting rural and urban communities,**
46 **and eliminating barriers.**

(2) ~~The vision of Sheboygan County is to be recognized as a leader of responsive and cost-effective local government.~~ VISION: Sheboygan County empowers employees to thrive through resilience, collaboration, and a solutions-focused mindset, building a stronger future together.

(3) The guiding principles of Sheboygan County are:

- ~~(a) to provide leadership,~~
- ~~(b) to be dedicated to the concept of democratic local government,~~
- ~~(c) to maintain a constructive, objective, and creative attitude,~~
- ~~(d) to maintain a deep sense of social responsibility as a trusted public servant,~~
- ~~(e) to be dedicated to the highest ideals of honor and integrity in all public and personal relationships,~~
- ~~(f) to recognize that the chief function of local government is to serve the best interests of all citizens,~~
- ~~(g) to improve the quality and image of public service, to encourage regular communication between citizens and County officials,~~
- ~~(h) to emphasize friendly and courteous service to the public,~~
- ~~(i) to treat your colleagues and staff with respect and courtesy,~~
- ~~(j) to foster problem-solving and continuous learning in the work environment,~~
- ~~(k) to train and empower staff to attain high standards of professionalism, and~~
- ~~(l) to actively seek shared services opportunities with local, state, and federal agencies.~~

(3) CORE VALUES:

- (a) Integrity: We uphold honesty, transparency, and accountability in all actions. We cultivate an inclusive environment by treating all individuals with dignity and respect.
- (b) Forward Thinking: We foster a culture of continuous learning, open-mindedness and adaptability, empowering individuals to grow, solve problems, and lead with purpose and confidence.
- (c) Stewardship: We protect fiscal responsibility and resource sustainability, building safe, clean, and vibrant communities for current and future generations.
- (d) Collaboration: We demonstrate collaboration and teamwork by working across departments and with the community to deliver effective services.
- (e) Excellence: We are professional and responsive, delivering high-quality services with a commitment to excellence in everything we do.

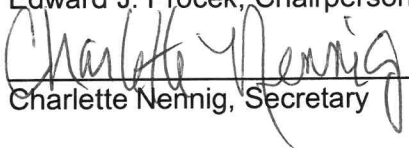
93
94 Section 2. **Effective Date.** The herein Ordinance shall take effect
95 upon enactment.
96

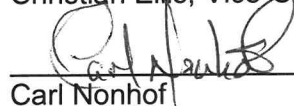
97
98 Respectfully submitted this 19th day of August 2025.
99

100
101 **HUMAN RESOURCES COMMITTEE**
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105 Edward J. Procek, Chairperson

Christian Ellis, Vice-Chairperson

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107 
108 Charlette Nennig, Secretary


109 Carl Nonhof

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111 Thomas Wegner
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113 Opposed to Introduction:
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117 Countersigned by:
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121 Keith Abler, Chairperson
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August 12, 2025, draft

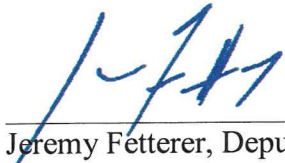
FISCAL NOTE
August 2025

Ordinance No. 9 (2025/26) **RE:** Amending Section 1.17 of the Sheboygan County Code-Updating Sheboygan County's Mission, Vision, and Core Values

Funding:

No additional funding is required.

Respectfully Submitted,

A handwritten signature in blue ink, appearing to read 'J. Fetterer', is written over a horizontal line.

Jeremy Fetterer, Deputy Finance Director
August 19, 2025



ANNUAL REPORT ON HEALTH INSURANCE

Section 2.12(5) of the County Code requires the Human Resources Committee to prepare an annual report in advance of each October County Board meeting summarizing the actual cost of employee health insurance, computing the cost into a monthly rate into various category groups, and recommending rates into the future for single and family groups.

This report and the recommendations were required as part of the necessary administration of the County's self-insurance program. Through the adoption of Resolution No. 21 (2015/16), the County Board determined that it was in the County's best interests to pool its self-insurance program with other counties through the Wisconsin Counties Association Group Health Trust. As a result, Group Health Trust, a fully insured program now assists the County with establishing the annual cost of health insurance.

Sheboygan County is nearing the ninth full year of participation in the Group Health Trust, which has proven to provide Sheboygan County and the employees excellent services. The Group Health Trust's renewal rate of the Sheboygan County Health Plan for 2026 is 0.0%. The Finance Department recommends a health insurance budget increase at 1.0%. This recommendation aligns premium cost and contributions eliminating utilization of the fund balance in 2026. The Human Resources Committee supports the Finance Department recommendation.

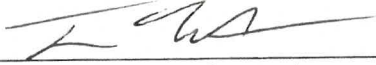
Respectfully submitted this 21st day of October, 2025.

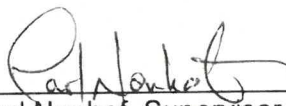
SHEBOYGAN COUNTY HUMAN RESOURCES COMMITTEE


Edward Procek, Chairperson


Christian Ellis, Vice-Chairperson


Charlette Nennig, Secretary


Thomas Wegner, Supervisor


Carl Nonhof, Supervisor

ADDENDUM A

Recommended monthly premium rates for calendar year 2026 are as follows:

Medical and Dental Monthly Premium Rates

		<u>2025</u>	<u>2026</u>	<u>Dollar Increase / Month</u>	<u>% Increase</u>
Employee Health	Family	\$ 2,697.97	\$2,724.95	\$ 26.98	1.0%
	Single	\$ 1,087.59	\$1,098.47	\$ 10.88	1.0%
Employee Dental	Family	135.38	135.38	\$ -	0.0%
	Single	54.05	54.05	\$ -	0.0%
COBRA Health	Family	\$ 2,751.93	\$2,779.45	\$ 27.52	1.0%
	Single	\$ 1,109.34	\$1,120.44	\$ 11.10	1.0%
COBRA / Retiree Dental	Family	138.09	138.09	\$ -	0.0%
	Single	55.13	55.13	\$ -	0.0%

1 SHEBOYGAN COUNTY RESOLUTION NO. 11 (2025/26)

2
3 Re: **Support of State Investment for Income Maintenance**
4

5
6 **WHEREAS**, the federal budget reconciliation package enacted in July of 2025, makes
7 changes to the SNAP (FoodShare) program that would reduce federal costs and significantly
8 impact county-administered services; and
9

10 **WHEREAS**, these changes extend SNAP work requirements to individuals up to age 64,
11 lower the child age threshold for parent exemptions, and eliminate waivers for areas with high
12 unemployment, thereby increasing referrals to the FoodShare Employment and Training (FSET)
13 program and workload for county human service departments; and
14

15 **WHEREAS**, the legislation requires states to contribute a minimum of 5% toward the
16 cost of SNAP benefits if their error rate is 6% or higher, facing penalty funding of between 5%
17 and 15% of total SNAP costs; and;
18

19 **WHEREAS**, Wisconsin's current SNAP payment error rate is 4.47%, but without
20 additional investment in eligibility and administrative systems, heightened workloads could push
21 the state above the 6% threshold, triggering significant penalties; and
22

23 **WHEREAS**, if Wisconsin's error rate reaches 6% on or after October 1, 2027, the state's
24 5% cost share would be approximately \$69 million annually, with potential penalty payments
25 increasing the state's financial burden—costs that could ultimately cascade down to counties;
26 and
27

28 **WHEREAS**, the SNAP administrative match rate for Income Maintenance (IM) activities
29 has been reduced from the previous 50% federal / 50% state-local to 25% federal / 75%
30 state-local, substantially reducing federal revenue available to counties to administer SNAP; and
31

32 **WHEREAS**, the reduction in administrative funds could lead to a reduction in IM staff,
33 which could result in an increased payment error rate; and
34

35 **WHEREAS**, county IM administrative costs are approximately \$123 million annually, with
36 SNAP-related workload accounting for about \$49 million of those costs; and
37

38 **WHEREAS**, the new administrative match rate results in an estimated \$17 million annual
39 loss in SNAP administrative funding to counties; and
40

41 **WHEREAS**, these federal cuts result from shifting the benefit and administrative costs to
42 states and counties (reducing resources available for local administration), tightening work
43 requirements (increasing county workload), and penalizing minor payment errors (resulting in
44 more cost to the states); and
45

46 **WHEREAS**, counties operate under state-imposed property tax levy limits, restricting
47 their ability to offset such funding losses without additional state or federal relief.
48

49 **NOW, THEREFORE, BE IT RESOLVED**, that the Sheboygan County Board of
50 Supervisors urges the State of Wisconsin to provide funding to offset the county fiscal impact
51 caused by the enacted federal SNAP changes, and to work with counties to ensure adequate
52 resources for the administration of FoodShare and related programs; and

53
54 **BE IT FURTHER RESOLVED**, that the Sheboygan County Clerk is hereby authorized
55 and directed to send a copy of this Resolution to the Governor of the State of Wisconsin,
56 Wisconsin State Legislators with a constituency within Sheboygan County, the Wisconsin
57 Counties Association, and the Wisconsin County Human Service Association.

58
59 Respectfully submitted this 21st day of October, 2025.

60
61
62 **HEALTH & HUMAN SERVICES COMMITTEE***
63
64

65 _____
66 Curt Brauer, Chairperson William Goehring, Vice-Chairperson

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68 _____
69 Marilyn Montemayor, Secretary Rebecca Clarke

70
71 _____
72 Paul Gruber Wendy Schobert

73
74 Opposed to Introduction:
75

76 _____
77
78 *County Board members signing only

79
80 C:8448\370430
81

September 29, 2025, draft

FISCAL NOTE
October 2025

Resolution No. 11 (2025/26) RE: Support of State Investment for Income Maintenance

Funding:

No additional funding is required.

Respectfully Submitted,

A handwritten signature in blue ink, appearing to read 'J. Fetterer', is written over a horizontal line.

Jeremy Fetterer, Deputy Finance Director
October 21, 2025

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SHEBOYGAN COUNTY RESOLUTION NO. 12 (2025/26)

Re: Adoption of 401(a) Retirement Plan for Sheriff's Department
Deputies

WHEREAS, after review and evaluation, the Human Resources Committee recommends adoption of the Sheboygan County Deputies 401(a) Plan ("Plan"), a qualified retirement plan, for the benefit of its eligible employees; and

WHEREAS, the Employer wishes to appoint Pelion Benefits, Inc. as Trustee of the Plan.

NOW, THEREFORE, BE IT RESOLVED, that the Sheboygan County Board of Supervisors hereby adopts the Plan, to be effective on January 1, 2025.

BE IT FURTHER RESOLVED, that the County Administrator is authorized to execute the Plan document and authorize the performance of any other actions necessary to implement the adoption of the Plan. The Sheboygan County Human Resources Department will maintain a copy of the approved Plan in its files.

BE IT FURTHER RESOLVED, that the Human Resources Director, or his designee, will act as administrator of the Plan and will be responsible for performing all actions necessary to carry out the administration of the Plan.

BE IT FURTHER RESOLVED, that Pelion Benefits, Inc. is authorized to act as Trustee of the Plan.

BE IT FURTHER RESOLVED, that Plan participants shall be provided with a summary of the Plan provisions within a reasonable period of time following the adoption of the Plan.

Respectfully submitted this 21st day of October, 2025.

HUMAN RESOURCES COMMITTEE

Edward J. Procek, Chairperson	Christian Ellis, Vice-Chairperson
Charlette Nennig, Secretary	Carl Nonhof
	Thomas Wegner

Opposed to Introduction:

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FISCAL NOTE
October 2025

Resolution No. 12 (2025/26) RE: Adoption of 401(a) Retirement Plan for Sheriff's
Department Deputies

Funding:

No additional funding is required.

Respectfully Submitted,

A handwritten signature in blue ink, appearing to read 'J. Fetterer', is written over a horizontal line.

Jeremy Fetterer, Deputy Finance Director
October 21, 2025

SHEBOYGAN COUNTY ORDINANCE NO. 11 (2025/26)

Re: **Amending Chapter 24 – Parks and Recreational Facilities**

WHEREAS, on October 20, 2009, the Sheboygan County Board of Supervisors enacted Ordinance No. 13 (2009/10), approving a comprehensive reorganization of the operations and oversight of the County's parks and recreational facilities; and

WHEREAS, as part of the reorganized operations, the County Board provided for a recreational fee for certain users of Sheboygan County's parks and recreational facilities; and

WHEREAS, in order to address rising costs and evolving uses, and to include new county facilities, the Planning, Resources, Agriculture, and Extension Committee recommends amending Chapter 24 as set forth attached hereto.

NOW, THEREFORE, the County Board of Supervisors of the County of Sheboygan does ordain as follows:

Section 1. **Amending Chapter 24.** Chapter 24 of the Sheboygan County Code of Ordinances is hereby amended as attached (additions indicated by shading; deletions by strikeout):

Section 2. **Effective Date.** The herein Ordinance shall take effect upon enactment.

Respectfully submitted this 21st day of October, 2025.

PLANNING, RESOURCES, AGRICULTURE, AND EXTENSION COMMITTEE*

Rebecca Clarke, Chairperson

Henry Nelson, Vice-Chairperson

John Nelson, Secretary

Joe Liebau

Vacant

Opposed to Introduction:

*County Board members signing only
Countersigned by:

Keith Abler, Chairperson

October 8, 2025, draft

CHAPTER 24
PARKS AND RECREATIONAL FACILITIES

- 24.01 PURPOSE
- 24.02 SCOPE
- 24.03 DEFINITIONS
- 24.04 DESIGNATION OF PARKS, BOAT LAUNCHING FACILITIES, RECREATIONAL TRAILS, WAYSIDES, AND PUBLIC SNOWMOBILE TRAILS SUBJECT TO THIS CHAPTER
- 24.05 COMMON USE REGULATIONS
- 24.06 CAMPGROUND REGULATIONS
- 24.07 SPECIAL RULES FOR USE OF RECREATIONAL TRAILS (EXCEPT THE SHORELAND 400 RAIL TRAIL)
- 24.08 GENERAL RULES FOR USE OF SNOWMOBILE TRAILS
- 24.09 FEES AND CHARGES
- 24.10 VOLUNTARY CONTRIBUTIONS
- 24.11 NON-LAPSING SEGREGATED FUND FOR ADMINISTRATION AND MAINTENANCE
- 24.12 ADDITIONAL REGULATIONS
- 24.13 ADMINISTRATION AND ENFORCEMENT
- 24.14 SHEBOYGAN COUNTY RECREATIONAL FACILITIES MANAGEMENT ADVISORY COMMITTEE
- 24.15 COMPOSITION OF SHEBOYGAN COUNTY RECREATIONAL FACILITIES MANAGEMENT ADVISORY COMMITTEE
- 24.16 AMSTERDAM DUNES ADVISORY COMMITTEE
- 24.17 COMPOSITION OF AMSTERDAM DUNES ADVISORY COMMITTEE
- 24.18 TERM OF COMMITTEE
- 24.19 STAFF SERVICES
- 24.20 COMMITTEE MEETINGS

24.01 PURPOSE. This Chapter prescribes rules and regulations for the establishment, protection, development, and management of county recreation facilities so as to provide to Sheboygan County residents and visitors recreational benefit while at the same time insuring the conservation of fish, game, and natural resources. These rules are necessary to promote and protect the safety of all persons using the recreational facilities, to preserve and maintain the facilities, and to protect the property of the landowners whose property adjoins or is impacted by the facilities. These rules also endeavor to provide that those who use the facilities contribute to the care and upkeep of the facilities.

24.02 SCOPE. Except as provided otherwise herein, the provisions of this chapter shall apply to all lands, structures, and property owned, leased or administered by the Sheboygan County Planning and Conservation Department operating in conjunction with the County Board and the Planning, Resources, Agriculture, and Extension Committee (PRAECom).

24.03 DEFINITIONS. For the purposes of this Chapter:

- (1) **"Amsterdam Dunes"** means the Amsterdam Dunes Preservation and Wetland Mitigation Area, preservation and wetland mitigation bank area acquired by Sheboygan County in Sections 30 and 31, Town of Holland, portions of which shall be assigned for park or recreational purposes by the Committee.
- (2) **"Boat launching facility"** means a location regulated, maintained, and administered by the Department designed for persons to launch watercraft into the public waters of the State or to provide a means of access to an ice fishing building, vehicle, tent, fish shanty, or similar shelter.
- (3) **"Camping"** means the use of any shelter such as a tent, trailer, motor vehicle, tarpaulin, bed roll, or sleeping bag for temporary residence or sleeping purposes **in designated areas for such activity**.
- (4) **"Campsite"** means a portion of a campground, which is designated for use by a camping unit.

- (5) **"Committee"** means the County Board's Planning, Resources, Agriculture, and Extension Committee (PRAECom).
- (6) **"CTH PP Linear Parkway"** means the trail along County Trunk Highway PP/Lower Falls Road/ Indiana Avenue in the Town of Sheboygan, City of Sheboygan and the Village of Kohler.
- (67) **"Designated Crossing Areas"** shall mean areas on the recreational trail authorized by Sheboygan County or participating municipalities and designated by appropriate signage where pedestrians, motor vehicles, or other vehicles may enter and cross the recreational trails.
- (78) **"Department"** means the Sheboygan County Planning and Conservation Department.
- (89) **"DNR"** means the Wisconsin Department of Natural Resources.
- (10) **"Esslingen Park"** means the former wayside along Lower Falls Road in the City of Sheboygan.
- (911) **"Facilities"** means the parks, boat launching facilities, recreational trails, waysides, and public snowmobile trails which are the subject of this Ordinance.
- (4012) **"Family"** means up to two adult individuals related as spouses or domestic partners and their children or stepchildren ~~between the ages of 16 and 21~~ **and under** and residing at the same address. When used in the context of a firm, partnership, corporation, limited liability company, limited liability partnership, or other association of persons, family shall mean any partner, shareholder, interest holder, or association member or customer thereof.
- (4413) **"Gerber Lakes Public Fish and Wildlife Area"** means that area of Sheboygan County property in the Towns of Plymouth and Rhine where the County maintains a passive recreation and wildlife area.
- (4214) **"Group"** means an organized activity involving ten (10) or more people who intend to use facilities in a manner that is different from how ten (10) unrelated people would use the same facilities.
- (4315) **"Interurban Trail"** means that parcel of land owned, leased, or obtained by easement or license by Sheboygan County and participating municipalities along the corridor of the Company in former electric passenger railway operated by the Milwaukee Electric Railway and Light Sheboygan County and other portions of the Interurban Trail beyond the confines of such corridor and administered by the Department as a recreational trail.
- (16) **"Johnsonville Fishing Area"** means that area along County Trunk Highway J in the Town of Sheboygan Falls on the Sheboygan River maintained by County for river access.
- (17) **"Kohler Center for Marsh Education"** means the multi-purpose educational facility at the Marsh Park.
- (4418) **"Motor Vehicle"** shall include any motorized automobile, truck, all-terrain vehicle, snowmobile, motorcycle, trailer, wagon, moped, airplane, personal assistive mobility device (Segway), or any other motorized mode of transportation not listed.
- (4519) **"Old Plank Road Trail"** means that parcel of land owned, leased or obtained by easement or license by Sheboygan County adjacent to Highway 23 administered by the Planning and Conservation Department as a recreational trail.
- (4620) **"Park"** includes all lands and water heretofore and hereafter acquired by Sheboygan County and assigned for park or recreational purposes and placed under the jurisdiction of the Committee.

- (1721) **"Person"** includes any individual, firm, partnership, corporation, limited liability companies (LLCs), limited liability partnerships (LLPs), or other associations of persons, both singular and plural.
- (1822) **"Public Snowmobile Trail"** means those areas identified on a current snowmobile trail system map on file with the Department which describes trail locations, trail classifications, and existing trail mileage by classification and which locations participate in the Wisconsin DNR Snowmobile Aids program and administered by the Department.
- (1923) **"Recreational Trail"** means any parcel of land owned, leased, or obtained by easement or license by Sheboygan County and administered by the Planning and Conservation Department in the form of a paved or unpaved thoroughfare or trail across land used for recreational purposes such as bicycling, cross-country skiing, biking, walking, jogging, or similar fitness activities or for commuting to work, school, or business in a similar manner. Recreational trails include the Interurban Trail, the Old Plank Road Trail, the Shoreland 400 Rail Trail, CTH PP Linear Parkway, Southside Utility Corridor Trail, Rocky Knoll Mountain Bike Park and any other similar trails under the administration of the Planning and Conservation Department.
- (24) **"Rocky Knoll Mountain Bike Park"** means those trails used for mountain biking and hiking in an undeveloped area of Rocky Knoll Health Care Center in the Town of Plymouth.
- (2025) **"Roy Sebald Sheboygan River Natural Area"** means the parcel of land owned by Sheboygan County at the northeast corner of Indiana Avenue and Taylor Drive in the City of Sheboygan.
- (2426) **"Sheboygan Marsh Park Restaurant"** means the restaurant owned by Sheboygan County at the Marsh Park and leased and operated by third parties pursuant to an agreement between Sheboygan County and the operators. This term shall also refer to the delegation and administration of duties to the operators.
- (27) **"Southside Utility Corridor Trail"** means the trail in the utility corridor on the southside of the City of Sheboygan and Town of Wilson.
- (2228) **"The Shoreland 400 Rail Trail"** means those parcels of land owned by Sheboygan County on the former Union Pacific Railroad corridor in the City of Sheboygan. Sheboygan County maintains an agreement with the City of Sheboygan whereby the day-to-day maintenance and enforcement of the trail is completed by City of Sheboygan staff, and the long-term maintenance of the trail surface is the responsibility of Sheboygan County.
- (2329) ~~**"Wayside"** means land acquired and maintained by the Sheboygan County Highway Department. The regulations herein relate to the recreational use of this land only as administered by the Planning and Conservation Department.~~
- (2430) **"Winter season"** means the period from November 1 to April 1 annually.
- (2531) **"Watercraft"** includes boats, jet skis, canoes, kayaks, and inflatable rafts exceeding six (6) feet in length.

24.04 DESIGNATION OF PARKS, BOAT LAUNCHING FACILITIES, RECREATIONAL TRAILS, WAYSIDES, AND PUBLIC SNOWMOBILE TRAILS SUBJECT TO THIS CHAPTER.

- (1) The boundaries of all parks, boat launching facilities, recreational trails, and waysides shall be designated by the Committee.
- (2) The parks subject to this Chapter are:
 - (a) Broughton Sheboygan Marsh Park and Wildlife Area (Marsh Park);
 - (b) Gerber Lakes Public Fish and Wildlife Area (Gerber Lakes);

- (c) Roy Sebald Sheboygan River Natural Area (Sebald Natural Area);
 - (d) Amsterdam Dunes Preservation and Wetland Mitigation Bank Area (Amsterdam Dunes).
 - (e) The "Esslingen Park" wayside at Lower Falls Road.
 - (f) All other open space areas managed by the Department.
- (3) The boat launching facilities and associated parking areas subject to this Chapter are:
- (a) The boat launching facility owned and maintained by Sheboygan County on Crystal Lake;
 - (b) The boat launching facility owned and maintained by Sheboygan County on Elkhart Lake;
 - (c) The boat launching facility owned and maintained by Sheboygan County on Little Elkhart Lake;
 - (d) The boat launching facility owned and maintained by Sheboygan County on Gerber Lake;
 - (e) The boat launching facility owned and maintained by Sheboygan County on Jetzers Lake;
 - (f) The boat launching facility owned and maintained by Sheboygan County at Broughton Sheboygan Marsh Park.
- (4) The recreational trails and associated trail heads subject to this Chapter are:
- (a) Old Plank Road Trail;
 - (b) The Interurban Trail in Sheboygan County;
 - (c) The Shoreland 400 Rail Trail;
 - (d) CTH PP Linear Parkway Trail;
 - (e) Southside Utility Corridor Trail;
 - (f) Rocky Knoll Mountain Bike Park.
- ~~(5) The waysides subject to this Chapter are:~~
- ~~(a) The "Esslingen Park" wayside at Lower Falls Road.~~
- (65) The Public Snowmobile Trails subject to this Chapter are those areas identified on a current snowmobile trail system map on file with the Planning and Conservation Department which describes trail locations, trail classifications, and existing trail mileage by classification and which locations participate in the Wisconsin DNR Snowmobile Aids program and administered by the Department.

24.05 COMMON USE REGULATIONS. The following regulations shall be common to all parks, boat launching facilities, recreational trails (except the Shoreland 400 Rail Trail), waysides, and public snowmobile trails:

- (1) All facilities shall be open to the public throughout the year for recreational purposes. No person shall loiter, camp or otherwise park or be present upon a facility unless the person is engaged in recreational activities.

- (2) The facilities shall be maintained by the Department except during the winter season. During the winter season the only facilities that will be maintained by the Department shall be access roads to winter recreation areas and the operations of the Sheboygan Marsh Park Restaurant or those required by law. The public snowmobile trails shall be as maintained by snowmobile clubs participating in the DNR snowmobile aids program. The waysides shall be maintained by the Highway Department to the extent necessary for highway safety and transportation purposes.
- (3) The location of all public and private utilities, structures, lines, and pipes within any facilities shall be subject to the control of the Committee, and their construction, erection, repair, or relocation shall be undertaken only after written consent thereto is received from the Committee and the Department. There shall be no private construction unless authorized by the Committee.
- (4) It is unlawful for any person to peddle or solicit business of any nature, to distribute handbills or other advertising matter, or to post signs, posters, or decorations on any facility, or to engage in any commercial or political enterprise for any purposes whatsoever unless first authorized by the Department.
- (5) It is unlawful for any person to engage in violent, abusive, indecent, profane, boisterous, unreasonably loud, or otherwise disorderly conduct under circumstances in which such conduct tends to cause or provoke a disturbance at any facility.
- (6) It is unlawful for any person to disturb, destroy, vandalize, damage, or remove the property or personal effects of others in any facility.
- (7) It is unlawful for any person to disturb, vandalize, damage, deface, remove, or destroy any trees, shrubs, plants, rock, gravel, sand, dirt, or other natural material, to carve, paint, or mark on any rocks, archeological or geological features, signs, walls, or structures, to drive nails into trees, or to move, injure, or deface in any manner any structure including buildings, signs, fences, tables, or other County property except with the approval of the Committee. This prohibition shall include defacing trail markers, signs, or surfaces by spray painting event route markers or other notices. This prohibition shall not include the picking of edible fruits, nuts, and fungi.
- (8) It is unlawful for any person to enter any buildings, installation, or area which may be under construction, locked, or closed to public use and/or to tamper with, use or damage any water control structure, dam, or culvert or to enter or be upon any building, installation, or area after the posted closing time or before the posted opening time or contrary to other posted notices at any facility.
- (9) The washing of cars, persons, pets, cooking utensils or clothing, as well as the cleaning of fish and game is prohibited alongside all of the lakes and streams, or any picnic grounds, playgrounds, recreation areas, boat landings, parking lots or roadways; or within fifty (50) feet of any pump, fountain, or drinking water outlet at any facility, except as may be designated for those purposes.
- (10) It is unlawful for any person to dispose of any garbage, sewage, bottles, cans, paper, or other waste material in any manner except by placing the same in clearly marked receptacles provided for such purposes or to dump any refuse at any facility. Any such garbage and refuse shall be incidental to recreational use of the facility only.
- (11) Charcoal residue shall not be discarded onto any grounds nor into any containers other than those designated for such purpose.
- (12) It is unlawful for any person to dispose of any personal household garbage in any County refuse container at any facility.
- (13) No person shall operate any vehicle at a speed in excess of 25 mph or contrary to official traffic signs at any facility.

- (14) No person shall operate any vehicle at any facility in a manner contrary to the provisions of Wis. Stat. § 346.62.
- (15) It is unlawful to operate or park any vehicle on other than established roads, parking areas, or designated crossing areas within any facility.
- (16) It is unlawful within any facility for any person to start, tend, or maintain any fire or to burn any refuse, except at designated fireplaces, fire rings, or grills unless otherwise posted; and it is also unlawful for any person to leave unattended or abandon any fire, to discard any matches, cigarettes, cigars, pipe ashes, or embers without first extinguishing them. It is unlawful to have a bonfire or campfire in any upright cooking grill.
- (17) It is unlawful for any person to possess, fire, discharge, explode, or set off any squib, cracker, or other explosive, projectile, or pyrotechnic device containing powder or other combustible or explosive material except by permission of the Committee.
- (18) It is unlawful to operate any snowmobile or other snow vehicle in any area or upon any trail at any facility except in areas or upon trails which have been specifically designated by the Department as being part of the public snowmobile trail for utilization of snowmobiles or other snow vehicles.
- (19) It is unlawful to operate any unlicensed motor bicycle or motor vehicle at any facility or for any person to operate a motorcycle without a valid operator's permit.
- (20) It is unlawful for any person to park, stop, or leave standing, whether attended or unattended, any vehicle or watercraft in any manner which is:
- (a) Blocking, obstructing, or limiting the use of any road, trail, parking lot, or boat launching facility; or
 - (b) Outside of any area provided for such purpose;
 - (c) Contrary to posted notice; or
 - (d) Parked overnight or after 11pm and before 5am unless authorized by the Department; or
 - (e) Parked in a designated handicap stall without proper permit.
- (21) It is unlawful for any person to allow pet animals to run at large at any time at any facility except that hunting dogs may run at large during hunting season in those areas designated for hunting. Subject to the foregoing, pet animals shall be permitted at any facility provided that they are kept on a leash no longer than ten (10) feet and under the owner's control at all times. Persons shall not allow their pet animals to deprive or disrupt the enjoyment or use of any area by other persons. It is the pet owner's obligation to pick up and properly dispose of all fecal matter of their pets. Pets are not allowed on snowmobile trails during the winter season except on the Old Plank Road Trail.
- (22) It is unlawful for any person to ride or possess a horse at any facility except in designated places. In those designated areas, it is the horse owner's obligation to pick up and properly dispose of all fecal and waste matter created by their animal.
- (23) It is unlawful for any person to take, catch, kill, hunt, trap, pursue, or otherwise capture any wild animals or birds in any facility or to use firearms or archery equipment at any facility with the express exception that hunting or trapping and the use of firearms or archery equipment associated therewith shall be allowed during established state seasons at designated areas at of Amsterdam Dunes, at that the portion of the Marsh Park not designated for camping and at Gerber Lakes. Notwithstanding the foregoing, nothing herein is intended to prohibit archery shooting of carp or other rough fish in waters adjacent to the facilities provided such archery shooting is not otherwise prohibited by law.

(24) It is unlawful for any person to swim from or use as a beach area any portion of facilities adjacent to bodies of water contrary to posted notice prohibiting swimming or beach use.

(25) It is unlawful to camp in/at any facility unless designated as such.

(26) It is unlawful to discharge a firearm from a trail.

24.06 CAMPGROUND REGULATIONS. In addition to the other regulations provided for herein, the following regulations apply to the campgrounds at the Marsh Park as administered by the Sheboygan Marsh Park Restaurant and the Department:

- (1) Camping shall be allowed only at designated campsites and overflow areas as approved by the Sheboygan County Health and Human Services Department in the campgrounds at the Marsh Park and only for persons who have registered with the Sheboygan Marsh Park Restaurant in a manner approved by the Department.
- (2) Except for annual campsites as approved by the Department, no person shall camp and no camping unit shall remain in a campground for a period in excess of fourteen (14) nights in succession. Thereafter, the camping unit must be removed from the property for at least one ~~seven (7) day's~~ before the camping party is eligible to return.
- (3) Except as may be approved by the Sheboygan Marsh Park Restaurant or the Department and consistent with the requirements of the Sheboygan County Health and Human Services Department, it is unlawful for more than six (6) campers unless all are members of an individual family to occupy an individual campsite. For purposes of this Subsection, "individual family" means the principal campsite occupant and persons related to that person as spouse, child, parent, grandparent sibling, or grandchild, or the spouse's child, parent, grandparent, sibling, or grandchild.
- (4) Campsite occupancy will be restricted to only independent camping units. Not more than one recreational trailer, motor home, or pick-up camper may occupy a campsite.
- (5) No registered camping party shall move from its assigned campsite to another campsite in a designated campground without prior approval of the Sheboygan Marsh Park Restaurant.
- (6) No camping party shall set up or take down its camping unit between the hours of 10:00 p.m. and the following 6:00 a.m. except with authorization of the Sheboygan Marsh Park Restaurant or in case of an emergency.
- (7) No person may park any motor vehicle outside the parking area designated at each campsite. No person may park more than 2 motor vehicles, except that as many as 5 motorcycles or 3 motorcycles and 1 car or truck are permitted in the parking area of any campsite.
- (8) The violation of any law or county ordinance by any member of a camping party shall constitute cause for revocation of the camping permit for the campsite in question.
- (9) With the exception of registered campers, no person shall be allowed in the campground areas above designated between the hours of 11:00 p.m. and the following 6:00 a.m. except in case of an emergency.
- (10) The Sheboygan Marsh Park Restaurant, as administrator of the campgrounds under the terms of its agreement with Sheboygan County, and the Department may adopt additional rules and regulations of the use of the campground which shall take effect upon approval by the Committee and upon posting on the campgrounds.

24.07 SPECIAL RULES FOR USE OF RECREATIONAL TRAILS (EXCEPT THE SHORELAND 400 RAIL TRAIL).

- (1) To ensure the safety of persons using the recreational trails, Section 21.01 of the County Code of Ordinances, adopting Wis. Stat. chs. 340 through 348, applies to all activity on recreational trails.
- (2) Except as otherwise provided herein, and except at designated crossing areas, no motor vehicles are authorized for operation on the recreational trails except for emergency purposes and except for police, emergency rescue vehicles, authorized maintenance vehicles, and motorized wheelchairs. Electric powered bicycles, scooters, hover-craft and/or other single-occupancy forms of such transportation are allowed provided the operators adhere to posted speed limits and other posted rules.
- (3) In addition to the provisions herein, all persons using the recreational trails must abide by any posted signage on the recreational trails relating to the use of the recreational trails.
- (4) No horses or horseback riding is allowed except on the Old Plank Road Trail.
- (5) No unauthorized vehicle or piece of equipment may be parked or be permitted to remain standing on any portion of the recreational trails or designated crossing areas so as to obstruct or limit passage along the trail or access point without permission from the Department.
- (6) Personal assistive mobility devices for those disabled may be used only on paved trails unless designed to go off-road in appropriate areas.
- (7) No vehicle or piece of equipment having a height in excess of twelve (12) feet above the original ground grade level which would otherwise be authorized is permitted on the recreational trails.
- (8) It is prohibited to climb on any portion of any bridge on the recreational trails.
- (9) Snowmobile use is permitted on the Old Plank Road Trail. Operation should be confined, to the extent possible, to groomed portions of the trail when the trail has been groomed. Whenever possible, trail grooming should be confined to the grassy shoulder areas adjacent to the paved portion, and snowmobiles should avoid the paved portion when the paved portion is not groomed. When the snowmobile trails in Sheboygan County are closed, there shall be no operation of snowmobiles on the Old Plank Road Trail corridor.
- (10) It is prohibited to enter or cross the recreational trail except at the designated crossing areas.
- (11) Moped use is permitted on the Old Plank Road Trail subject to the operator complying with all applicable rules of the road as set forth in Wis. Stat. chs. 340 to 348 as adopted by Chapter 21 of this Code. Moped operators shall operate with respect and deference to other trail users. Notwithstanding the foregoing, if the County Board, its County Administrator, or the Department applies for or otherwise endeavors to obtain state and/or federal grants or other financing or funding for the purpose of maintenance, enhancement, or expansion of the Old Plank Road Trail, and if any such grants, financing, or funding would be subject to mopeds not being authorized or allowed on the Old Plank Road Trail, then such moped use will be prohibited and the foregoing provisions which would otherwise permit moped use shall have no further force or effect unless and until such time as the prohibition against moped use in the grants, financing, or funding expire or is otherwise lifted. The County Administrator shall assure that in the event that moped use is prohibited as set forth above, notification of such prohibition shall be made to the public of such prohibition.

24.08 GENERAL RULES FOR USE OF SNOWMOBILE TRAILS.

- (1) To ensure the safety of persons using the snowmobile trails, Section 21.01 of the County Code of Ordinances, adopting Wis. Stat. ch. 350, applies.
- (2) In addition to the provisions herein, all persons using snowmobile trails must abide by any posted signage on snowmobile trails relating to the use of snowmobile trails.

- (3) No specific prohibited use set forth at Section 24.05 of this Code or any additional regulation enacted under Section 24.08 of this Code shall apply to any landowner who is participating in the Snowmobile Trails Program or to persons acting with the express permission of such a landowner with respect to the landowner's own land.
- (4) In addition to the provisions herein, all persons using the snowmobile trails shall adhere to the closing notice and other limitations imposed by snowmobile clubs previously in the DNR Snowmobile Trails Program.
- (5) No motor vehicles are authorized for operation on the public snowmobile trails except for emergency and rescue vehicles and snowmobiles.
- (6) No horses or horseback riding is allowed on the public snowmobile trails except on that portion of the public snowmobile trails adjacent to the Old Plank Road Trail.
- (7) No pets shall be allowed on the public snowmobile trails except on that portion of the public snowmobile trails adjacent to the Old Plank Road Trail.

24.09 FEES AND CHARGES.

- (1) Fee Administration. Except as otherwise provided, commencing April 1, 2011, it shall be unlawful for any person to use any boat launching facility without payment of the fee as provided hereafter, or for failure to properly display stickers, tags, or other indicia of payment of the fee if parked at a boat launching facility or in the manner as determined by the Department and as presented to the purchaser of the fee at the time of the purchase.
- (2) Boat Launch Fees. The following fees shall be charged, unless otherwise specified for parking at or using any boat launching facility:
 - (a) Resident Annual Boat Launch Fee. For an annual fee of ~~\$16.00~~ **20.00**, any person who is a Sheboygan County resident may purchase a permit allowing the resident annual access to all boat launching facilities for up to two motor vehicles and will be issued stickers, tags, or other indicia of payment for two vehicles.
 - (b) Non-resident Annual Boat Launch Fee. For an annual fee of ~~\$24.00~~ **40.00**, any non-resident of Sheboygan County may purchase a permit allowing the non-resident annual access to all boat launching facilities for up to two motor vehicles.
 - (c) Additional and Replacement Fee. Purchasers of annual passes may purchase additional or replacement stickers, tags, or other indicia of payment for ~~\$10.00~~ **20.00**.
 - (d) Resident Daily Boat Launch Fee. For a daily fee of ~~\$4.00~~ **5.00**, any Sheboygan County resident may purchase a permit allowing the resident one-day access to all boat launching facilities as evidenced by stickers, tags, or other indicia of payment.
 - (e) Non-resident Daily Boat Launch Fee. For a daily fee of ~~\$6.00~~ **15.00**, any non-resident of Sheboygan County may purchase a permit allowing the non-resident one-day access to all boat launching facilities as evidenced by stickers, tags, or other indicia of payment for that number of vehicles and bicycles.
- (3) Campground Surcharge. The Committee may negotiate with Sheboygan Marsh Park Restaurant for a surcharge to be added to any charges that the Sheboygan Marsh Park Restaurant charges to campers.
- (4) Event Fee. At the discretion of the Department, an event fee of not more than \$100.00 may be charged to any person who wishes to organize and hold an event involving a

group at any park, boat launching area, recreational trail, or wayside. **Kohler Center for Marsh Education rental rates will be set by the Committee.**

- (5) Fee Adjustments. Annually, as part of the budgeting process for the Department for the following year, the Committee shall review the fee amounts as provided herein and may reduce them downward or eliminate them for the following year or years if the Committee concludes that the voluntary contributions as accounted for under Section 24.11 are providing sufficient funding for their intended purposes so that reliance on fee income may be reduced or eliminated.
- (6) Exceptions from the Requirement of Fees. No fee shall be required to the following persons or under the following circumstances:
 - (a) No minors under the age of 16 shall be required to pay a fee.
 - (b) No fees shall be required of any persons whose exclusive purpose is to patronize the Sheboygan Marsh Park Restaurant **or the Kohler Center for Marsh Education**, attend an event sponsored by the Sheboygan Marsh Park Restaurant, fish along the Marsh shoreline, use the Marsh Observation Tower, fish from any fishing piers or shoreline, picnicking at any boat launches for non-commercial purposes, or any other purpose other than parking or using a boat launch facility for launching.
 - (c) At the discretion of the Department, persons who attend an event for which an event fee has been paid shall not be required to pay a fee.
 - (d) No fees shall be charged to persons who are participating in environmental education programs as approved by the Department.
- (7) Other Distribution of Permits. At the discretion of the Department, educational, environmental, sports, or other similar civic clubs or individuals may be allotted permits without charge in consideration for work or donations made to assist or promote Sheboygan County Parks and recreational facilities.

24.10 VOLUNTARY CONTRIBUTIONS.

- (1) Intent. Consistent with the purpose of this Ordinance as set forth at Section 24.01 that those who use Sheboygan County's parks and recreational facilities should contribute to the care and upkeep of those facilities, the County supports such actions as appropriate to maximize the opportunity of users to voluntarily support the facilities.
- (2) Specific Actions. The Department is directed to:
 - (a) Establish and maintain voluntary donation boxes with supporting signage at the facilities;
 - (b) Promote the establishment of a non-profit "Friends" program similar to the "Friends of the Marsh" to support the facilities.
 - (c) Support partnerships with businesses and organizations to "accept" a particular facility and undertake acceptance agreements for maintenance of the facility;
 - (d) Create such other practices consistent with the intent and purpose of this Code.

24.11 NON-LAPSING SEGREGATED FUND FOR ADMINISTRATION AND MAINTENANCE.

- (1) Fund. There is created a special "Recreation Administration and Maintenance Fund." The proceeds of any fees charged and collected as provided herein and all violation notice fees charged and collected or provided herein and all voluntary contributions and donations to support facilities collected as provided herein, and any additional funds collected herein pursuant to Resolution No. 6 (2014/15) shall be placed into this fund on a non-lapsing basis to be used by the Department as approved by the Committee for the

purpose of financing the administration of the provisions of this Chapter and the maintenance of the facilities regulated under this Chapter and for similar ancillary purposes related thereto.

- (2) Segregated Accounts. To the fullest extent possible, the Fund shall include segregated accounts or segregated accounting whereby the source of the proceeds can be identified, including but not limited to, boat launching fees, negotiated camping surcharges, and donations and contributions, all whereby the location of the donations and contributions can be identified in order to allow decision-making regarding the allocation of expenditures to correspond to the source of the proceeds.

24.12 ADDITIONAL REGULATIONS. In addition to the foregoing rules, the Department is hereby authorized to adopt such further temporary rules and regulations for the use of the facilities for the purpose of addressing maintenance, weather, emergency, or such other similar situations.

24.13 ADMINISTRATION AND ENFORCEMENT.

- (1) Implementation. The Department shall develop procedures, to be approved by the Committee, for the implementation of the fees provided for in this Chapter.

- (2) Citation Enforcement of Ordinances. In addition to the Department personnel authorized by Section 90.06 of the County Code to issue citations for violations of this Chapter committed in their presence or for which they have reasonable cause to believe have been committed, the Planning and Conservation Director may authorize other Department personnel to issue citations. Department personnel authorized to issue citations shall, at all times, have the right to enter upon all facilities, inclusive of such portion of the grounds, buildings, structures, or enclosures thereof which may be leased or set aside for private or exclusive use of any individual or group use thereof under the provisions of this Chapter and any rules and regulations enacted hereunder. In so entering upon the premises above described,

Department personnel may use reasonable and necessary force to protect and promote the County's land and resources and the public peace. Department personnel authorized to issue citations under this Chapter may issue a violation notice and administrative fee to defray the cost of enforcement of all fees or forfeitures in accordance with an administrative notice fee schedule as approved by the Committee. Nothing shall preclude the Department from allowing persons to purchase permits in lieu of receiving citations or for failing to have or display a sticker ~~day pass~~ if otherwise required.

- (3) Corporation Counsel Duties. It shall be the responsibility of the Corporation Counsel to prosecute all civil violations, which arise under this Chapter.
- (4) Penalties and Fees. Any person who shall violate any of the provisions of this Ordinance or any rule promulgated hereunder shall upon conviction thereof forfeit not less than Twenty-five Dollars (\$25.00) nor more than Two Hundred Dollars (\$200.00) for each violation in addition to the costs of prosecution, and in the case of default in payment of such forfeiture and costs, by imprisonment in the Sheboygan County Jail for a term not exceeding five (5) days.

24.14 SHEBOYGAN COUNTY RECREATIONAL FACILITIES MANAGEMENT ADVISORY COMMITTEE. The Sheboygan County Marsh Management Advisory Committee, as created by Resolution 87 (1983-84), is renamed and revised to become the Sheboygan County Recreational Facilities Management Advisory Committee. The purpose of the Committee is to provide guidance to the Planning, Resources, Agriculture, and Extension Committee (PRAECom) and the County Board in the administration and management of Sheboygan County's recreational facilities and to make recommendations to PRAECom for the expenditure of funds appropriated by the County Board ~~under Section 71.14(b) of the County Code.~~

24.15 COMPOSITION OF SHEBOYGAN COUNTY RECREATIONAL FACILITIES MANAGEMENT ADVISORY COMMITTEE. The Sheboygan County Recreational Facilities Management Advisory Committee shall be comprised of the following sixteen (16) persons, a quorum of which is comprised when at least fifty percent (50%) of all members are present:

- (1) County Board Chairperson (or designee);
- (2) Property Committee Chairperson (or designee);
- (3) Planning, Resources, Agriculture, and Extension Committee Chairperson (or designee);
- (4) Two (2) persons appointed by the County Conservation Association;
- (5) Town of Russell Chairperson (or designee);
- (6) A representative of the Wisconsin Department of Natural Resources;
- (7) A representative of the Outdoor Skills and Education Center;
- (8) Sheboygan County Planning and Conservation Director;
- (9) Northern Kettle Moraine Snowmobile Association President (or designee);
- (10) Marsh Park ~~concessionaire~~ vendor;
- (11) Five (5) members-at-large to be appointed by the County Administrator and confirmed by the County Board, one of whom has demonstrated an interest in bicycle transportation.

24.16 AMSTERDAM DUNES ADVISORY COMMITTEE. The Amsterdam Dunes Advisory Committee, as created by Resolution 13 (2014/15) shall become a permanent advisory Committee. The purpose of the Committee is to provide a forum to allow input from the community to the PRAECom, the Planning and Conservation Department, and the County Administrator as they manage the property.

24.17 COMPOSITION OF AMSTERDAM DUNES ADVISORY COMMITTEE. The Amsterdam Dunes Advisory Committee shall be comprised of the following members:

- a. one (1) County Board Supervisor representative of PRAECom to be nominated by the County Board Chairperson and confirmed by the County Board;
- b. one (1) County Board Supervisor representative of the Finance Committee to be nominated by the County Board Chairperson and confirmed by the County Board;
- c. the County Board Supervisor from the supervisory district in which the Amsterdam Dunes property is located;
- d. one (1) County Board Supervisor representative of the Executive Committee to be nominated by the County Board Chairperson and confirmed by the County Board;
- e. one (1) Town of Holland Board member to be nominated by the County Administrator and confirmed by the County Board;
- f. one (1) Amsterdam Park Board Member to be nominated by the County Administrator and confirmed by the County Board;
- g. one (1) citizen member of the Sheboygan County Recreational Facilities Management Advisory Committee to be nominated by the County Administrator and confirmed by the County Board;
- h. one (1) Board member of Glacial Lakes Conservancy, Inc., to be nominated by the County Administrator and confirmed by the County Board;
- i. three (3) citizen members, preferably from among Marine Drive residents, Sauk Trail Conservation Club members, Clear Vue residents, Cedar Grove Raptor Research Station members, or similar persons with an affinity to the property to be nominated by the County Administrator and confirmed by the County Board;
- j. the Planning and Conservation Director; and
- k. two (2) citizen members nominated by the County Administrator and confirmed by the County Board.

24.18 TERM OF COMMITTEE. All appointed Sheboygan County Recreational Facilities Management Advisory and Amsterdam Dunes Advisory Committee members shall serve for a term of two (2) years commencing such that the County Administrator shall cause the appointees names to be submitted for Board confirmation by the regular third Tuesday meeting in May in even-numbered calendar years, and the appointments shall expire on the end of the Board term of the following even-numbered calendar year. ~~Current members of the Amsterdam Dunes Advisory Committee shall continue their terms until the third Tuesday in May 2020, at which time new members will be confirmed by the County Board.~~

24.19 STAFF SERVICES. The Sheboygan County Recreational Facilities Management Advisory and Amsterdam Dunes Advisory Committees' required secretarial services, including preparing and distribution of minutes and other such duties required by the Committees, shall be provided by the Planning and Conservation Department.

24.20 COMMITTEE MEETINGS. The Sheboygan County Recreational Facilities Management Advisory and Amsterdam Dunes Advisory Committees shall ~~hold regular meetings quarterly during the months of January, April, July, and October~~ **meet as needed**. Special meetings may be called by the Chairpersons of each respective Committee or at the direction of the Chairperson of the Planning, Resources, Agriculture, and Extension Committee.

History: Ord. 4 (2008/09); Ord. 17 (2010/11); Ord. 8 (2013/14); Ord. 13 (2014/15); Ord. 7 (2018/19);

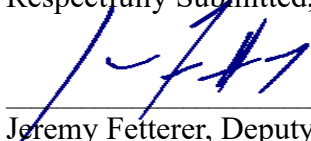
FISCAL NOTE
October 2025

Ordinance No. 11 (2025/26) RE: Amending Chapter 24 – Parks and Recreational Facilities

Funding:

No additional funding is required for this ordinance amendment.

Respectfully Submitted,

A handwritten signature in blue ink, appearing to read 'J. Fetterer', is written over a horizontal line.

Jeremy Fetterer, Deputy Finance Director
October 21, 2025

1 SHEBOYGAN COUNTY ORDINANCE NO. 12 (2025/26)

2
3 Re: **Creating Section 64.19 Regarding a Permit Process for Certain**
4 **Vendors at the Sheboygan County Memorial International Airport**
5

6
7 **WHEREAS**, there are a wide variety of vendors who provide aeronautical services to
8 aircraft owners and the general public at the Sheboygan County Memorial International Airport;
9 and

10
11 **WHEREAS**, current airport hangar owners who request aeronautical services from
12 vendors assume responsibility for the activities of those individuals through the aircraft hangar
13 lease agreements between the owners and Sheboygan County; and

14
15 **WHEREAS**, the Transportation committee deems it in the best interest of the County
16 and airport users to require vendors who advertise and provide service to the general public to
17 meet certain requirements and obtain an Independent Operator permit from the Transportation
18 Committee.

19
20 **NOW, THEREFORE**, the County Board of Supervisors of the County of Sheboygan does
21 ordain as follows:

22
23 Section 1. **Creating Code.** Section 64.19 Independent Operators-Other, of
24 the Sheboygan County Code of Ordinances is hereby created as follows:

25
26 64.19 INDEPENDENT OPERATORS-OTHER

- 27
28 A. Minimum Standards: For purposes of this section, an "Independent
29 Operator" is a person or persons, firm, or corporation who provides or
30 wishes to provide aeronautical services at the Airport to individuals,
31 other than current individual or corporate hangar owners, who do not
32 meet the minimum standards for the service as provided in this
33 Chapter 64. "Aeronautical services" are activities required or desired
34 for the operation and safety of aircraft, including ground operations,
35 flight operations, provision of information and other support services
36 for air travel. Aeronautical services include but are not limited to
37 aircraft maintenance, parts sales or replacement, detailing and
38 washing services, and rental car providers.
- 39
40 B. Permit Required: An Independent Operator shall be required to apply
41 for and receive an Independent Operator permit prior to providing
42 aeronautical services at the Airport. The Independent Operator shall
43 provide to the Airport Superintendent the information in Section 64.18
44 B.2.-4. and shall complete the commercial operating permit
45 application. The permit fee shall be fifty (\$50.00) dollars.
- 46
47 C. Independent Operators receiving a permit under this section are
48 subject to the provisions of 64.18 C. and D. related to permit validity
49 and violations.

Section 2. **Effective Date.** The herein Ordinance shall take effect upon enactment.

Respectfully submitted this 21st day of October, 2025.

TRANSPORTATION COMMITTEE

Thomas Wegner, Chairperson

Jacqueline Veldman, Vice-Chairperson

Jon Kuhlow, Secretary

Vern Koch

Jay Vander Weele

Opposed to Introduction:

Countersigned by:

Keith Abler, Chairperson

C:8437\363034x

September 12, 2025, draft

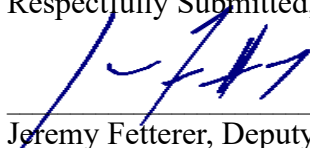
FISCAL NOTE
October 2025

**Ordinance No. 12 (2025/26) RE: Creating Section 64.19 Regarding a Permit Process
for Certain Vendors at the Sheboygan County
Memorial International Airport**

Funding:

No additional funding is required for this ordinance creation.

Respectfully Submitted,

A handwritten signature in blue ink, appearing to read 'J. Fetterer', is written over a horizontal line.

Jeremy Fetterer, Deputy Finance Director
October 21, 2025