

## SHEBOYGAN COUNTY EMERGENCY MEDICAL SERVICES COUNCIL MINUTES

Sheboygan County Law Enforcement Center  
West Conference Room  
525 N 6th Street, Sheboygan, Wisconsin 53081

<u>Wednesday, November 16, 2022</u>	<u>Called to Order: 6:02 PM</u>	<u>Adjourned: 6:22 PM</u>
<b>MEMBERS PRESENT</b>	<b>NAME:</b>	<b>REPRESENTING:</b>
West Conference Room	Suzanne Martens	County Medical Association
West Conference Room	Steve Steinhardt	Emergency Management
West Conference Room	Pat Depies	Rescue Services
West Conference Room	Samantha Sejut	County Law Enforcement
Google Meet	Steve Zils	County Medical Society
Google Meet	Steve Cobb	City Law Enforcement
West Conference Room	Bob Kuhlhanek	Consumers Interested
Google Meet	Wendy Schobert	County Board
West Conference Room	Tom Bahr	Member at Large
West Conference Room	Mike Lubbert	County Fire
Google Meet	Randy Narbatovics	Town Government
West Conference Room	Gary Becker and Jennifer Zak for Dan Althaus	Private Ambulance Services
Google Meet	Blaine Werner	Village Government
Google Meet	Rory Beebe	County Fire
Google Meet	Tom Haas	First Responders-Interim
Google Meet	Craig Schicker	Nursing Representative
<b>MEMBERS ABSENT</b>	<b>NAME:</b>	<b>REPRESENTING:</b>
	Doug Shepereel	Industry
	Joel Urmanski	County Bar Association
	Roberta Felicky-Peneski	City Government
	Shana McClone	Hospital Administration-Interim
<b>ALSO PRESENT</b>	<b>NAME:</b>	<b>REPRESENTING:</b>
West Conference Room	DiAnna DuPuis	Emergency Management AA
Google Meet	Richard Boeshaar	Aurora

CALL TO ORDER AND INTRODUCTIONS - Dr. Martens called the meeting to order at 6:02 PM. Attendance was taken via Conference Room attendees and Zoom Meet.

PLEDGE OF ALLEGIANCE - The Pledge of Allegiance was recited.

CERTIFICATION OF COMPLIANCE WITH WISCONSIN OPEN MEETING LAW - Steve S. stated we are in compliance with the Wisconsin Open Meeting Law. Posted Friday, November 11th, 2022 at 10:30 AM.

APPROVAL OF MINUTES FROM AUGUST 17th, 2022 MEETING - Motion by Tom B. to approve meeting minutes, Second by Sam S., Motion carried.

CORRESPONDENCE – Dr. Martens commented on correspondence received from SPD Captain Cobb regarding his retirement. SPD has decided not to have a representative on the council. Surrounding municipality law enforcement agencies will be contacted in regard to interest in representing as a council member in 2023.

Steve commented that Smartsheets will no longer be supported by hospitals on 12/1/22, a replacement form will be looked into.

PUBLIC COMMENT – Steve has heard concerns regarding the use of the All Call, that comes down to EMS now. Initially when using All Call for larger events it was due to MABAS. This topic will be discussed at the fire chiefs meeting in January and any questions, comments, or suggestions should be directed toward himself or a fire chief.

#### **OLD BUSINESS**

EMERGENCY MEDICAL DISPATCH (EMD) UPDATE - Samantha S. stated EMD compliance level has gone down and the trouble is due to selecting incorrect protocol. Due to this, she will send out continuing education to dispatchers and see if this makes an improvement. Staff is now at 18 out of 23 dispatchers, one person is in training and another will start training on 12/1/22.

RECOMMENDED EQUIPMENT LIST – Steve responded this list is within the EMS Plan, which will be updated and included in the 2023 Plan.

#### **NEW BUSINESS**

~~REVIEW EMS AGENCY ANNUAL REPORTS~~ (taken off agenda)

EMS QUALITY ASSURANCE SUBCOMMITTEE REPORT – Dr. Martens stated the committee did not meet. She had data from two sources on Narcan use and overdose treatment. The Biospatial program has a nice mapping feature which shows areas of identified overdose, cardiac arrest and other data. Also, the Biospatial program is larger than Wards and will abstract narrative words, finding categories of complaints that don't rely on the input search to find the data.

EMS LEGISLATIVE SUBCOMMITTEE REPORT – Joel U. was not at this meeting.

REPORT ON SHEBOYGAN COUNTY EMS ASSOCIATION MEETING OF NOVEMBER 2022 – Dr. Martens stated the association did not meet. Tom H. commented that through the State EMS Grant departments in the area received funding.

ADJOURNMENT - Motion by Tom B. to adjourn, Second by Robert K, Motion carried. Meeting was adjourned at 6:22 PM.

**The next EMS Council meeting will be held on Wednesday, February 15<sup>th</sup>, 2023, at 6:00 p.m. in the West Conference room at the Sheboygan County Law Enforcement Center, or via Google Meet Video Conference.**

Respectfully submitted,  
Steve Steinhardt  
Recording Secretary