NOTICE OF MEETING

SHEBOYGAN COUNTY EMERGENCY MEDICAL SERVICES COUNCIL

Wednesday, November 18th, 2026 at 6:00 P.M.

Sheboygan County Law Enforcement Center
525 N 6th Street, Sheboygan, WI 53081
West Conference Room
or
Join Google Meet
https://calendar.google.com/calendar/u/0/r/month/2026/11/1#:~:text=meet.google.com/vpz%2Dijko%2Dmpe

AGENDA

- Call to Order and Introductions
- Pledge of Allegiance
- Certification of Compliance with Wisconsin Open Meeting Law
- Approval of Minutes - May 20th, 2026 Meeting
- Correspondence
- Public Comment
- Old Business

  Emergency Medical Dispatch Update and Discussion

  Update from Orange Cross Ambulance on Implementation of Tiered Response
- New Business

  Creation of EMS Sustainability Committee

  EMS Quality Assurance Subcommittee Report

  EMS Legislative Subcommittee Report
- Adjournment

Respectfully Submitted:
Steve Steinhardt

For:
Dr. Suzanne Martens
Council Chairperson

NOTE: Persons with disabilities needing assistance to attend or participate are asked to contact Steve Steinhardt, 459-3360, prior to the meeting so that accommodations may be arranged. A majority of the members of the County Board of Supervisors or of any of its committees may be present at this meeting to listen, observe and participate. If a majority of any such body is present, their presence constitutes a "meeting" under the Open Meeting Law as interpreted in *State ex rel. Badke v. Greendale Village Board*, 173 Wis. 2d 553 (1993), even though the visiting body will take no action at this meeting.

Posted 11/10/206 @ 11:15 AM