

## NOTICE OF MEETING

### SHEBOYGAN COUNTY EXECUTIVE COMMITTEE

**April 23, 2026**

**11:00 A.M.**

Administration Building  
508 New York Ave  
Sheboygan WI 53081  
Room 302

**Remote Access:** +1 219-390-9855

**Meeting ID:** 678 906 232#

**Virtual:** [meet.google.com/aky-cmcq-mra](https://meet.google.com/aky-cmcq-mra)

Members of the Committee may be appearing remotely. Persons wanting to observe the meeting are encouraged to listen remotely.

### **\*AGENDA\***

Call to Order

Certification of Compliance with Open Meeting Law

Elect Executive Committee Member to Serve as Committee Secretary and Set Meeting Date and Time

Consideration of County Board Chairperson's Committee Assignments

Consideration and Approval of Attendance at Other Meetings/Functions

Review and Approve Expense Sheets

Next Meeting Date: To Be Determined

Adjournment

Prepared by:  
Michelle Sifuentes  
Recording Secretary

Keith Abler  
Committee Chairperson

NOTE: Members of the public are invited to offer comments on topics which may or may not appear on the Agenda, and Committee members may discuss such matters, but no action may be taken by the Committee on non-Agenda topics. Individual speakers may be limited to no more than five minutes.

A majority of the members of the County Board of Supervisors or of any of its committees may be present at this meeting to listen, observe and participate. If a majority of any such body is present, their presence constitutes a "meeting" under the Open Meeting Law as interpreted in State ex rel. Badke v. Greendale Village Board, 173 Wis. 2d 553 (1993), even though the visiting body will take no action at this meeting.

If listed as an agenda item, the "Administrator's Report" is a summary of key activities for the previous month and planned for upcoming months including performance evaluations, liaison committee issues and County Board issues. No action will be taken by the Executive committee resulting from the report unless it is a specific item on the agenda.

*Posted on 4/22/2026 at 10:00 am*

Persons with disabilities needing assistance to attend or participate are asked to notify the County Board Chairman/County Administrator's Office at 920-459-3103 prior to the meeting so that accommodations may be arranged.