#### NOTICE OF MEETING

#### SHEBOYGAN COUNTY BOARD OF SUPERVISORS

Sheboygan County Courthouse 615 North 6<sup>th</sup> Street, 5<sup>th</sup> Floor Sheboygan WI

## TUESDAY, SEPTEMBER 23, 2014 at 6:00 P.M.

In compliance with Rule V under the Rules of Order of the Sheboygan County Board of Supervisors, as County Clerk of Sheboygan County, I herewith submit the following AGENDA.

## **AGENDA**

CALL TO ORDER - Chairperson Roger L. Te Stroete

CERTIFICATION OF COMPLIANCE WITH OPEN MEETING LAW

**PLEDGE OF ALLEGIANCE** 

**ROLL CALL** 

**APPROVAL OF AUGUST 19, 2014 JOURNAL** 

## CONSIDERATION OF APPOINTMENTS BY CHAIRPERSON

**Airport Advisory Committee** (Re-Appointments)

James Glavan, 2133 South 16<sup>th</sup> Street, Sheboygan (Representing-Member of the Transportation Committee)
Mark Winkel, 512 Ontario Avenue, Sheboygan (Representing-Member of the Transportation Committee)

## CONSIDERATION OF APPOINTMENTS BY COUNTY ADMINISTRATOR

Airport Advisory Committee (Re-Appointments)

Steven Bauer, W3798 CTH C, Plymouth (Town Board-Town of Sheboygan Falls)
Thomas Trester, 316 Euclid Avenue, Sheboygan (Corporate Hangar Owner)

## Land Information Council (Re-Appointments)

James Glavan, 2133 South 16<sup>th</sup> Street, Sheboygan (Realtor/Realtor's Association Member)

Nancy Des Jardins, 706 Panther Avenue, Sheboygan (Public Safety Representative)

#### **PRESENTATION**

Dave Maccoux, Schenck SC – 2013 Financial Statements

#### **PUBLIC ADDRESSES**

As of the preparation of this Agenda no one has requested to speak. County Board rules allow interested persons to register to speak until 5:00 pm on the Monday before the County Board Meeting.

## LETTERS, COMMUNICATIONS AND ANNOUNCEMENTS

Items introduced under this heading are either referred to a Committee for action, or received for information. No action is taken at this meeting.

## **COUNTY ADMINISTRATOR'S REPORT**

The County Administrator's Report is a summary of County activities for the previous month and planned for upcoming months.

## CONSIDERATION OF COMMITTEE REPORTS - EXECUTIVE COMMITTEE

**Resolution No. 14** (2014/15)

Re: 2015 Five-Year Capital Plan

**Committee Recommendation: Adopt** 

Signed in Opposition: None

**Ordinance No. 05** (2014/15)

Re: Transferring Chapter 47 Classification Change Duties

to Human Resources Committee

Committee Recommendation: File with the Clerk

Signed in Opposition: None

## **CONSIDERATION OF COMMITTEE REPORTS - FINANCE COMMITTEE**

**Resolution No. 15** (2014/15)

Re: Approving Lease Agreement Between Sheboygan

County and Sheboygan County Historical Society

**Committee Recommendation: Adopt** 

Signed in Opposition: None

**Resolution No. 16** (2014/15)

Re: Authorizing County Aid for Bridge/Culvert Construction

in the Towns of Lima, Sheboygan Falls, and Wilson

Committee Recommendation: Amend per the Committee Report and Adopt as Amended

Signed in Opposition: None

# CONSIDERATION OF COMMITTEE REPORTS – PLANNING, RESOURCES, AGRICULTURE & EXTENSION COMMITTEE

**Resolution No. 13** (2014/15)

Re: Creating Amsterdam Dunes Advisory Committee

Committee Recommendation: Amend per the Committee Report and Adopt as Amended

Signed in Opposition: None

#### RESOLUTIONS INTRODUCED

Items introduced under this heading are referred to a Committee for recommendation. No formal action is taken at this meeting unless noted.

Resolution No. 17 (2014/15) Re: Honoring the Life of Fred H. Henckel, Chairperson of the

County Veterans' Service Commission

\*CONTEMPLATED ACTION: Pursuant to County Board Rule 2.13, this Resolution

will be on the floor for immediate action.

Resolution No. 18 (2014/15) Re: Supporting District Attorney's Request for Additional

**Assistants** 

Resolution No. 19 (2014/15) Re: Approving Revisions to Farmland Preservation Plan

#### **ORDINANCES INTRODUCED**

Items introduced under this heading are referred to a Committee for recommendation. No formal action is taken at this meeting unless noted.

Ordinance No. 06 (2014/15) Re: Updating Chapter 47 – Salary Grade Classifications

#### **ADJOURNMENT**

Respectfully submitted this 19th day of September, 2014.

NOTES:

**Reminder:** Expense sheets for the period ending September 15, 2014 are due in the County Clerk's Office no later than **Friday, September 19, 2014**.

The Legislative Breakfast will be held on October 13, 2014 at 8:00 A.M. - Location to be advised.

The Legislative Breakfast is a monthly informational question and answer session between Sheboygan County's federal and state legislative delegation and Sheboygan County Supervisors and department heads. Because a majority of the Board or a Committee may attend, it is a meeting open to the public under the Open Meeting law even though there is no formal agenda, no action will be taken, and no minutes are being kept.

The Town's Association meeting will be held on October 17, 2014 at 7:30 PM at Town of Wilson.

Persons with disabilities needing assistance to attend or participate are asked to notify the County Clerk's Office at 920.459.3003 prior to the meeting so that accommodations may be arranged.

# JOURNAL OF THE MEETING OF THE SHEBOYGAN COUNTY BOARD OF SUPERVISORS

#### August 19, 2014

Pursuant to Wis. Stat. § 59.11, the August 19, 2014 session of the Sheboygan County Board was called to order by Chairperson Roger L. Te Stroete at 6:00 p.m. Chairperson Te Stroete noted that the notice of meeting was posted on August 15, 2014 at 2:45 p.m. in compliance with the open meeting law. The meeting opened with the Pledge of Allegiance by all present, led by Sam LeRoy of Boy Scout Troop 801 from Grace Episcopal Church.

The roll call was taken and recorded with 25 Supervisors present.

Supervisor Winkel moved for approval of the July 15, 2014 Journal, which was distributed to all supervisors prior to the meeting. The motion was seconded by Supervisor Glavan and carried on unanimous roll call vote of the board.

#### **APPOINTMENTS**

The Chairperson announced that the next order of business was the consideration of the appointment by the Chairperson of **Buck Wendorf** to the Veterans Service Commission.

Supervisor Winkel moved to concur with the appointment. The motion was seconded by Supervisor Glavan and carried on unanimous roll call vote of the board.

The Chairperson announced that the next order of business was the consideration of the following appointments by the County Administrator.

## **ADRC Governing Committee**

Peggy Feider, N6670 Rangeline Road, Sheboygan Gerald DuMonthier, 2807 South 12<sup>th</sup> Street, Sheboygan (Re-appointment) Sue Ann Schuh, 5327 Lakeshore Road, Sheboygan (Re-appointment) Carol Zoran, N5664 Meadowlark Road, Sheboygan Falls (Re-appointment)

Supervisor Glavan moved to concur with the appointments from the County Administrator to the ADRC Governing Committee. The motion was seconded by Supervisor Uraynar and carried on unanimous roll call vote of the board.

#### **Eastern Shores Library System Board**

Wendy Schobert, 2224 South 16th Street, Sheboygan

Supervisor Goehring moved to concur with the appointment from the County Administrator to the Eastern Shores Library System Board. The motion was seconded by Supervisor Glavan and carried on unanimous roll call vote of the board.

#### **PRESENTATION**

Thomas Eggebrecht, Director – Health and Human Services, along with Marie Seger, Kathy Manny, and Jill Spielvogel provided an update and powerpoint presentation on the ADRC Patio Project.

#### **LETTERS AND COMMUNICATIONS**

The Clerk presented resolutions from the Dodge and Oconto County Boards of Supervisors supporting state funding for county 911 services/one designated public safety answering point per county. By Chairperson received for information.

The Clerk presented resolutions from the Door, Milwaukee, and Trempealeau County Boards of Supervisors in opposition to the proposed lapse in state funding to circuit court system during the 2013-2015 state biennial budget. By Chairperson received for information.

There was a reminder given to the supervisors that the next Legislative Breakfast will be held at the YMCA and also to return their budget books if they had not already done so.

#### **COUNTY ADMINISTRATOR'S REPORT**

County Administrator Adam Payne provided a status report of the Five Year Capital Improvement Plan and 2015 annual budget development process. Mr. Payne also reported that he and Chairman Te Stroete will be appointing an Election Reporting Ad Hoc Committee to review our election reporting process, identify strengths and weaknesses, and recommend and implement improvements in preparation for the upcoming November elections.

#### **COMMITTEE REPORTS**

The Clerk read the report of the Executive Committee regarding Resolution No. 08 (2014/15) Authorizing the Issuance and Sale of \$2,275,000 General Obligation Refunding Bonds recommending adoption.

Supervisor Goehring moved to adopt the resolution as most recently presented at the Finance meeting of August 19, 2014. The motion was seconded by Supervisor Weggeman and carried on unanimous roll call vote of the board.

The Clerk read the report of the Executive Committee regarding Resolution No. 09 (2014/15) Opposing Proposed Lapse in State Funding to Circuit Court System recommending adoption.

**Supervisor Marthenze moved to adopt the resolution.** Supervisor Winkel seconded the motion which carried on unanimous roll call vote of the board.

The Clerk read the report of the Executive Committee regarding Resolution No. 10 (2014/15) Supporting National Marine Sanctuary in Wisconsin's Mid-Lake Michigan Maritime Trails Region recommending adoption.

**Supervisor Goehring moved to adopt the resolution.** The motion was seconded by Supervisor Baumgart and carried on unanimous roll call vote of the board.

The Clerk read the report of the Finance Committee regarding Resolution No. 12 (2014/15) Sale of Excess Land in Town of Greenbush to the Wisconsin Department of Transportation recommending adoption.

**Supervisor Winkel moved to adopt the resolution.** Supervisor Glavan seconded the motion which carried on unanimous roll call vote of the board.

The Clerk read the report of the Finance Committee regarding Ordinance No. 03 (2014/15) Adding Officers' Election Procedure to the County Board Rules recommending enactment.

**Supervisor Marthenze moved to enact the ordinance.** The motion was seconded by Supervisor Weggeman and carried on unanimous roll call vote of the board.

The Clerk read the report of the Human Resources Committee regarding Ordinance No. 04 (2014/15) Modifying Employee Grievance Procedure recommending enactment.

**Supervisor LeMahieu moved to enact the ordinance.** Supervisor Damp seconded the motion.

Supervisor Conrardy moved to amend line #326 by changing the word "may" to "shall". Supervisor Uraynar second the motion which carried on roll call vote of the board of Ayes: 21; Noes: 4, Supervisors Epping, LeMahieu, Te Stroete, and Winkel.

Ordinance No. 04 was enacted as amended on roll call vote of the board of Ayes: 24; Noes: 1, Supervisor Baumgart.

The Clerk read the report of the Transportation Committee regarding Resolution No. 11 (2014/15) Authorizing Relocation Order for Property Adjacent to Taylor Drive recommending adoption.

Supervisor Winkel moved to adopt the resolution. The motion was seconded by Supervisor Glavan and carried on roll call vote of the board of Ayes: 23; Noes: 2, Supervisors Bemis and Hoffmann.

#### (Vice-Chairperson Wegner presiding)

Pursuant to Rule IV of the Rules of Order, the following resolutions and ordinances were introduced by the Clerk and referred by the Vice-Chairperson as indicated:

**Resolution No. 13 (2014/15)** Re: Creating Amsterdam Dunes Advisory Committee referred to the Planning, Resources, Agriculture and Extension Committee.

Resolution No. 14 (2014/15) Re: Five-Year Capital Plan referred to the Executive Committee.

Resolution No. 15 (2014/15) Re: Approving Lease Agreement Between Sheboygan County and Sheboygan County Historical Society referred to the Finance Committee.

**Resolution No. 16 (2014/15)** Re: Authorizing County Aid for Bridge/Culvert Construction in the Towns of Lima, Sheboygan Falls, and Wilson referred to the Finance Committee.

Ordinance No. 05 (2014/15) Re: Transferring Chapter 47 Classification Change Duties to Human Resources Committee referred to the Executive Committee.

#### **ADJOURNMENT**

Supervisor Bemis moved to adjourn to 6:00 p.m. on Tuesday, September 23, 2014. Supervisor Glavan seconded the motion which carried on unanimous roll call vote of the board. The meeting was adjourned at 7:17 p.m.

## RESOLUTION NO. 14-25

# SUPPORTING STATE FUNDING FOR COUNTY 911 SERVICES/ONE DESIGNATED PUBLIC SERVICE ANSWERING POINT PER COUNTY

WHEREAS, 911 emergency dispatch services are among the most vital services that counties provide and Wisconsin residents expect the same level of excellent service throughout the state, regardless of where their emergency occurs; and,

WHEREAS, in 2003 the State of Wisconsin established a fee on all wireless phones to fund grants to counties to pay for enhanced 911 services, such as wireless call-locating software and equipment; and,

WHEREAS, in 2009 the enhanced 911 grant program expired and, in its place, the Wisconsin Counties Association and the state's telecommunications providers advocated establishing a permanent grant program to fund equipment purchases and training for employees of county-designated Public Safety Answering Points (PSAPs), each county to designate one PSAP per county by resolution, to be funded with a monthly fee of up to 75-cents on all devices capable of dialing 911; and,

WHEREAS, instead of funding grants to county Public Safety Answering Points, in 2009 the Wisconsin Legislature and the Governor re-designated the funding as a 75-cent monthly Police and Fire Protection Fee for all such devices and directed the revenue from the fee to fund the county and municipal aid (shared revenue) account to meet other state financial obligations; and,

WHEREAS, without the intended state funding counties must rely almost entirely on property taxes to pay for equipment, training, and consolidation of municipal and county 911 services with many counties unable to upgrade needed equipment to receive texts, video, and still photographs, to provide needed training to 911 system operators, and to foster further consolidation of services; and,

WHEREAS, climinating the Police and Fire Protection Fee and restoring the funding for 911 without replacing the lost revenue would result in a roughly \$50 million annual reduction in shared revenue payments to municipalities and counties; and,

WHEREAS, under current law each county must individually contract with a telecommunications provider for telephone lines running into each county 911 center and counties must depend on a maximum 40-cent monthly fee on only landline telephones to pay telecommunications providers for the cost of this service; and,

WHEREAS, revenues from the 29-cent landline telephone fee that Dodge County is receiving are declining due to the increased use of cellular telephones and the concomitant decreased use of landline telephones, and the fee is often insufficient to cover the cost of these services, thereby requiring any difference to be paid for with property taxes.

**SO, NOW, THEREFORE, BE IT RESOLVED,** that the Dodge County Board of Supervisors hereby urges the Wisconsin Legislature and Governor to support legislation and state budget action that accomplishes all of the following goals:

- 1. Fully funds the County and Municipal Aid Program (shared revenue) with state General Purpose Revenue, rather than the Police and Fire Protection Fee;
- 2. Establishes a technology-neutral fee on all cellular telephones, landline telephones, and other devices capable of dialing 911;
- 3. Uses the revenue from this fee to fund a grant program to pay for equipment purchases and training for one Public Safety Answering Point (911 center) per county, as designated by the county board of each county, and to develop financial incentives to encourage consolidation of 911 services; and,
- 4. Provides a sustainable source of funding for costs associated with providing all telephone lines (landline and cellular) into county Public Safety Answering Points; and,

BE IT FINALLY RESOLVED, that the Dodge County Clerk is hereby authorized and directed to send a copy of this Resolution to:

- 1. The Board of Directors of the Wisconsin Counties Association for consideration at the Wisconsin Counties Association Annual Business meeting;
- 2. The County Clerks of all of the other 71 Counties within the State of Wisconsin, urging that all county officials support the Resolution and request their legislative representatives and the Governor to restore the funding for this vital public safety service; and,
- 3. The Governor of the State of Wisconsin and all Wisconsin State Legislators with a constituency within Dodge County.

All of which is respectfully submitted this 15th day of July, 2014.

Dodge County Law Enforcement Committee: ADOPTED BY DODGE COUNTY BOARD JUL 15 2014 ABSENT\_\_ Larry Bischoff Schraumagel

31\_NOES\_ ABSTAIN \_O\_

# RESOLUTION # 45-14

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O: The Honorable Chairperson and Members of the Oconto County Board of Supervisors

E: IN SUPPORT OF STATE FUNDING FOR COUNTY EMERGENCY DISPATCH ("911") SERVICES / ONE DESIGNATED PUBLIC SAFETY ANSWERING POINT PER COUNTY

WHEREAS, county-wide emergency ("911") dispatch services are among the most vital services nat counties provide. Wisconsin residents and visitors alike expect the same level of excellent service proughout the state, regardless of where their emergency occurs; and

WHEREAS, in 2003 the State of Wisconsin established a fee on all wireless phones to fund rants to counties to pay for enhanced 911 services, such as wireless call-locating software and quipment; and

WHEREAS, in 2009 the enhanced 911 grant program expired and, in its place, the Wisconsin ounties Association and the state's telecommunications providers advocated establishing a permanent rant program to fund equipment purchases and training for employees of county-designated Public afety Answering Points (PSAPs), each county to designate one PSAP per county by resolution, to be inded with a monthly fee of up to 75-cents on all devices capable of dialing 911; and

WHEREAS, instead of funding grants to county Public Safety Answering Points, in 2009 the isconsin Legislature and the Governor re-designated the funding as a 75-cent monthly Police and Fire rotection Fee for all such devices and directed the revenue from the fee to fund the county and unicipal aid (shared revenue) account to meet other state financial obligations; and

WHEREAS, without the intended state funding, counties must rely almost entirely on property xes to-pay for equipment, training, and consolidation of municipal and county-91-t services with many punties unable to upgrade needed equipment to receive texts, video, and still photographs, to provide eeded training to 911 system operators, and to foster further consolidation of services; and

WHEREAS, eliminating the Police and Fire Protection Fee and restoring the funding for 911 thout replacing the lost revenue would result in a roughly \$50 million annual reduction in shared venue payments to municipalities and counties; and

WHEREAS, under current law each county must individually contract with a telecommunications ovider for telephone lines running into each county 911 center and counties must depend on a aximum 40-cent monthly fee on only landline telephones to pay telecommunications providers for the st of this service; and

WHEREAS, revenues from the 40 cent landline fee are declining due to the increased use of elfular telephones and the fee is often insufficient to cover the cost of these services, thereby requiring y difference to be paid for with property taxes.

THEREFORE, BE IT RESOLVED, that the Oconto County Board of Supervisors hereby urges the isconsin Legislature and Governor to support legislation and state budget action that accomplishes all of the following goals:

- · Fully funds the County and Municipal Aid Program (shared revenue) with state General Purpose Revenue, rather than the Police and Fire Protection Fee; and
- Establishes a technology-neutral fee on all cell phones, landline phones, and other devices capable of dialing 911; and

- Uses the revenue from this fee to fund a grant program to pay for equipment purchases and training for one Public Safety Answering Point ("911" center) per county, as designated by the county board of each county, and to develop financial incentives to encourage consolidation of "911" services; and
- Provides a sustainable source of funding for costs associated with providing all telephone lines (landline and cellular) into county Public Safety Answering Points.

BE IT FURTHER RESOLVED, that a copy of this resolution be sent to: the Wisconsin Counties Association ("WCA") for consideration at the WCA's 2014 Annual Business meeting, all counties, all municipalities within Oconto County, and Governor Walker ... urging their support for this resolution and restoration of State funding for this vital public safety service.

Submitted this 24th day of July, 2014

BY: Law Enforcement/Judiciary Committee

Paul Bednarik Gerald Beekman Lowell "Buzz" Kamke Dennis Kroll Melissa Wellens

Reviewed by Corporati	ion Counsel:	Adopted by Vote:
Com_ Initials of Corp. Counsel	7.16.2014 Date Reviewed	Ayes: 31 Nays: Absent:

STATE OF WISCOMENN I, Kim Pytleski County Coonlo do hereby cortify that the above is a true and correct copy of the criginal now on life in the office utilitie County Clark and that it was adotted by the Oconto County Clark and Supervisors on this date.



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## Resolution No. 2014-63 OPPOSITION TO PROPOSED LAPSE IN STATE FUNDING TO CIRCUIT COURT SYSTEM

#### ROLL CALL Nay Exc. **Board Members** AUSTAD BRANN X RUR X ENGLEBERT X ENIGL FISHER X **GUNNLAUGSSON** X HAINES X ۲, HALSTEAD косн KOHOUT V LIENAU X MEYER MOELLER X NEINAS × O'CONNOR ď RUNQUIST X SCHULTZ X SITTE X VIRLEE X × ZIPPERER 20 ¢

<b>BOARD ACTION</b>	
Vole Required: Majority	Vote of a Quorum
Molian to Approve	Adopted X
Ist Koharl- 2m Fisher Yes: 20 No:	
Reviewed by:	***
1-11-1L	, Corp. Counsel
Reviewed by: Muse	Administrator
FISCAL IMPAC	r: This resolution
requests that the Statinstate the \$11.8 mil	ate of Wisconsin re- lien to the Wisconsin
Court System in orde	

courts, sms Certification:

I, Jill M. Lau, Clerk of Door County, hereby certify that the above is a true and correct copy of a resolution that was adopted on the 29th\_day of July, 2014 by the Door County Board of Supervisors.

County Clark, Door County

## TO THE DOOR COUNTY BOARD OF SUPERVISORS:

WHEREAS, In addition to facing a \$5.8 million cut in state appropriations during the 2013-15 state biennial budget, the Wisconsin court system must lapse (return) \$11.8 million to the state general fund during this same two-year period; and

WHEREAS, This reduction in state funding significantly impacts the Door County circuit court system, i.e., the Door County circuit court system will no longer receive state funding at its previous level in the form of circuit court payments; interpreter assistance; and guardian ad litem assistance; and

WHEREAS, This reduction in state funding will result in Door County picking up a larger percentage of circuit court system costs and, in view of the strict levy limits imposed on counties, will create a tremendous financial challenge to Door County; and

WHEREAS, It is in the best interests of Door County to oppose the reduction in state funding of the circuit court system.

NOW, THEREFORE, BE IT RESOLVED. That the Door County Board of Supervisors hereby states its opposition to the Wisconsin court system's lapse (return) of \$11.8 million to the state general fund.

BE IT FURTHER RESOLVED, That the Door County Clerk shall forward a copy of this resolution to Door County's State Legislators, Governor Scott Walker, Chief Justice Shirley S. Abrahamson, the Director of State Courts, the Wisconsin Counties Association, and all other Wisconsin Counties.

SUBMITTED BY: LEGISLATIVE COMMITTEE Sugan Kohout, Chairperson Ken Fisher John Bur

athyochultz

Richard Virlee

2 From the Committee on Intergovernmental Relations, reporting on: 3 4 File No. 14-458 5 6 (ITEM 78) A resolution by Supervisor Haas expressing opposition to the proposed 7 \$11.8 million budget reduction in funding to the Wisconsin Circuit Court System over the 8 next two-year period, by recommending adoption of the following: 9 10 A RESOLUTION 11 12 WHEREAS, the 2013-2015 State Biennial Budget requires the Wisconsin Circuit 13 Court System to return a total of \$11.8 million to the State General Fund over the next 14 two-year period, which will result in budget cuts affecting the Milwaukee County Circuit 15 Court System; and 16 17 WHEREAS, if the budget cuts are made, Milwaukee County Circuit Court will no 18 longer receive State funding at the previous level of contribution to its budget attributing to budget shortfalls; and 19 20 21 WHEREAS, this loss of funding will need to be recouped somewhere, and in 22 turn, will automatically reduce the services provided to Milwaukee County residents: and 23 24 WHEREAS, a reduction in services may mean a possible shrinkage of 25 administrative workers, increased delays for everyday services, decreased ability to attract high quality judicial candidates, delayed court cases, reduced online services, 26 less public safety measures, and fewer programs that reduce recidivism; and 27 28 29 WHEREAS, Wisconsin Supreme Court Chief Justice Shirley Abrahamson 30 characterizes the cuts as "anti-revenue measures," as reported in The Capital Times on 31 May 31, 2013, due to a decrease in clerks available to collect court fees and a decrease 32 in overall collections: and 33 34 WHEREAS, the proposed cutback in funding and budget cuts will create an 35 immense financial challenge to Milwaukee County potentially resulting in an increased 36 tax levy while striving to meet the challenge of strict levy caps; now, therefore, 37 38 BE IT RESOLVED, that the Milwaukee County Board of Supervisors hereby 39 states Milwaukee County's opposition to the return of Wisconsin Judicial Branch Funding to the State General Fund over the next two-year period; and 40 41 42 BE IT FURTHER RESOLVED, that the Milwaukee County Clerk shall forward a 43 copy of this resolution to Milwaukee County's State Legislators, the Governor, the 44 Director of State Courts, and all other Wisconsin Counties. 45

Supervisor Jason Haas, Chairperson,

#### RESOLUTION

# OPPOSITION TO PROPOSED LAPSE IN STATE FUNDING TO CIRCUIT COURT SYSTEM

WHEREAS, the 2013-15 State Biennial Budget requires the Wisconsin court system to return a total of \$11.8 million to the state general fund over the next two-year period, resulting in budget cuts affecting the Trempealeau County circuit court system; and,

WHEREAS, if said budget cuts are made, the Trempealeau County circuit court system will no longer receive State funding at its previous level in the form of circuit court payments; interpreter assistance; and guardian ad litem assistance; and,

WHEREAS, the proposed reduction of funding and resulting budget cuts would create an enormous financial challenge to Trempealeau County, potentially resulting in an increased tax levy, while striving to meet the challenge of the state levy cap; and,

WHEREAS, it is in the best interests of Trempealeau County to oppose this proposed budget reduction.

**NOW THEREFORE BE IT RESOLVED** that the Trempealeau County Board hereby states its opposition to the lapse of Wisconsin judicial branch funding to the State general fund over the next two-year period; and,

**BE IT FURTHER RESOLVED**, that the Trempealeau County Clerk shall forward a copy of this resolution to Trempealeau County's State Legislators, Governor Scott Walker, the Director of State Courts, and all other Wisconsin Counties.

FISCAL NOTE: No cost to Trempealeau County.

Dated at Whitehall, Wisconsin this 21st day of July, 2014

Respectfully submitted.

LAW ENFORCEMENT/EMERGENCY MANAGEMENT COMMITTEE

<u>/S/</u>	/S/
John Aasen, Chair	Jon Schultz
/S/ Rob Reichwein, Vice Chair	/S/ Olin Fimreite
/S/	
Richard Frey, Secretary	



## SHEBOYGAN COUNTY

Roger L. Te Stroete County Board Chairman

## TO THE HONORABLE MEMBERS OF THE SHEBOYGAN COUNTY BOARD:

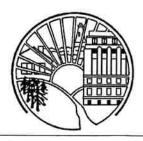
I, Roger L. Te Stroete, Chairman of the Sheboygan County Board of Supervisors, pursuant to Chapter 65 of the Sheboygan County Code of Ordinances, do hereby submit for your confirmation the following re-appointments to the Airport Advisory Committee for a two-year term expiring September, 2016:

James Glavan, 2133 South 16<sup>th</sup> Street, Sheboygan, WI 53081 (Representing – Member of the Transportation Committee)

Mark Winkel, 512 Ontario Avenue, Sheboygan, WI 53081 (Representing – Member of the Transportation Committee)

Respectfully submitted this 23rd day of September, 2014.

Te Stroete, Chairman of the Boar



## SHEBOYGAN COUNTY

Adam N. Payne
County Administrator

## TO THE HONORABLE MEMBERS OF THE SHEBOYGAN COUNTY BOARD:

I, Adam Payne, Sheboygan County Administrator, pursuant to Section 43.05 and Ordinance No. 6 (2006/07) of the Sheboygan County Code, having conferred with the County Board Chairperson and the appropriate standing Committee of the County Board, hereby submit for your confirmation the following re-appointments to the Airport Advisory Committee for the two-year term expiring September, 2016:

Steven Bauer, W3798 CTH C, Plymouth, WI 53073 (Town Board - Town of Sheboygan Falls)

Thomas Trester, 316 Euclid Avenue, Sheboygan, WI 53083 (Corporate Hangar Owner)

Respectfully submitted this 23rd day of September, 2014.

Adam N. Payne, County Administrator



## SHEBOYGAN COUNTY

Adam N. Payne
County Administrator

## TO THE HONORABLE MEMBERS OF THE SHEBOYGAN COUNTY BOARD:

I, Adam Payne, Sheboygan County Administrator, pursuant to Section 43.05 and Ordinance No. 6 (2006/07) of the Sheboygan County Code, having conferred with the County Board Chairperson and the appropriate standing Committee of the County Board, hereby submit for your confirmation the following re-appointments to the Land Information Council for the remainder of a two-year term expiring May, 2016:

James Glavan, 2133 South 16<sup>th</sup> Street, Sheboygan, WI 53081 (Realtor/Realtor's Association Member) Nancy DesJardins, 706 Panther Avenue, Sheboygan, WI 53081 (Public Safety Representative)

Respectfully submitted this 23rd day of September, 2014.

Adam N. Payne, County Administrator

## SHEBOYGAN COUNTY RESOLUTION NO. 14 (2014/15)

Re: 2015 Five-Year Capital Plan

WHEREAS, Section 5.06(b) of the County Code requires the Finance Committee to propose a Five-Year Capital Plan for submission to the County Board at its August monthly meeting, and

WHEREAS, the Finance Committee has considered the capital projects of \$100,000.00 or more included in the budget requests of the Liaison Committees and has placed each project which it endorses into the upcoming budget year or into any budget year for the following four (4) years of the Five-Year Capital Plan, and

**WHEREAS,** the attached Exhibit A is the proposed Five-Year Capital Plan of the Finance Committee;

**NOW, THEREFORE, BE IT RESOLVED,** that the attached Exhibit A be adopted as the Five-Year Capital Plan for Sheboygan County and that pursuant to Section 5.06(b)(6) of the County Code of Ordinances, that portion of the Five-Year Capital Plan as adopted by the Board at its September meeting which identifies the capital projects approved for the upcoming budget year shall constitute the capital projects portion of the full budget for 2015.

Respectfully submitted this 10th day of August 2014

respectionly submitted this 19th day of A	Rugust, 2014.
FINANCE O	COMMITTEE / Service / Serv
Greg Weggeman, Chairperson	George Marthenze, Vice, Chairperson
	willand Gerbery
Thomas Wegner, Secretary	William C. Goehring
	Devin LeMahieu
Opposed to	Introduction:

# County of Sheboygan, Wisconsin Five Year Capital Plan Years 2015 through 2019

			_																				
Priority Project Title	Proj No.	Proj Status	- 5	Budget	Reimburse- ment		Budget	Reimburse- ment		Budget	Reimburse- ment		Budget	Reimburse- ment	urse-	Budoet		Reimburse- ment		Budan	Reimburse-		County Cost
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Road to CTH EE/Weeden Creek	26		<u>ጉ</u>	6	n.	^		*)	٨		n.		40	vs.	*	vs.	·		v.	805,000	\$ (644,000)	\$ (00	161,000
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Sheboygan Engineering Lab and Water Main Expansion					,				-														
University of Wisconsin Sheboygan Fine Arts Renovation		Z	<b>^</b>	*	v.	ı,	*	•	<b>^</b>	32,000	\$ (14,000)	v.	1,895,000	\$ (72)	(720,000)	\$ 2,86	2,866,000 \$	(720,000)	٥ د	\$ 000'689	\$ (720,000)	\$ (00	3,261,000
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28 to CTH EE Reconstruction of CTH OK from	2942	۵.	٠	•	٧ı	v	74.500 \$	*	v	3.000.000	40	· v		46		٠	· v	15	v	,	10	٠,	3.074.500
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Reconstruction of C.I.H.D from Cedar Grove to Six Mile Road	2951	<u>.</u>	^		·	^	љ		n	36 36	n	ν. 	3,000,000 (E	'n	(a)	00,E	3,000,000,E	it)	,	ě		٨	6,000,000
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\* Includes \$8,840,718 bonded for in 2014 for work to be performed in 2015

Project Status Key:

N. New project
C. - Continuation of a funded project
P. Previously included in last year's plan (2014 - 2018)
P. Previously included in last year's plan (2014 - 2018)
Priority: Established by Department Head and Lialson Committee

## **FISCAL NOTE**

## Re: 2015 Five-Year Capital Plan

The resolution sets the Five-Year Plan for County bond funded expenditures for 2015 at \$4,000,000.

The borrowing to fund the 2015 projects is expected to occur in 2016.

## **Funding:**

The annual budget will appropriate the funds for the 2015 projects.

Future debt service payments will be established at the bond issuance anticipated for 2016.

Terry Hanson, Finance & IT Director

August 15, 2014

## SHEBOYGAN COUNTY ORDINANCE NO. <u>05</u> (2014/15)

Re: Transferring Chapter 47 Classification Change Duties to Human Resources Committee

**WHEREAS**, Chapter 47 provides for a position classification system for Sheboygan County employees who are not part of a recognized bargaining unit, and

WHEREAS, Chapter 47 requires County Board action to approve a classification change, title change, or departmental change for employees who are not part of a recognized bargaining unit, and

WHEREAS, the County Board enacted Ordinance No. 21 (2010/11) on April 19, 2011 which transferred responsibility for Chapter 40 Table of Organization changes from the full County Board to the Human Resources Committee, and

WHEREAS, it is in the best interests of the County to also assign to the Human Resources Committee the responsibility of making Chapter 47 classification changes, including title changes and Department changes so as to be in conformity with its Chapter 40 Table of Organization responsibilities;

**NOW, THEREFORE**, the County Board of Supervisors of the County of Sheboygan does ordain as follows:

- Section 1. Repealing and Replacing Section 47.02(2). Section 47.02(a) of the Sheboygan County Code of Ordinances is repealed and replaced with the following:
  - (2) The classification of positions established by the County Code of Ordinances immediately prior to the effective date of this Ordinance shall constitute the initial classification of positions under this Ordinance. Changes may thereafter be made to the classification of positions, including classification changes, title changes, and departmental changes at any time, only with the approval of the Liaison Committee (or Committees) for the affected Department (or Departments) and the approval of the Human Resources Committee, and provided that the changes are in conformity with the Table of Organization change requirements of Chapter 40 of the County Code of Ordinances.
- Section 2. <u>Amending Section 47.02(6)</u>. Section 47.02(6) is amended as follows (deletions indicated by strikeouts; additions by redlining:
  - (6) If following such a study the Human Resources Committee determines that any changes in classification are desirable, it shall submit a proposed

46	Ordin	ance making such	changes to	he County Board	make appro	priate
47	chang	jes in the classifica	tion system p	ursuant to Section	47.02(2).	Pilipin
48						
49	Section 3.	Effective Date	The herein	Ordinance shall	take effect	upon
50	enactment.					
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52 53	Desmontfully and with	4E : - 400				
53 54	Respectfully submitte	ed this 19th day of	August, 2014			
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57		110		SKEE COMMINIT	IEE	
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59		Fra	an Damp, Cha	airperson		
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## **FISCAL NOTE** August 2014

Ordinance No. 5 (2014/15) RE: Transferring Chapter 47 Classification Change Duties to Human Resources Committee

## Funding:

No funding is required.

Terry & Hanson, Finance & IT Director August 15, 2014

## SHEBOYGAN COUNTY RESOLUTION NO. 15 (2014/15)

Re: Approving Lease Agreement Between Sheboygan County and Sheboygan County Historical Society

**WHEREAS**, since 1948, and as expressly authorized by Wis. Stat. § 59.56(5), Sheboygan County and the Sheboygan County Historical Society have collaborated to support the collection, preservation, and dissemination of the records and artifacts of the early pioneers, the life of the Indians, the experiences of the military, and other salient historical features of Sheboygan County, and

WHEREAS, a major component of the collaboration has been the arrangement whereby the Society has maintained its offices and operated a Museum at Sheboygan County's Taylor Park property, and

WHEREAS, the parties desire to clarify and reaffirm the terms of the collaboration as may be necessary for the continued operation of the Museum by the Society, and

**WHEREAS**, the best interests of the County are served by entering into a proposed Lease Agreement with the Society, a copy of which is on file with the County Clerk; and

**NOW, THEREFORE, BE IT RESOLVED** that the Property Committee is authorized and directed to execute on behalf of Sheboygan County, the proposed Lease Agreement with the Society, a copy of which is on file with the County Clerk.

**BE IT FURTHER RESOLVED** that the Property Committee is empowered to negotiate, approve, and execute any amendments to the Lease Agreement which it may find to be in the County's best interests, provided such amendments do not significantly change the nature of the relationship between Sheboygan County and the Sheboygan County Historical Society as set forth in the Lease Agreement.

Respectfully submitted this 19th day of August, 2014.

PROPER	PROPERTY COMMITTEE						
James P. Glavan, Chairperson Kris Wheeler, Secretary	Thomas V. Epping, Vice-Chairperson  Al Bosman  Robert Ziegelbauer						
Opposed	to Introduction:						

# COMMITTEE REPORT TO THE COUNTY BOARD

WE, THE		FINANCE		COMMITTEE
TO WHO	OM WAS REFERRED RES	SOLUTION NO	):16	
	orizing County Aid for Bri , Sheboygan Falls, and W		Construction in	the Towns of
HAVE CONS	SIDERED THE SAME AND	RECOMMEN	D:	
X	ADDITIONAL TIME BE THE RESOLUTION BE FILING WITH THE CLE AMENDING THE RESO	ADOPTED ERK		IE MATTER
Strike "C" "Miley Ro	County Line Road Br	idge" in t	able and re	place with
and as so	amended recommend	adontion		
RESPECTFU	JLLY SUBMITTED THIS	23rd	_DAY OF	September2014
	FINAN	NCE COMM	NITTEE	
OPPOSED '	TO THE REPORT:		CONCURRIN	G IN THE REPORT:
GREG WEG	GEMAN	a.	GREG WEGGE	MAN
GEORGE MA	ARTHENZE	i	GEØRGE MAR	THENZE
THOMAS WE	EGNER	en.	THOMAS WEG	INER STORY
WILLIAM C. (	GOEHRING	n c	WILLIAM G GO	DEHRING
<b>DEVIN LEMA</b>	HIEU		DEVIN LEMAH	IEU

## SHEBOYGAN COUNTY RESOLUTION NO. 16 (2014/15)

Re: Authorizing County Aid for Bridge/Culvert Construction in the Towns of Lima, Sheboygan Falls, and Wilson

WHEREAS, state law requires that when Town Boards petition the County Board for bridge or culvert construction aid, the County is required to provide County aid in the amount provided by the statutes [Wis. Stat. § 82.08, Stats.], and

WHEREAS, the following Towns have filed petitions for aid in the construction of bridges:

Town	Culvert or Bridge	Funds Provided by Town	County Aid Required
Lima	County Line Road Bridge	\$5,125.28	\$5,125.28
Sheboygan Falls	Rio Road	\$2,225.47	\$2,225.47
Wilson	Wilson-Lima Bridge	\$77,000.00	\$77,000.00
TOTAL COUNTY	AID REQUIRED	**	\$84,350.75

**NOW, THEREFORE, BE IT RESOLVED**, that the Sheboygan County Board does hereby appropriate the sum of **\$84,350.75** to defray Sheboygan County's share of the above projects.

**BE IT FURTHER RESOLVED** that a tax be levied as part of the 2015 County tax levy, but only upon such property in the County as authorized by law.

Respectfully submitted this 19th day of August, 2014.

TRANSPORTATION COMMITTEE				
La Bom	Mark S-Uhulel			
Richard C. Bemis, Chairperson	Mark S. Winkel, Vice-Chairperson			
Charles W. Conrardy, Secretary	James P. Glavah  Durhan			
	Jagob Van Dixhorn			
Opposed to Ir	ntroduction:			

## **FISCAL NOTE**

Re: Authorizing County Aid for Bridge/Culvert Construction in the Towns of Lima, Sheboygan Falls, and Wilson

This resolution, if adopted, will appropriate \$84,350.75 for the purpose of bridge aid. The tax levy associated with bridge aid will be included in the Highway Department budget.

State statute provides that the County levy a bridge aid tax for its share of the cost of construction and repair of bridges located in towns, as requested by the towns, and to apportion the bridge aid tax only to the towns. Cities and villages are not assessed any portion of the bridge aid tax.

## **Funding:**

The expenditure and an offsetting revenue will be included as part of the 2015 Budget process.

This levy is excluded from the levy limit calculation.

Terry Manson, Finance & IT Director

Kugust 15 2014

## COMMITTEE REPORT TO THE COUNTY BOARD

WE,	THE	PLANNING, RES	OURCES	S, AG & E	KT. COMMIT	TTEE
-	то who	M WAS REFERRED RESO	LUTION NO	13	<del></del>	
RE:	Creati	ng Amsterdam Dunes Adv	isory Comm	nittee		
HAV	E CONSI	DERED THE SAME AND R	ECOMMENI	<b>D</b> :		
		ADDITIONAL TIME BE GI THE RESOLUTION BE AI FILING WITH THE CLERI AMENDING THE RESOLU	DOPTED K		THE MATTER	
mend lesea	d Line arch St	#52 after Clear Vue cation members" and	e residen as so am	ts, to ir ended red	clude "Cedar (commend adopt:	Grove Raptor ión.
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RESF	PECTFU	LLY SUBMITTED THIS _	23rd	_DAY OF	September	_2014
	F	PLANNING, RESOUR	CES, AG	& EXT. C	OMMITTEE	
<u>OPP</u>	OSED T	O THE REPORT:		CONCUR	RING IN THE REF	PORT:
KEITI	H ABLEF	<u> </u>		KEITH ABL	ER Dans	
M	DAMP OGEA			FRAN DAM	of Cox	
JAME	S BAUM	IGART		JAMES BAL	MGART Promo	<u>v</u>
EDW	ARD J. F	PROCEK		EDWARD J	PROCEK	

## SHEBOYGAN COUNTY RESOLUTION NO. 13 (2014/15)

## Re: Creating Amsterdam Dunes Advisory Committee

**WHEREAS**, through the adoption of Resolution No. 6 (2014/15), the Sheboygan County Board authorized the purchase of the 333-acre Amsterdam Dunes property, and

**WHEREAS**, Sheboygan County wishes to create public open spaces that are inviting for its residents and visitors, and

WHEREAS, Sheboygan County believes that public open space provides essential quality of life aspects for making the community an ideal place in which to live, work, play, and grow, and

WHEREAS, Sheboygan County's long-term vision for the Amsterdam Dunes property is to include publicly accessible low-impact recreational uses, such as educational interpretive hiking trails, and

**WHEREAS**, Sheboygan County realizes that to make a project as this successful, support and input from the community and neighborhood is of the utmost importance, and

WHEREAS, it would be beneficial to establish an Amsterdam Dunes Advisory Committee to provide a forum for consideration of these issues and to provide guidance and support to the Planning, Resources, Agricultural and Extension Committee (PRAECom), the Planning and Conservation Department, and the County Administrator as they manage the property;

**NOW, THEREFORE, BE IT RESOLVED** that there be established an Amsterdam Dunes Advisory Committee to be comprised of the following members:

- a. one (1) County Board Supervisor representative of PRAECom to be nominated by the County Board Chairperson and confirmed by the County Board;
- b. one (1) County Board Supervisor representative of the Finance Committee to be nominated by the County Board Chairperson and confirmed by the County Board:
- c. the County Board Supervisor from the supervisory district in which the Amsterdam Dunes property is located;
- d. one (1) County Board Supervisor representative of the Executive Committee to be nominated by the County Board Chairperson and confirmed by the County Board:
- e. one (1) Town of Holland Board member to be nominated by the County Administrator and confirmed by the County Board;
- f. one (1) Amsterdam Park Board Member to be nominated by the County Administrator and confirmed by the County Board;
- g. one (1) citizen member of the Sheboygan County Recreational Facilities
   Management Advisory Committee to be nominated by the County Administrator and confirmed by the County Board;

- h. one (1) Board member of Glacial Lakes Conservancy, Inc., to be nominated by the County Administrator and confirmed by the County Board;
- three (3) citizen members, preferably from among Marine Drive residents, Sauk Trail Conservation Club members, Clear Vue residents, or similar persons with an affinity to the property to be nominated by the County Administrator and confirmed by the County Board;
- j. the Planning and Conservation Director; and
- k. two (2) citizen members nominated by the County Administrator and confirmed by the County Board.

**BE IT FURTHER RESOLVED** that the Committee shall annually elect its own officers, that the Planning and Conservation Department shall provide clerical staff to the Committee, and that the Committee shall terminate on March 31, 2018.

**BE IT FURTHER RESOLVED** that the purpose of the Committee shall be to advise the PRAECom and the County Board on managing and administering the Amsterdam Dunes property.

Respectfully submitted this 19th day of August, 2014.

EXECUTIVE COMMITTEE				
Roser Lottoete	$\mathcal{A}$			
Roger L/Te Stroete, Chairperson	Thomas Wegner, Vice-Chairperson			
William Docheny	May 1 Mars			
William C. Goehring, Secretary	George Marthenze			
	Edward J. Procek			
Opposed to Introduction:				

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August 4, 2014, draft

## **FISCAL NOTE**

Re: Creating Amsterdam Dunes Advisory Cor	mmittee
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This resolution, if adopted, creates the Amsterdam Dunes Advisory Committee.

## **Funding:**

The resolution refers to incidental costs associated with clerical support. Existing staff and resources will provide the necessary clerical support.

No additional funding is anticipated.

Ferry Hanson, Finance & IT Director August 15 2014

## FISCAL NOTE September 2014

Resolution No. 17 (2014/15) RE: Honoring the Life of Fred H Henckel, Chairperson of the County Veterans' Service Commission

Resolution No. 19 (2014/15) RE: Approving Revisions to Farmland Preservation Plan

Ordinance No. 6 (2014/15) RE: Updating Chapter 47 – Salary Grade Classifications

## **Funding:**

No funding is required.

Terry A Hanson, Finance & IT Director

September 19, 2014

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## SHEBOYGAN COUNTY RESOLUTION NO. 18 (2014/15)

Re: Supporting District Attorney's Request for Additional Assistants

WHEREAS, Sheboygan County currently is allotted 7.5 prosecutor FTEs including the District Attorney and Deputy District Attorney positions which cover all criminal, traffic, and juvenile cases in Sheboygan County, and

WHEREAS, the national standard for prosecutor staffing, although subject to some variables from jurisdiction to jurisdiction, indicates that any jurisdiction having only one prosecutor per 10,000 population is in serious danger of case mismanagement, inadvertent malpractice, and/or the inability to provide each case with the required attention, all of which can result in justice not being done, and Sheboygan County currently has one prosecutor per 15,000 population, and

WHEREAS, the Legislative Audit Bureau which undertakes a similar prosecutor/caseload analysis has found that Sheboygan County needs an additional 7.8 prosecutors, and

**WHEREAS**, the District Attorney, in submitting his state budget request for 2015/2017, has applied for funding for an additional five (5) prosecutors;

**NOW, THEREFORE, BE IT RESOLVED** that the Sheboygan County Board of Supervisors supports the request by the District Attorney for additional prosecutorial staff and further directs that the Clerk send copies of this Resolution to the Governor, state and federal legislative representatives having constituencies in Sheboygan County, and such other public officials that the District Attorney may deem appropriate.

Respectfully submitted this 23rd day of September, 2014.

## LAW COMMITTEE

Thomas V. Epping, Chairperson	Vernon Koch, Vice-Chairperson
Mark S. Winkel, Secretary	Steven Bauer
	Fay Uraynar
Орро	sed to Introduction:

#### **FISCAL NOTE**

## Re: Supporting District Attorney's Request for Additional Assistants

Adoption of this resolution supports the District Attorney's state budget request for five (5) additional prosecutorial staff.

If the State approves the request; the County will need to provide office accommodations and sundry supplies.

## **Funding:**

The additional staff would be funded by the State of WI.

In order to accommodate the additional prosecutorial staff, existing space would need to be modified provide the required offices if the positions are approved by the State. The estimated capital costs are identified below:

Location	# of Offices	Cost	
DA's Office	2	\$12,250	
Fifth Floor	3	\$10,359	
Total	5	\$22,609	

No funding is required at this time, the resolution supports the DA's request.

Terry A Hanson, Finance & IT Director

September 19, 2014

## SHEBOYGAN COUNTY RESOLUTION NO. 19 (2014/15)

Re: Approving Revisions to Farmland Preservation Plan

**WHEREAS**, a County Farmland Preservation Agreement is a component part of the County's development plan under Wis. Stat. § 59.69(3), and

**WHEREAS**, one of the requirements necessary to enable farmland owners to enter into farmland preservation agreements is that the County adopt a Farmland Preservation Plan which is certified by the State as being compliant with Chapter 91 of the Wisconsin Statutes, and

WHEREAS, the Sheboygan County Planning & Conservation Department has developed a Farmland Preservation Plan for Sheboygan County which was adopted by the Sheboygan County Board of Supervisors on November 1, 2005, as Resolution No. 25 (2005/06) and was revised by Resolution No. 23 (2013/14), which Plan was certified and certified by the Wisconsin Department of Agriculture, and

**WHEREAS**, the Planning, Resources, Agriculture, and Extension Committee (PRAECom) has determined that the Plan requires revision of certain provisions in light of changes that were made to the Town of Sherman's Zoning Ordinance in order to remain consistent with the County's development plan and remain eligible for state certification;

**NOW, THEREFORE, BE IT RESOLVED** that the Sheboygan County Board hereby approves the revisions to the Sheboygan County Farmland Preservation Plan, in the manner reflected in the copy on file in the County Clerk's Office and made a part hereof by reference hereto and makes it a part of Sheboygan County's Development Plan.

**BE IT FURTHER RESOLVED** that the Planning Director and Corporation Counsel be directed to undertake such further action as necessary to confirm the certification of the Plan.

Respectfully submitted this 23rd day of September, 2014.

## PLANNING, RESOURCES, AGRICULTURE, AND EXTENSION COMMITTEE\*

Keith Abler, Chairperson	Fran Damp, Vice-Chairperson
Libby Ogea, Secretary	James Baumgart
	Edward J. Procek
Ор	posed to Introduction:

\*County Board members signing only

## FISCAL NOTE September 2014

Resolution No. 17 (2014/15) RE: Honoring the Life of Fred H Henckel, Chairperson of the County Veterans' Service Commission

Resolution No. 19 (2014/15) RE: Approving Revisions to Farmland Preservation Plan

Ordinance No. 6 (2014/15) RE: Updating Chapter 47 – Salary Grade Classifications

## **Funding:**

No funding is required.

Terry A Hanson, Finance & IT Director

September 19, 2014

## SHEBOYGAN COUNTY ORDINANCE NO. O6 (2014/15)

Re: Updating Chapter 47 – Salary Grade Classifications

WHEREAS, Chapter 47 of the Sheboygan County Code provides for a pay grade classification system for Sheboygan County employees who are not part of a recognized bargaining unit, and

WHEREAS, there are certain pay grade and position changes and job titles that have been changed on the County departmental tables of organization that have not been changed in the pay grade classification grid at Sec. 47.02; and

WHEREAS, as the County is undertaking a comprehensive compensation study, it is in the best interest of the County to bring its current pay grade classification ordinance up to date,

**NOW, THEREFORE**, the County Board of Supervisors of the County of Sheboygan does ordain as follows:

Section 1. <u>Updating Salary Grade Classifications</u>. Section 47.02 of the Sheboygan County Code of Ordinances is hereby amended as follows (additions indicated by redlining, deletions by strikeouts):

Grade	Position	Department
20	County Administrator	County Administrator
19	Director	Finance/Info Tech
	Director	Health/Human Svcs
	Director	Human Resources
18	Administrator	Rocky Knoll
17	Psychologist	Rocky Knoll
	Supervisor – Clinical Treatment/Intake	·
	Assessment (PhD)	Health/Human Svcs
16	Director (Highway Commissioner)	Transportation
	Division Manager - Community Programs	Health/Human Svcs
	Division Manager – Public Health	Health/Human Svcs
	Division Manager – Social Services	Health/Human Svcs
	Court Commissioner	Court Commissioner
	Manager – Information Technology	Finance/Info Tech
15	Child Support Enforcement Attorney	Corporation Counsel
	Director	Building Services
	Director	Planning/Conserv
	Inspector (Assistant Department Head)	Sheriff
	Manager - Information Technology	Finance/Info Tech

52			
52 53	14	Director/Clinical Coordinator – Community Support	Health/Human Svcs
54		Director - Nursing	Rocky Knoll
55 56		Manager – Business/Administrative Support	Health/Human Svcs
57		Supervisor – Clinical Treatment/Intake Assessment (non-PhD)	Health/Human Svcs
58 59	13	Controller	Finance/Info Tech
60		Deputy Director	Finance/Info Tech
61		Director of Operations (Operational Commander)	Sheriff
62		Director - Social Services/Marketing	Rocky Knoll
63		Purchasing Agent1	Finance/Info Tech
64		Airport Superintendent	Transportation
65		Supervisor – Long-term Support/Developmental	Transportation
66		Disability	Health/Human Svcs
67		Supervisor – Program	Health/Human Svcs
68		Supervisor – Social Work	Health/Human Svcs
69		Supervisor – TASC and Contract	Health/Human Svcs
70		Services for Mental Health/AODA	Haalth/Hussaaa Ossaa
70 71			Health/Human Svcs
		Surveyor/Engineer	Transportation
72 73	12	Area Nurse Manager	Rocky Knoll
74		Land Use Regulation Manager	Planning/Conserv
75		Captain – Criminal Investigations/Operations Commander	Sheriff
76		Correctional Administrator	Sheriff
77		County Conservationist	Planning/Conserv
78		Captain – Patrol Operations Commander	Sheriff
79		Captain – Support Services	Sheriff
80		Director	Child Support
81		Environmental Health Officer	Health/Human Svcs
82			Finance/Info Tech
83		Manager – Accounting (Transportation)	
84		Manager – Economic Support	Health/Human Svcs
85		Manager – Special Projects	Finance/Info Tech
		Network/System Administrator	Finance/Info Tech
86		Supervisor – ADRC	Health/Human Svcs
87		Supervisor – Long-term Support/Developmental	
88		Disability	Health/Human Svcs
89		Supervisor – Nurse (Night Shift)	Rocky Knoli
90 91	11	Assistant Court Commissioner	Court Commissioner
92		Assistant Director - Nursing -	Rocky Knoll
93		Clinical Admissions/Case Manager	Rocky Knoll
94		Planning/Conservation (Conservationist)	Planning/Conserv
95		Dietician - Registered	Rocky Knoll
96		Manager	Planning/Conserv
97		Resident Assessment Coordinator	Rocky Knoll
98		Senior HR Generalist	Human Resources
99		Superintendent – PatrolHighway	
00		Supervisor – Engineering	Transportation Land/Water Cons

<sup>1</sup> If this position no longer performs services to the City of Sheboygan pursuant to the Agreement with the City of Sheboygan authorized by Resolution No. 12 (2008/08), this position will return to Grade 12.

101		Supervisor – Building Services	Building Services
102		Supervisor – Payroll Analyst	Finance/Info Tech
103			
104 105	10	Accounts Receivable Coordinator (Rocky Knoll)	Finance/Info Tech
106		Admission/Technology Manager	Rocky Knoll
107		Analyst	Human Resources Sheriff
108		Assistant Correctional Administrator Auditor/Analyst	Finance/Info Tech
109		Director – Activities	Rocky Knoll
110		Director – Activities  Director – Building Services	Rocky Knoll
111		Director – Food Services	Rocky Knoll
112		Manager – Building Services	Rocky Knoll
113		Manager – Non-Motorized Transport Pilot Program	Planning/Conserv
114		Senior Accountant	Finance/Info Tech
115		Senior Accountant	Health/Human Svcs
116		Superintendent - Shop	Transportation
117		Supervisor – Economic Support	Health/Human Svcs
118		Supervisor – Food Services	Rocky Knoll
119		Supervisor – Victim/Witness Assistance Program	District Attorney
120 121			
	9	Chief Deputy Clerk of Courts	Clerk of Courts
122		Director – Emergency Management/EPCRA Planning	Sheriff
123		Lead Staffing Coordinator	Rocky Knoll
124		Register in Probate	Clerk of Courts
125		Supervisor – District	Transportation
126		Supervisor - Office	Clerk of Courts
127		Supervisor – Office	District Attorney
128 129		Supervisor	Child Support
		Veterans' Service Officer	Veterans' Service
130 131	8	Accountant	Finance/Info Tech
132	J	Accountant	Health/Human Svcs
133		Accountant	Sheriff
134		Administrator – Support Services	Sheriff
135		Assistant to Administrator	Rocky Knoll
136		Assistant Surveyor/Assistant Engineer	Transportation
137		Assistant (to County Administrator)	County Administrator
138		Director – Health Information Systems	Rocky Knoll
139		Social Worker	Rocky Knoll
140		Supervisor - Billing	Rocky Knoll
141		Supervisor – Office	Health/Human Svcs
142		Supervisor – Office	Register of Deeds
143		Supervisor – Office	Treasurer
144			
145	7	Account Specialist	Finance/Info Tech
146		Accounts Receivable Analyst	Finance/Info Tech
147		Activity Therapist	Rocky Knoll
148		Benefits Assistant	Human Resources
149		Billing Supervisor	Rocky Knoll
150 151		Lead Court Clork	Clerk of Courts
152		Lead Court Clerk	Clerk of Courts Sheriff
153		Mechanic (Civilian)	
154		Office Manager Office Manager	Rocky Knoll ——Sheriff
107		Onioc manager	<del>Onorm</del>

6		ivable Associate (	Rocky Knoll)	Finance/Info Tech
	Administrative Administrative			Finance/Info Tech Rocky Knoll
		Assistant/Secretar	у	Sheriff
		Assistant/Secreta		Transportation
-	Supervisor – Ei	nvironmental Serv	ices	Rocky Knoll
5	Secretary	. 41		Human Resources
4	Confidential Se	cretary		Rocky Knoll
3	Check Fraud In	vestigator		District Attorney
2				
1			No. 10. The last of the last o	7/
;	Section 2. Eff	fective Date.	The herein Ordinan	ce shall take effect upor
enactme	ent.			
Respec	tfully submitted th	is 23rd day of S	eptember, 2014.	
		-		
	HU	MAN RESOUR	CES COMMITTEE	
	110	MAN REGOOK		
Fran Damp, Ch	airperson		Keith Abler, Vice-	Chairperson
Edward J. Proc	ek, Secretary		Devin LeMahieu	
			Greg Weggeman	
		Opposed to I	ntroduction:	
		oppood to .	THE GUIDEN	
Countersigned	by:			
Roger Te Stroe	te, Chairperson			
roger re onde	te, Champerson			
R:\CLIENT\08299\00	015\00079299.DOC			September 18, 2014, draf

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Terry A Hanson, Finance & IT Director

September 19, 2014