

AMENDED NOTICE OF MEETING

LAW COMMITTEE

April 3, 2024 - 4:00 PM

Law Enforcement Center
525 North 6th Street
Sheboygan, WI 53081

LEC-West Conference Room

To Join the Meeting Remotely:

Dial: +1 636-452-0229

Enter PIN: 587 225 471#

MEMBERS OF THE COMMITTEE MAY BE APPEARING REMOTELY. PERSONS WANTING TO OBSERVE THE MEETING MAY COME TO THE LAW ENFORCEMENT CENTER OR LISTEN REMOTELY.

Agenda

- Call to order
- Pledge of Allegiance
- Certification of Compliance with Open Meeting Law
- Approval of Minutes
- Correspondences/Communications
 - Consideration of letter addressed to DA Urmanski; subject of letter is Request for Reevaluation of Priorities and Acknowledgment of Reproductive Healthcare

Referrals from County Board

- Consideration of Ordinance No. 17 - Establishing Speed Zone on County Road "I" (Town of Sherman)
- Consideration of Ordinance No. 18 - Establishing Speed Zone on County Road "J" (Town of Rhine)
- Consideration of Ordinance No. 14 - Creating an Oversight Committee to Advise Sheboygan County in Administering and Evaluating the Treatment Alternatives and Diversion Program (TAD)

Sheriff

- Sheriff's Report
(The Sheriff's Report is a summary of key activities. No action will be taken by the Law Committee resulting from the report, unless it is a specific item on the agenda.)

- Consideration of the Appointment of Steve Green to the Emergency Medical Services Council representing Village Government
- Consideration of Equity Adjustment

- Consideration of approving vouchers
- Consideration of attendance of members at other meetings or functions
- Adjourn

Prepared by:
Jodi LeMahieu
Recording Secretary

Gerald Jorgensen
Committee Chairman

Note: persons with disabilities needing assistance to attend or participate are asked to notify Jodi LeMahieu, 459-3895, prior to the meeting so that accommodations may be arranged.

A majority of the members of the County Board of Supervisors or of any of its committees may be present at this meeting to listen, observe and participate. If a majority of any such body is present, their presence constitutes a "meeting" under the Open Meeting Law as interpreted in State ex rel. Badke v. Greendale Village Board, 173 Wis. 2d 553 (1993), even though the visiting body will take no action at this meeting.

SHEBOYGAN COUNTY LAW COMMITTEE MINUTES

Law Enforcement Center
525 North 6th Street
Sheboygan, WI 53081

March 6, 2024

Called to Order: 4:00 PM

Adjourned: 4:39 PM

MEMBERS PRESENT: **In Person:**, Secretary Wendy Schobert, Member Carl Nonhof
Remote: Chairman Gerald Jorgensen, Vice Chairman Paul Gruber, Member Jacob Immel

MEMBERS ABSENT: None

ALSO PRESENT: Chad Broeren, Cory Roeseler, Steve Steinhardt, Matt Spence, Chris Nehring, Steve Hatton, Chris Koenig, Jenn Wielgosh, Natascha Rowell, Vern Koch, Jeffery Salzman, Ed Bierderwolf, Gary Lindow, Vern Koch, Bob Ziegelbauer, Bernie Rammer, Rory Beebe, Suzanne Martens, Joel Urmanski, Dave Loomis

Call to Order

Chairman Jorgensen called the meeting to order.

Pledge of Allegiance

All in attendance recited the Pledge of Allegiance.

Certification of Compliance with Open Meeting Law

The meeting notice was posted on March 5, 2024 at 3:35 p.m. in compliance with the open meeting law.

Approval of Minutes

Motion by Schobert, second by Nonhof, to approve the minutes from the previous meeting. Motion carried.

Correspondences/Communications

A letter addressed to DA Urmanski will be added to the next agenda. The letter is regarding a request for reevaluation of priorities and acknowledgment of reproductive healthcare.

Clerk of Circuit Court

Motion by Nonhof, second by Schobert, to approve the equity adjustments and authorize a staff member to sign the forms on behalf of the Law Committee Chairman. Motion carried.

Motion by Schobert, second by Nonhof, to approve the 2024 Budget Adjustment. Motion carried.

Sheriff

There was no Sheriff's Report.

Motion by Gruber, second by Nonhof, to approve the Contract with the Village of Oostburg. Motion carried.

Motion by Nonhof, second by Gruber, to approve the 2024 Budget Adjustments from Non-Departmental. Motion carried.

Motion by Nonhof, second by Schobert, to approve the Budget Adjustment for Fire/EMS Study. Motion carried.

Motion by Schobert, second by Gruber, to approve Amending Ordinance Chapter 12. Motion carried.

The Committee received the Sheboygan County EMS Council Annual Report.

Motion by Nonhof, second by Schobert, to approve the Updates to the 2024 Sheboygan County Emergency Medical Services Plan. Motion carried.

Motion by Nonhof, second by Schobert, to approve the repairs to Squad 59 and authorize a staff member to sign the form on behalf of the Law Committee Chairman. Motion carried.

Vouchers

Motion by Gruber, second by Schobert, to approve the vouchers and authorize a staff member to sign the vouchers on behalf of the Law Committee members attending the meeting remotely. Motion carried.

Approval of Attendance at Other Meetings or Functions

There were no requests for approval of attendance at other meetings or functions.

Adjournment

Motion by Gruber, second by Nonhof, to adjourn. Motion carried.

Jodi LeMahieu
Recording Secretary

Wendy Schobert
Committee Secretary

SHEBOYGAN COUNTY ORDINANCE NO. 17 (2023/24)

Re: **Establishing Speed Zone on:** County Road "II" (Town of Sherman)

WHEREAS, pursuant to Wis. Stat. § 349.11, in the interest of safety, the Transportation Committee recommends that to maintain a reasonable and safe speed zone, the present speed zone on a portion of certain County Roads be amended and/or created as hereinafter specified;

NOW, THEREFORE, the County Board of Supervisors of the County of Sheboygan does ordain as follows:

Section 1. **Changing Speed Zone.** The provisions of Section 20.03 of the County Code of Ordinances are hereby amended to read as follows (shading indicates additions, strikeouts indicate deletions; only those portions affected appear):

(12) TOWN OF SHERMAN

- (a) County Road "I" – Forty-five miles per hour from its intersection with State Highway 57, westerly to the corporate limits of the Village of Adell, a distance of .019 miles.
- (b) County Road "D" – Forty-five miles per hour from State Highway 57 easterly to the intersection with County Road "CC."
- (c) County Road "II" – Forty-five miles per hour from a point 900' west of Random Lake Road to County Road "I".

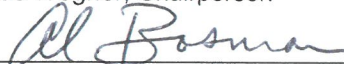
Section 2. **Effective Date.** The herein Ordinance shall take effect upon adoption by the County Board, approval of the Department of Transportation if required, publication of this Ordinance, and installation of appropriate signage.

Respectfully submitted this 19th day of March, 2024.

TRANSPORTATION COMMITTEE



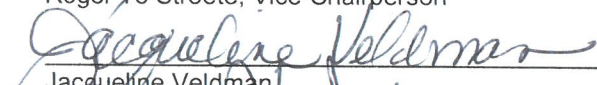
Thomas Wegner, Chairperson



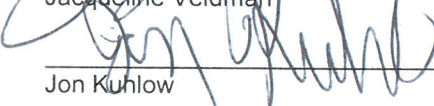
Al Bosman, Secretary



Roger Te Stroete, Vice-Chairperson



Jacqueline Veldman



Jon Kuhlow

Opposed to Introduction:

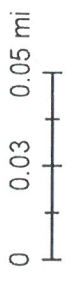
Countersigned by:

Vernon C. Koch, Chairperson

(See attached for location maps.)



This map is intended for advisory purposes only. This information has been obtained from sources believed to be reliable based on plats, surveys, and deeds. In areas where discrepancies occur between equivalent legal records, the discrepancy is allowed to remain until such time as it is addressed. Skyway Gen County distributes this data on an "as is" basis. No warranties are implied.



GIS Web Map



FISCAL NOTE
March 2024

Ordinance No. 17 (2023/24) RE: Establishing Speed Zone on: County Road II (Town of Sherman)

Funding:

No additional funding needs are anticipated as a result of the proposed amendments.

Respectfully Submitted,



Steve Hatton, Finance Director
March 19, 2024

SHEBOYGAN COUNTY ORDINANCE NO. 18 (2023/24)

Re: **Establishing Speed Zone on: County Road "J" (Town of Rhine)**

WHEREAS, pursuant to Wis. Stat. § 349.11, in the interest of safety, the Transportation Committee recommends that to maintain a reasonable and safe speed zone, the present speed zone on a portion of certain County Road "J" be amended as hereinafter specified;

NOW, THEREFORE, the County Board of Supervisors of the County of Sheboygan does ordain as follows:

Section 1. **Changing Speed Zone.** The provisions of Section 20.03 of the County Code of Ordinances are hereby amended to read as follows (shading indicates additions, strikeouts indicate deletions; only those portions affected appear):

20.03 (7) TOWN OF RHINE


(e) County Road "J"

1. Twenty-five miles per hour from its intersection with County Road "C" northwesterly to a point 0.25 of a mile northeast of its intersection with County Road "CJ."
2. Forty-five miles per hour for all vehicles from the Elkhart Lake Village limits, northerly to its intersection with County Road "MM" for a distance of 1.9 miles.
3. ~~Thirty-five~~ Twenty-five miles per hour from a point 0.25 of a mile ~~northeast~~ northwest of its intersection with County Road "CJ" northerly to its intersection with County Road "A" (also known as the intersection of Royal and Ancient Drive).

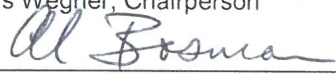
Section 2. **Effective Date.** The herein Ordinance shall take effect upon adoption by the County Board, approval of the Department of Transportation if required, publication of this Ordinance, and installation of appropriate signage.

Respectfully submitted this 19th day of March, 2024.

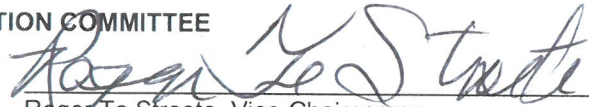
TRANSPORTATION COMMITTEE



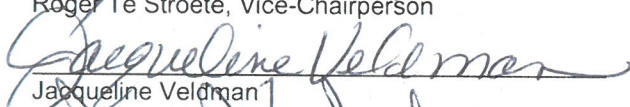
 Thomas Wegner, Chairperson



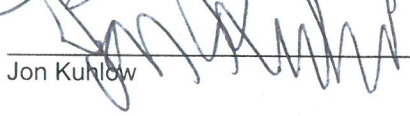
 Al Bosman, Secretary



 Roger Te Stroete, Vice-Chairperson



 Jacqueline Veldman



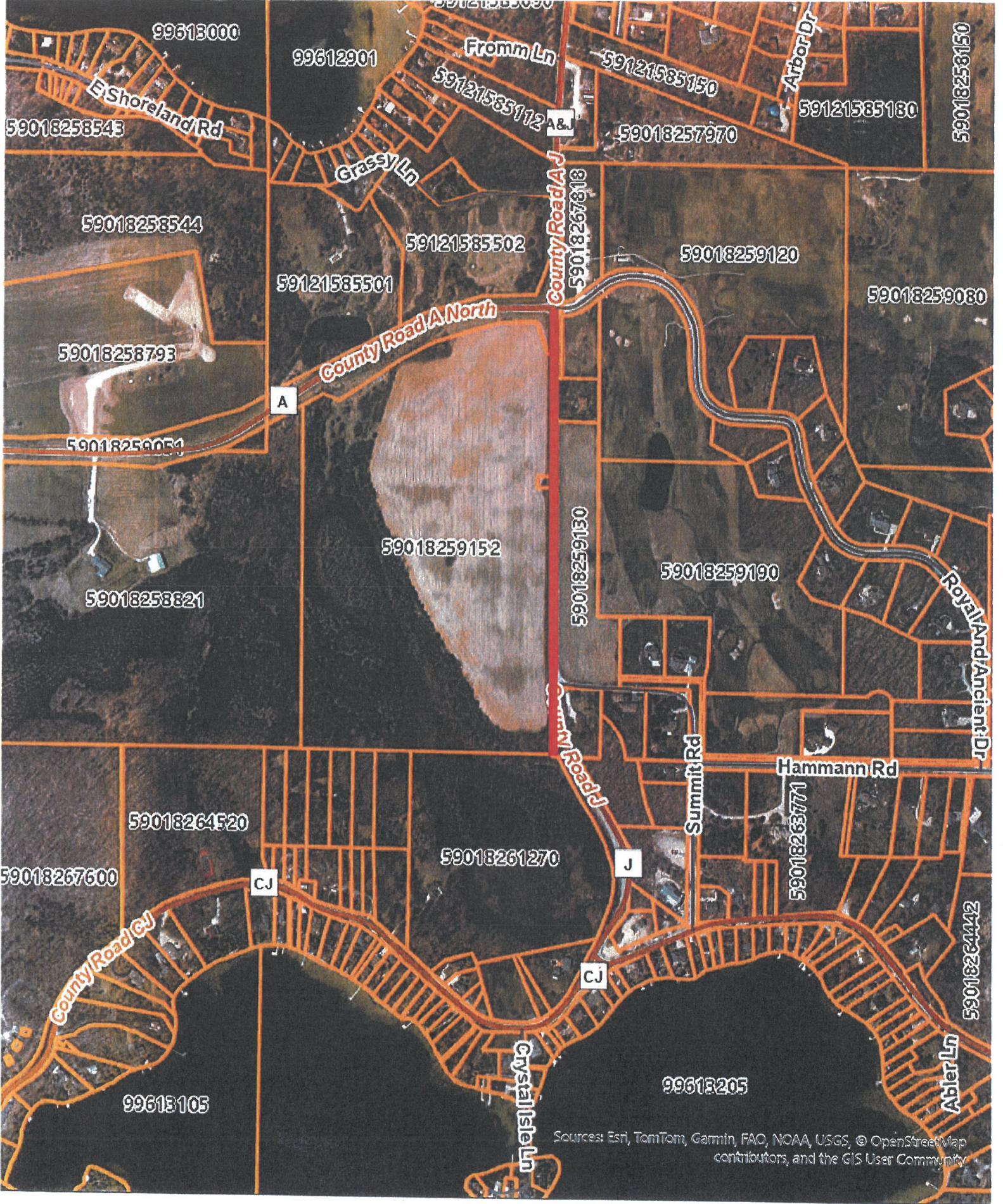
 Jon Kuhlou

Opposed to Introduction:

Countersigned by:

Vernon C. Koch, Chairperson

(See attached for location maps.)



Sources: Esri, TomTom, Garmin, FAO, NOAA, USGS, © OpenStreetMap contributors, and the GIS User Community



This map is intended for advisory purposes only. This information has been obtained from sources believed to be reliable based on plats, surveys, and deeds. In areas where discrepancies occur between equivalent legal records, the discrepancy is allowed to remain until such time as it is addressed. Shelby County distributes this data on an "as is" basis; no warranties are implied.



FISCAL NOTE
March 2024

Ordinance No. 18 (2023/24) RE: Establishing Speed Zone on: County Road J (Town of Rhine)

Funding:

No additional funding needs are anticipated as a result of the proposed amendments.

Respectfully Submitted,



Steve Hatton, Finance Director
March 19, 2024

1 **SHEBOYGAN COUNTY ORDINANCE NO. _____ (2023/24)**
2

3 Re: Creating an Oversight Committee to Advise Sheboygan County in
4 Administering and Evaluating the Treatment Alternatives and
5 Diversion Program (TAD)
6
7

8 **WHEREAS**, pursuant to Wis. Stat. §165.95, the Wisconsin legislature created the
9 alternatives to incarceration grant program to allow Counties to establish and operate
10 programs including suspended and deferred prosecution programs and programs based on
11 principles of restorative justice, that provide alternatives to prosecution and incarceration for
12 criminal offenders who abuse alcohol or other drugs; and
13

14 **WHEREAS**, pursuant to Wis. Stat. §165.95(5)(a), a County that receives such a
15 grant shall create an oversight committee to advise the County in administering and
16 evaluating its alternatives to incarceration program; and
17

18 **WHEREAS**, Sheboygan County, as a grant recipient under Wis. Stat. §165.95,
19 wishes to create an oversight committee.
20

21 **NOW, THEREFORE**, the County Board of Supervisors of the County of Sheboygan
22 does ordain as follows:
23

24 Section 1. **Creating Code.** Section 10.09 of the Sheboygan County Code
25 of Ordinances is hereby created as follows:
26

27 10.09 Alternatives to Incarceration Oversight Committee
28

29 (1) The Alternatives to Incarceration Oversight Committee shall
30 consist of 10 members, including:
31

- 32 (a) A Circuit Court Judge.
- 33 (b) The District Attorney or his or her Designee.
- 34 (c) The State Public Defender or his or her Designee.
- 35 (d) A local Law Enforcement Official.
- 36 (e) A Representative of the County.
- 37 (f) Representative of the Sheboygan County Health and
38 Human Services Department.
- 39 (g) A Representative of the State of Wisconsin Department of
40 Corrections.
- 41 (h) A Representative from a Private Social Services Agency.
- 42 (i) Two (2) Representatives of a Substance Abuse Treatment
43 Provider.
44

45 Members of the Oversight Committee shall serve on the Committee until such time
46 as they no longer occupy the position for which they were appointed.

47 Section 2. **Effective Date.** The herein Ordinance shall take effect upon
48 enactment.

49 Respectfully submitted this 19th day of March, 2024.
50

51
52 **HEALTH & HUMAN SERVICES COMMITTEE***
53

54
55
56 _____
57 Curt A. Brauer, Chairperson

56 _____
57 William C. Goehring, Vice-Chairperson

58
59 _____
60 Marilyn Montemayor, Secretary

59 _____
60 Rebecca Clarke

61
62 _____
63 James Coulson

62 _____
63 Wendy Schobert

64
65 Opposed to Introduction:
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67 _____
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69 *County Board members signing only
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73 Countersigned by:
74

75
76 _____
77 Vernon Koch, Chairperson
78

79
80
81 R:\CLIENT\08299\00013\00223467.DOC

March 22, 2024, draft

Steve Green
207 Francis Avenue
Cascade, WI 53011
Cascaderec@hotmail.com

Appointment for the Sheboygan County EMS Council representing Village Government.

Village of Cascade Trustee from 2012 until present

Subcommittees I sit on:

Sewer and water

Personnel

Board of review

Subcommittees I chair:

Insurance

Cascade housing authority

Streets

Parks

Cascade Fire Department and First Responders

EMR from 2014 until present