NOTICE OF MEETING

SHEBOYGAN COUNTY HEALTH & HUMAN SERVICES COMMITTEE

July 16, 2024 8:30 AM

Health & Human Services Building 1011 North 8th Street Sheboygan WI Room 372

Members of the Committee may be appearing remotely.
Persons wanting to observe the meeting are encouraged to listen remotely.
Everyone is welcome to wear a face mask in Sheboygan County Facilities.
To observe the meeting remotely dial (312).626.6799 or click on the following link:
https://us06web.zoom.us/j/88673585282?pwd=fspbzdNMSbCgsnrD3QU7emrAicr2OV.1

Meeting ID: 886 7358 5282 Passcode: 719684

* AGENDA *

Call to Order and Introductions
Certification of Compliance with Open Meeting Law
Approval of Minutes for June 18, 2024

Announcements and Correspondence

Public Comment (Public may speak up to three minutes each on topics relevant to the agenda.)

Health & Human Services Director Report – Matt Strittmater

The Department Head Report is a summary of key activities. No action will be taken by the Health & Human Services Committee resulting from the report unless it is a specific item on the agenda.

Health Officer & Health & Human Services Deputy Director Report – Starrlene Grossman The Public Health Manager Report is a summary of key activities. No action will be taken by the Health & Human Services Committee resulting from the report unless it is a specific item on the agenda.

Health Officer & Health & Human Services Deputy Director Starrlene Grossman Consideration of Limited Term Employee Request

Health & Human Services Director – Matt Strittmater

Consideration of Sheboygan County Ordinance Amending Section 10.03, Health & Human Services Committee

Presentation of 2024 Health & Human Services Budget – Five Month Projections

Accounting Manager – Tara Duwe
Consideration of Out-of-State Travel Request

Review and Approve Vouchers June 2, 2024 – June 15, 2024 June 6, 2024 – June 29, 2024 Approval of Attendance of Members at Other Meetings or Functions Reports on Meetings Attended

Adjournment Next Scheduled Meeting will be August 6, 2024 at 8:30 AM

Prepared by:

Wendy Gorges Recording Secretary Curt Brauer Committee Chairperson

Posted: 7/10/24 1:30 PM

NOTE: Persons with disabilities needing assistance to attend or participate are asked to notify the Health & Human Services Department by calling (920).459.4326 prior to the meeting so that accommodations may be arranged.

A majority of the members of the County Board of Supervisors, or any of its committees, may be present at this meeting to listen, observe, and participate. If a majority of any such body is present, their presence constitutes a "Meeting" under the Open Meeting Law as interpreted in *State ex rel. Badke v. Greendale Village Board,* 173 Wis. 2d 553 (1993), even though the visiting body will take no action at this meeting.

SHEBOYGAN COUNTY HEALTH & HUMAN SERVICES COMMITTEE MINUTES

Health & Human Services Building 1011 North 8th Street Sheboygan WI Room 372

June 18, 2024 Called to Order: 8:30 a.m. Adjourned: 9:30 a.m.

MEMBERS PRESENT: Supervisor Curt Brauer, Supervisor Bill Goehring, Supervisor Marilyn

(in person) Montemayor, Supervisor Rebecca Clarke, Supervisor Paul Gruber,

Supervisor Wendy Schobert

Citizen Members Anne Sibinski, Jeanne Kliejunas

MEMBERS EXCUSED: Citizen Member Larry Samet

ALSO PRESENT: Matthew Strittmater, Starrlene Grossman, Jackie Moglowsky,

(in person) Tara Duwe, Michelle Acevedo, Sarah Mueller, Tim Swart,

Wendy Gorges

ALSO PRESENT: Clarissa Roberts

(via Zoom)

Chairperson Brauer called the meeting to order at 8:30 a.m.

The Chairperson certified compliance with the open meeting law. The notice was posted at 9:00 a.m. on June 13, 2024.

Approval of Minutes for June 4, 2024

Supervisor Goehring moved to approve the minutes. Citizen Member Kliejunas seconded. Motion carried with no nay votes.

Announcements and Correspondence

Public Comment – No public comment was made.

Health & Human Services Director Report – Matt Strittmater

The Department Head Report is a summary of key activities. No action will be taken by the Health & Human Services Committee resulting from the report unless it is a specific item on the agenda.

Health Officer & Health & Human Services Deputy Director Report – Starrlene Grossman The Public Health Manager Report is a summary of key activities. No action will be taken by the Health & Human Services Committee resulting from the report unless it is a specific item on the agenda.

Health Officer & Health & Human Services Deputy Director Starrlene Grossman and Environmental Health Supervisor Tim Swart

Consideration of Chapter 17-18 Ordinance Changes

Supervisor Montemayor moved to approve the request. Citizen Member Kliejunas seconded.

Motion approved with no nay votes.

Economic & Child Support Manager – Clarissa Roberts Presentation on Child Support & Economic Updates Review and Approve Vouchers May 19, 2024 – June 1, 2024

Supervisor Goehring moved to approve the vouchers. Supervisor Montemayor seconded. Motion approved with no nay votes.

Approval of Attendance of Members at Other Meetings or Functions Reports on Meetings Attended

No other meetings were attended by committee members.

Adjournment

Supervisor Montemayor moved to adjourn the meeting. Supervisor Clarke seconded. Motion carried with no nay votes. Meeting adjourned at 9:30 a.m.

The next scheduled meeting is July 2, 2024 at 8:30 a.m.

Marilyn Montemayor, Committee Secretary

Wendy Gorges Recording Secretary



LTE Request

The Division of Public Health is committed to providing immunization access to all Sheboygan County residents. Our primary objective is to increase the proportion of Sheboygan County residents who are up to date regarding their age-dependent vaccine schedules. We seek to engage with these community members to eliminate barriers and prevent unnecessary illness before it occurs.

Our objectives include:

- Facilitating discussion with community partners regarding vaccination services to increasing their knowledge around immunizations and strengthening partnerships with our local vaccine providers
- **Multiple onsite vaccination clinics** in partnership with LCHC these are staffed by Public Health with vaccines being procured and billed through LCHC.
- Creation and dissemination of a postcard mailer campaign to all residents of Sheboygan County with information regarding vaccinations at convenient locations closest to them within the community.
- Creation and dissemination of outreach materials that coincide with the mailers to help create a clear and unified message that will be dispersed to community partners who provide vaccinations.
- Increase availability of culturally appropriate and translated vaccination resources by having all of our educational materials available in Spanish and Hmong.

DPH currently has 2 nurses that dedicate time to immunizations. While all DPH nurses are immune trained, currently they do not have capacity to assist with multiple on-site clinics.

To accomplish our goal of increasing county-wide immunization rates, we are asking for 4 LTE Nurses to assist with the immunization clinics. DPH will be hosting 9 clinics. This includes 6 Influenza/Covid clinics offered at 3 types of sites and coordinated home visits managed by our 2 DPH immune leads. It also includes 3 'Catch-up Clinics' offered at 3 school sites for children behind on childhood immunizations. These LTE nurses will also each need 3 hours of immunization training prior to providing vaccinations. This equates to 300 hours total for the 4 nurses (75 hours each nurse). The timeframe of need is October through November 2024.

| LTE Position | Hourly Wage | Total Hours Anticipated | Cost Per Position | Positions Needed | Total Cost |
|--------------|--------------|-------------------------|-------------------|------------------|------------|
| Nurse | \$30-35/Hour | 75 Hours | \$2,625 | 4 | \$10,500 |

DPH has already secured funding via the ARPA Immune Supplement #5 granting for the staff time (including LTE staff time) needed to coordinate and execute the fall influenza and COVID vaccine clinics as well as the childhood catch-up clinics. DPH was awarded \$167,000 total and a portion of this is to be used for the staff time.





Thank you for your consideration.

| 1 | | | SHEBOYGAN COUNTY | ORDINANCE NO | (2024/25) |
|--|--------|--|--|---|--|
| 2 3 4 | | Re: | Amending Section 10.03 | 3, Health and Human S | ervices Committee |
| 5 6 7 8 | Health | | REAS, the Health and Hunuman Services Departmen | | e oversees administration of the and |
| 9 10 11 | | ty of the | | • | Committee shall represent the y in the fields of public health or |
| 12 13 14 15 | propos | | REAS, the Health and Fendment to Section 10.03 i | | nittee recommends the herein utory language. |
| 16 17 18 | does o | | THEREFORE, the Coun s follows: | ty Board of Supervisors | s of the County of Sheboygar |
| 19 20 21 22 | | | | | of the Sheboygan County Code indicated by shading, deletions |
| 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 | 10.03 | Depart compo compe (6) me consur registe the div appoin Superv | tment shall be administed be sed of nine (9) persons betence in the field of public embers shall be County Emers of services or citizens be red nurse and a physician versity of the community to the by the Executive (visors. Citizen members ned by the County Board of | ered by a Health and of recognized ability health and/or community and of Supervisors are at large. A good faith of to the Committee. Men to the extent possible. Committee and confirm shall be approved by f Supervisors. | Health and Human Services Human Services Committee and demonstrated interest or y health in human services. Six nd three (3) members shall be effort shall be made to appoint a mber Appointments shall reflect ounty Board members shall be ned by the County Board of the County Administrator and |
| 40 41 42 43 44 45 46 47 48 | | | (Rest of pa | age intentionally left blan | k) |

| Section 2. enactment. | Effective Date. | The herein Ordinance shall take effect up |
|---------------------------|---------------------|---|
| Respectfully submitte | ed this 20th day of | August, 2024. |
| HEA | ALTH & HUMAN S | SERVICES COMMITTEE* |
| Curt Brauer, Chairperson | | William Goehring, Vice-Chairperson |
| Marilyn Montemayor, Secre | tary | Rebecca Clarke |
| Paul Gruber | | Wendy Schobert |
| | Opposed to | o Introduction: |
| *County Board members sig | ning only | |
| Countersigned by: | | |
| Vernon Koch, Chairperson | | |
| 8448\148972\2024-06-14 | | July 8, 2024, |



SHEBOYGAN COUNTY

Matthew Strittmater- Director

Health and Human Services Department

July 16, 2024



Streamline HealthCare Solutions, the company that owns our new EHR SmartCare, is hosting their annual user conference October 14-16, 2024 in Chicago. Topics that will be presented during the conference include (but are not limited to):

- Reporting Tools training and using data to drive decisions and improve care
- Technical "bootcamp" training sessions on forms development
- Healthcare coding Rates, Billing Codes, and Allowed Amounts
- Client access to their healthcare records/data
- Interfaces and interoperability in SmartCare
- Performance Monitoring

These session topics and hands-on training will be very beneficial to the System Administrators and Super Users (Samantha Shane, Andy Lauters, and Linda Yang) as we continue to develop SmartCare.

In addition to the value of the sessions, the opportunity to network with other users throughout Wisconsin and as well as across the country will be invaluable. Building a network of resources that includes individuals who use the software on a daily basis will help us implement and maintain a software tool that benefits all level of staff throughout Health and Human Services, from Support Staff to Director.

We respectfully request approval to attend this Conference in October 2024. The *estimate* of cost to attend is outlined below.

| Cost Breakdown Hotel, 2 nights | Samantha \$450.00 | Linda \$450.00 | Andy \$450.00 |
|--|---|------------------------------|------------------------------|
| Conference Registration Fee (if registered by 9/14) | \$675.00 | \$675.00 | \$675.00 |
| Meals (\$8+\$10+\$14=\$32/day), 3 days, Mon-Wed Some meals are included with the conference so actual will likely be less. | \$96.00 | \$96.00 | \$96.00 |
| Mileage to and from Hyatt Regency O'Hare Chicago (if agency vehicle is not available) | \$138.00 | \$134.00 | \$106.00 |
| Parking a hotel, \$25/day Total Estimated Grand Total | \$50.00 \$1,409.00 \$4,191.00 | \$50.00 \$1,405.00 | \$50.00 \$1,377.00 |